



NORTHUMBERLAND COUNTY,

VIRGINIA

REGISTERS OF FREE BLACKS

by

Karen E. Sutton, MA

Northumberland County Virginia Registers Of Free Blacks

Warren Eugene Milteer Jr.



Northumberland County Virginia Registers Of Free Blacks:

Northumberland County, Virginia Registers of Free Blacks, 2016 Northumberland County, Virginia Registers of Free Blacks Karen E. Sutton, 1999 Given by Eugene Edge III **The Color Factor** Howard Bodenhorn, 2015-05-01 Despite the many advances that the United States has made in racial equality over the past half century numerous events within the past several years have proven prejudice to be alive and well in modern day America In one such example Governor Nikki Haley of South Carolina dismissed one of her principal advisors in 2013 when his membership in the ultra conservative Council of Conservative Citizens CCC came to light According to the Southern Poverty Law Center in 2001 the CCC website included a message that read God is the one who divided mankind into different races Mixing the races is rebelliousness against God This episode reveals America s continuing struggle with race racial integration and race mixing a problem that has plagued the United States since its earliest days as a nation The Color Factor The Economics of African American Well Being in the Nineteenth Century South demonstrates that the emergent twenty first century recognition of race mixing and the relative advantages of light skinned mixed race people represent a re emergence of one salient feature of race in America that dates to its founding Economist Howard Bodenhorn presents the first full length study of the ways in which skin color intersected with policy society and economy in the nineteenth century South With empirical and statistical rigor the investigation confirms that individuals of mixed race experienced advantages over African Americans in multiple dimensions in occupations family formation and family size wealth health and access to freedom among other criteria The Color Factor concludes that we will not really understand race until we understand how American attitudes toward race were shaped by race mixing The text is an ideal resource for students social scientists and historians and anyone hoping to gain a deeper understanding of the historical roots of modern race dynamics in America **Free African Americans of North Carolina and Virginia** Paul Heinegg, 1997 They Always Said I Would Marry a White Girl Robert M. Moore (III.), 2007 Growing up in a Philadelphia suburb in the 1960s there were instances when I was quite reluctant to point out to my classmates who were all White that I was indeed African American There was an impenetrable boundary between African Americans and Whites To be something else other than White meant to attract unwanted and unneeded attention Sometimes I felt I harbored a secret a mark or stain one that my friends and I just didn t discuss I do not remember intentionally trying to deny who I am but I am sure there were instances when I just didn t speak up with a loud voice The pressure to somehow join the majority was intense and painful Robert Moore whose African American identity today may be questioned by some because of his very light skin color grew up in an all white suburb of Philadelphia in the 1960s when the push to assimilate was blatant An examination of the life experiences of people sometimes felt to be at the perimeter serves to point out that the racial categories of White and Black in America remain strong and impenetrable The book spans nearly fifty years beginning in the author s youth to a contemporary period when he is a sociology teacher in a university classroom Book jacket *Black*

Genesis James M. Rose, Alice Eichholz, 2003 Designed with both the novice and the professional researcher in mind this text provides reference resources and introduces a methodology specific to investigating African American genealogy In the second edition information has been reorganized by state Within each state are listings for resources such as state archives census records military records newspapers and manuscript collections [Free African Americans of North Carolina, Virginia, and South Carolina from the Colonial Period to about 1820](#) Paul Heinegg, 2001 **The Free Negro in North Carolina, 1790-1860** John Hope Franklin, 2000-11-09 John Hope Franklin has devoted his professional life to the study of African Americans Originally published in 1943 by UNC Press *The Free Negro in North Carolina 1790 1860* was his first book on the subject As Franklin shows freed slaves in the antebellum South did not enjoy the full rights of citizenship Even in North Carolina reputedly more liberal than most southern states discriminatory laws became so harsh that many voluntarily returned to slavery *The 1996 Genealogy Annual* Thomas Jay Kemp, 1997-12 The Genealogy Annual is a comprehensive bibliography of the year's genealogies handbooks and source materials It is divided into three main sections p liFAMILY HISTORIES licites American and international single and multifamily genealogies listed alphabetically by major surnames included in each book p liGUIDES AND HANDBOOKS liincludes reference and how to books for doing research on specific record groups or areas of the U S or the world p liGENEALOGICAL SOURCES BY STATE liconsists of entries for genealogical data organized alphabetically by state and then by city or county p The Genealogy Annual the core reference book of published local histories and genealogies makes finding the latest information easy Because the information is compiled annually it is always up to date No other book offers as many citations as The Genealogy Annual all works are included You can be assured that fees were not required to be listed **We Have Raised All of You** Katy Simpson Smith, 2013-11-04 White black and Native American women in the early South often viewed motherhood as a composite of roles ranging from teacher and nurse to farmer and politician Within a multicultural landscape mothers drew advice and consolation from female networks broader intellectual currents and an understanding of their own multifaceted identities to devise their own standards for child rearing In this way by constructing interpreting and defending their roles as parents women in the South maintained a certain degree of control over their own and their children's lives Focusing on Virginia and the Carolinas from 1750 to 1835 Katy Simpson Smith's study examines these maternal practices to reveal the ways in which diverse groups of women struggled to create empowered identities in the early South *We Have Raised All of You* contributes to a wide variety of historical conversations by affirming the necessity of multicultural not simply biracial studies of the American South Its equally weighted analysis of white black and Native American women sets it distinctly apart from other work Smith shows that while women from different backgrounds shared similar experiences within the trajectory of motherhood no universal model holds up under scrutiny Most importantly this book suggests that parenthood provided women with some power within their often circumscribed lives Alternately restricted oppressed belittled and enslaved women sought to embrace an identity

