

North for Trade: Life and Times of a Berber Merchant

Waterbury, John

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North For The Trade The Life Times Of A Berber Merchant

Harry Stroomer



North For The Trade The Life Times Of A Berber Merchant:

North for the Trade John Waterbury, 2022-09-23 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 North for the Trade John Waterbury, 1972 In this fascinating and immensely readable book the author seeks to outline some of the social and economic changes that have taken place in Morocco between the establishment of the French Protectorate and the present day This he attempts to do by describing the traditional background and the personal experiences of an individual Berber a grocer from the valley of the Sous in southern Morocco who under the pseudonym of Hadj Brahim is allowed to do a good deal of the talking himself In a series of vivid and often amusing reminiscences he tells how he started work in his uncle's shop in Tangier in 1925 fought against the French invaders of his native valley in 1934 set up his own grocery business in Casa blanca in 1935 and how he lived through and actively participated in the series of events which finally led to Moroccan independence and the accelerated social and economic changes which were to follow The method employed by the author is highly successful resulting in a varied and stimulating account which will be of interest not only to students of the social sciences but to all those who concern themselves with North African affairs James Bynon in <http://www.jstor.org> Sep 16 2016

Traders, Informal Trade and Markets between the Caucasus and China Susanne Fehlings, 2022-12-01 The book is about the economic practices of traders and businesspeople from the Caucasus and China who work in local bazaars in Tbilisi and Beijing It describes their activities their motivations their socio cultural backgrounds their work environments and their interactions with one another Contributing to a broader debate on the nature and role of informal economic practices in the post Soviet periphery and processes of globalization from below the book aims at providing a thick description of the embeddedness of bazaar traders economic behaviors and strategies in local and global political economic and cultural contexts markets and supply chains

The Bakers of Paris and the Bread Question, 1700-1775 Steven Laurence Kaplan, 1996-06-19 In preindustrial Europe dependence on grain shaped every phase of life from economic development to spiritual expression and the problem of subsistence dominated the everyday order of things in a merciless and unrelenting way Steven Laurence Kaplan's *The Bakers of Paris and the Bread Question 1700-1775* focuses on the production and distribution of France's most important commodity in the sprawling urban center of eighteenth century Paris where provisioning needs were most acutely felt and most difficult to satisfy Kaplan shows how the relentless demand for bread constructed the pattern of daily life in Paris as decisively and subtly as elaborate protocol governed the social life at Versailles Despite the overpowering salience of bread in public and private life Kaplan's is the first inquiry into the ways bread exercised its vast and significant empire Bread framed dreams as well as nightmares It was the staff of life the medium

of communion a topic of common discourse and a mark of tradition as well as transcendence In his exploration of bread's materiality and cultural meaning Kaplan looks at bread's fashioning of identity and examines the conditions of supply and demand in the marketplace He also sets forth a complete history of the bakers and their guild and unmasks the methods used by the authorities in their efforts to regulate trade Because the bakers and their bread were central to Parisian daily life Kaplan's study is also a comprehensive meditation on an entire society its government and its capacity to endure Long awaited by French history scholars *The Bakers of Paris and the Bread Question 1700-1775* is a landmark in eighteenth century historiography a book that deeply contextualizes and thus enriches our understanding of one of the most important eras in European history

Ernest Gellner John A. Hall, 2014-04-22 Ernest Gellner was a multilingual polymath who set the agenda in the study of nationalism and the sociology of Islam for an entire generation of academics and students This definitive biography follows his trajectory from his early years in Prague Paris and England to international success as a philosopher and public intellectual Known both for his highly integrated philosophy of modernity and for combining a respect for nationalism with an appreciation for science Gellner was passionate in his defence of reason against every form of relativism

Urban Unrest in the Middle East Guilain Denoeux, 1993-08-20 This book offers a systematic examination of the politics of Middle Eastern cities in a broad historical and comparative context Focusing on the contribution of informal networks the author examines four types He reveals that contrary to recent claims informal associations do not necessarily play a stabilizing role in urban politics but reveal themselves to be effective instruments for mobilizing popular dissent Denoeux identifies conditions under which these informal urban networks can change their role from system supportive to system challenging His analysis highlights the impact of Islam on contemporary forms of urban violence in the Middle East and emphasizes the destabilizing potential for the urban poor His approach sheds new light on the politics of Islamic fundamentalism and on the nature of urban unrest in a vital yet neglected region of the world and represents a very significant contribution to an emerging literature on informal political processes

Africanizing Knowledge Toyin Falola, 2017-11-30 Nearly four decades ago Terence Ranger questioned to what extent African history was actually African and whether methods and concerns derived from Western historiography were really sufficient tools for researching and narrating African history Despite a blossoming and branching out of Africanist scholarship in the last twenty years that question is still haunting The most prestigious locations for production of African studies are outside Africa itself and scholars still seek a solution to this paradox They agree that the ideal solution would be a flowering of institutions of higher learning within Africa which would draw not only Africanist scholars but also financial resources to the continent While the focus of this volume is on historical knowledge the effort to make African scholarship more African is fundamentally interdisciplinary The essays in this volume employ several innovative methods in an effort to study Africa on its own terms The book is divided into four parts Part 1 Africanizing African History offers several diverse methods for bringing distinctly

African modes of historical discourse to the foreground in academic historical research Part 2 African Creative Expression in Context presents case studies of African art literature music and poetry It attempts to strip away the exotic or primitivist aura such topics often accumulate when presented in a foreign setting in order to illuminate the social historical and aesthetic contexts in which these works of art were originally produced Part 3 Writing about Colonialism demonstrates that the study of imperialism in Africa remains a springboard for innovative work which takes familiar ideas about Africa and considers them within new contexts Part 4 Scholars and Their Work critically examines the process of African studies itself including the roles of scholars in the production of knowledge about Africa This timely and thoughtful volume will be of interest to African studies scholars and students who are concerned about the ways in which Africanist scholarship might become more African

Dictionnaire berbère tachelhiyt - français Harry Stroemer, 2025-03-13 Tachelhiyt Berber is spoken in Morocco With approximately eight to ten million speakers it is the world's largest Berber language The lexical data for this work were collected over almost forty years from a great number of publications and from various archives These data were studied and checked by the author and enriched by lexical data from the author's own fieldwork In this dictionary Tachelhiyt Berber words and phrase are presented in alphabetic order and written in a clear Latin transcription Meanings of words and phrases are given in French All lexical data in this work are fully referenced This book is the first comprehensive dictionary for Tachelhiyt Berber

Orientalism A. L. Macfie, 2019-08-05 No detailed description available for Orientalism

Historical Dictionary of Morocco Thomas K. Park, Aomar Boum, 2006-01-16 The Kingdom of Morocco achieved its independence in 1956 after over 40 years as a French protectorate Since its independence it has further expanded its area of control by reclaiming the formerly international city of Tangier as well as annexing Western Sahara from Spain in the 1970s In 1777 Morocco became the first nation to recognize the United States and the Moroccan American Treaty of Friendship of 1783 is the oldest unbroken friendship treaty with the U S Morocco of the past and present are covered in this second edition of the Historical Dictionary of Morocco A comprehensive introduction focusing on its history provides a helpful synopsis of the kingdom and is supplemented with a useful chronology of major events Hundreds of cross referenced dictionary entries on former rulers current leaders ancient capitals significant locations influential institutions and crucial aspects of the economy society culture and religion form the core of the book A bibliography of sources is included to promote further more specialized study

Culture and Identity in a Muslim Society Gary S. Gregg, 2007-02-15 In the last fifteen years psychologists have rediscovered culture and its influence on emotion thought and self Many researchers have come to the conclusion that the world's cultures can be ranked according to the degree to which they are individualist or collectivist with Western cultures falling at the individualist end and non Western cultures at the collectivist end These scholars argue that while individualist cultures give rise to independent selves leading Westerners to think and act autonomously collectivist cultures foster interdependent selves leading non Westerners embedded in social relationships to think and act relationally

Culture and Identity in a Muslim Society presents an alternative to the individualist collectivist approach to identity Unlike most psychological and anthropological studies of culture and self Gary Gregg s work directly investigates individuals using study of lives style interviews with young adults living in villages and small towns in southern Morocco Analyzing these young adults life narratives Gregg builds a theory of culture and identity that differs from prevailing psychological and anthropological models in important respects In contrast to modernist theories of identity as unified the life narratives show individuals to articulate a small set of shifting identities In contrast to post modern theories that claim people have a kaleidoscopic multiplicity of fluid identities the narratives show that the identities are integrated by repeated use of culturally specific self symbols metaphors and story plots Most importantly the life narratives show these young Moroccans self representations to be pervasively shaped by the volatile cultural struggle between Western style modernity and authentic Muslim tradition Offering a new approach to the study of identity the volume will be of interest to cross cultural psychologists anthropologists scholars of Middle East societies and researchers specializing in the study of lives

University Bulletin University of California (System),1972 Channeling Moroccanness Becky L. Schulthies,2020-12-01
Honorable Mention 2022 L Carl Brown AIMS Book Prize in North African Studies What does it mean to connect as a people through mass media This book approaches that question by exploring how Moroccans engage communicative failure as they seek to shape social and political relations in urban Fez Over the last decade laments of language and media failure in Fez have focused not just on social relations that used to be and have been lost but also on what ought to be and had yet to be realized Such laments have transpired in a range of communication channels from objects such as devotional prayer beads and remote controls to interactional forms such as storytelling dress styles and orthography to media platforms like television news religious stations or WhatsApp group chats Channeling Moroccanness examines these laments as ways of speaking that created Moroccanness the feeling of participating in the ongoing formations of Moroccan relationality Rather than furthering the discourse about Morocco s conflict between liberal secularists and religious conservatives this ethnography shows the subtle range of ideologies and practices evoked in Fassi homes to calibrate Moroccan sociality and political consciousness