that would give them some sense of self respect and self worth The rich and varied roles that mothers inherited Smith shows afforded women this empowering identity *Family Bonds* Ted Maris-Wolf,2015-04-20 Between 1854 and 1864 more than a hundred free African Americans in Virginia proposed to enslave themselves and in some cases their children Ted Maris Wolf explains this phenomenon as a response to state legislation that forced free African Americans to make a terrible choice leave enslaved loved ones behind for freedom elsewhere or seek a way to remain in their communities even by renouncing legal freedom Maris Wolf paints an intimate portrait of these people whose lives liberty and use of Virginia law offer new understandings of race and place in the upper South Maris Wolf shows how free African Americans quietly challenged prevailing notions of racial restriction and exclusion weaving themselves into the social and economic fabric of their neighborhoods and claiming through unconventional or counterintuitive means certain basic rights of residency and family Employing records from nearly every Virginia county he pieces together the remarkable lives of Watkins Love Jane Payne and other African Americans who made themselves essential parts of their communities and in some cases gave up their legal freedom in order to maintain family and community ties *The Searcher* ,2006 **Beyond Slavery's Shadow** Warren Eugene Milteer Jr.,2021-09-15 On the eve of the Civil War most people of color in the United States toiled in bondage Yet nearly half a million of these individuals including over 250 000 in the South were free In *Beyond Slavery's Shadow* Warren Eugene Milteer Jr draws from a wide array of sources to demonstrate that from the colonial period through the Civil War the growing influence of white supremacy and proslavery extremism created serious challenges for free persons categorized as negroes mulattoes mustees Indians or simply free people of color in the South Segregation exclusion disfranchisement and discriminatory punishment were ingrained in their collective experiences Nevertheless in the face of attempts to deny them the most basic privileges and rights free people of color defended their families and established organizations and businesses These people were both privileged and victimized both celebrated and despised in a region characterized by social inconsistency Milteer's analysis of the way wealth gender and occupation intersected with ideas promoting white supremacy and discrimination reveals a wide range of social interactions and life outcomes for the South's free people of color and helps to explain societal contradictions that continue to appear in the modern United States *Heritage Quest* ,2003 *Notes and Documents of Free Persons of Color* Anita L. Wills,2004 *Notes and documents* is 294 pages with Table of contents Appendix Bibliography Endnotes and Index The book chronicles are of an African American Family who were designated as Free Persons of Color in Colonial Virginia They were Virginia's own Creole Population **"Registrations of Free Negroes Commencing September Court 1822, Book No. 2", and "Register of Free Blacks 1835, Book 3"** Virginia. County Court (Fairfax),1977 **Virginia Landmarks of Black History** Calder Loth,1995 The buildings they constructed the churches in which they worshiped and the schools in they studies preserve the story of these contributions **America's Forgotten Caste** Rodney Barfield,2013-05-14 Free blacks in antebellum America lived in a twilight world of oppressive laws

and customs designed to suppress their mobility and their integration into civil society Free blacks were free only to the extent of white tolerance in their community or town They were at the mercy of the lowest members of the dominant race who could punish them on a whim They were in the words of a 19th century European traveler to America masterless slaves Nonetheless many successful and even prominent blacks emerged from the mire of oppressive laws and general public disdain to realize major achievements Though excluded from the political process from education and from most professions they became preachers teachers missionaries contractors artisans boat captains and wealthy entrepreneurs Members of this twilight social and legal class which numbered nearly a half million by 1860 made great accomplishments against strong opposition in the first half of the 19th century The history of America and of American slavery is woefully incomplete without their story

Notes And Documents of Free Persons of Color Four Hundred Years of An American Family's History Revised Edition Anita Wills, 2013-08-21 Revised Edition of Notes and Documents of Free Persons of Color by Author Anita L Wills The expands and continues Chronicles from The first Edition It is historically accurate includes newly uncovered information on Mary and Patty Bowden Charles and Ambrose Lewis and the Lancaster and Northumberland County VA Pinn Lines Sarah Evans Pinn and their allied lines This edition also includes information on DNA Testing Genealogy and a how to for beginning researchers

Race and Liberty in the New Nation Eva Sheppard Wolf, 2006 By examining how ordinary Virginia citizens grappled with the vexing problem of slavery in a society dedicated to universal liberty Eva Sheppard Wolf broadens our understanding of such important concepts as freedom slavery emancipation and race in the early years of the American republic She frames her study around the moment between slavery and liberty emancipation shedding new light on the complicated relations between whites and blacks in a slave society Wolf argues that during the post Revolutionary period white Virginians understood both liberty and slavery to be racial concepts more than political ideas Through an in depth analysis of archival records particularly those dealing with manumission between 1782 and 1806 she reveals how these entrenched beliefs shaped both thought and behavior In spite of qualms about slavery white Virginians repeatedly demonstrated their unwillingness to abolish the institution The manumission law of 1782 eased restrictions on individual emancipation and made possible the liberation of thousands but Wolf discovers that far fewer slaves were freed in Virginia than previously thought Those who were emancipated posed a disturbing social political and even moral problem in the minds of whites Where would ex slaves fit in a society that could not conceive of black liberty As Wolf points out even those few white Virginians who proffered emancipation plans always suggested sending freed slaves to some other place Nat Turner s rebellion in 1831 led to a public debate over ending slavery after which discussions of emancipation in the Old Dominion largely disappeared as the eastern slaveholding elite tightened its grip on political power in the state This well informed and carefully crafted book outlines important and heretofore unexamined changes in whites views of blacks and liberty in the new nation By linking the Revolutionary and antebellum eras it shows how white attitudes hardened during the

half century that followed the declaration that all men are created equal BOOK JACKET

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