Medicine and the Saints Ellen J. Amster,2013-08-15 The colonial encounter between France and Morocco took place not only in the political realm but also in the realm of medicine Because the body politic and the physical body are intimately linked French efforts to colonize Morocco took place in and through the body Starting from this original premise Medicine and the Saints traces a history of colonial embodiment in Morocco through a series of medical encounters between the Islamic sultanate of Morocco and the Republic of France from 1877 to 1956 Drawing on a wealth of primary sources in both French and Arabic Ellen Amster investigates the positivist ambitions of French colonial doctors sociologists philologists and historians the social history of the encounters and transformations occasioned by French medical interventions and the ways in which Moroccan nationalists ultimately appropriated a French model of modernity to invent the independent nation state

Each chapter of the book addresses a different problem in the history of medicine international espionage and a doctor's murder disease and revolt in Moroccan cities a battle for authority between doctors and Muslim midwives and the search for national identity in the welfare state This research reveals how Moroccans ingested and digested French science and used it to create a nationalist movement and Islamist politics and to understand disease and health In the colonial encounter the Muslim body became a seat of subjectivity the place from which individuals contested and redefined the political

Rebordering the Mediterranean Liliana Suárez-Navaz, 2004-08-01 Offering a rich ethnographic account this book traces the historical processes by which Andalusians experienced the shift from being poor emigrants to northern Europe to becoming privileged citizens of the southern borderland of the European Union a region where thousands of African immigrants have come in search of a better life It draws on extended ethnographic fieldwork in Granada and Senegal exploring the shifting complementary and yet antagonistic relations between Spaniards and African immigrants in the Andalusian agrarian work place The author's findings challenge the assumption of fixed national cultural and socioeconomic boundaries vis vis outside migration in core countries showing how legal and cultural identities of Andalusians are constructed together with that of immigrants

Arabian Oasis City Soraya Altorki, Donald P. Cole, 2013-06-06 Vast social change has occurred in the Middle East since the oil boom of the mid 1970s As the first anthropological study of an urban community in Saudi Arabia since that oil boom Arabian Oasis City is also the first to document those changes Based on extensive interviews and participant observation with both men and women the authors record and analyze the transformation that has occurred in this ancient oasis city throughout the twentieth century the creation of the present Saudi Arabian state and of a new national economy based on the export of oil and the economic boom brought about by the dramatic increases in the price of oil following the October 1973 Arab Israeli War In addition the authors reveal the changes brought about by the fall in the price of oil beginning in 1982 and analyze the problems confronting Unayzah in its aftermath By demonstrating that the area was not exclusively dominated by tribalism and Bedouin nomads this empirical case study destroys stereotypical views about Saudi Arabia Indeed it proves the existence prior to the coming of the modern Saudi Arabian state of surplus agricultural and craft production and the full development of local regional and long distance trade networks It shows that women although veiled played active roles in work outside the household The social impact of change over the years is however profound especially the gradual replacement of the extended family by the nuclear family changing patterns of husband wife relationships the impact of self earned income on the status of women and the emergence of a new middle class of employees and entrepreneurs Because of the high degree of gender segregation in this area of research Altorki and Cole give us a fortunate collaboration between a Saudi Arabian female scholar and an American male scholar experienced in research in the Middle East

The Politeness/Impoliteness Divide Saida Anssari-Naim, 2016-06-13

Room for Manoeuvre Edward J. Clay, Bernard Schaffer, 1984 Explores the roles of some of the organizations involved in

the developing world and what might be done to increase their effectiveness Common instruments of intervention are illustrated with material from Bangladesh India Kenya Mauritius and Sri Lanka **The Mobile Phone Revolution in Morocco** Hsain Ilahiane,2022-02-14 In The Mobile Phone Revolution in Morocco Hsain Ilahiane examines how Moroccans use the mobile phone to redefine core notions of gender and space honor and shame placemaking and surveillance and control Drawing on ethnographic fieldwork with urban street vendors urban micro entrepreneurs urban female domestic workers and smallholder farmers in urban and rural Morocco Ilahiane illustrates how the mobile phone has the endowed capacity to inform rearrange and transform almost every aspect of Moroccan society Change in Tunisia Russell Stone,John Simmons,1976-06-30 An interdisciplinary study of various aspects of Tunisian culture

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