CAROLINA STAVES

TREE PERSONS OF COLOR

HYDE AND
BEAUFORT COUNTIES

William L. Byrd, III and John H. Smith

Warren Eugene Milteer Jr.

North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2002 Includes Criminal Actions Civil Actions Patrol Records Hiring Agreements Sale of Slaves Bills of Sale Division of Slaves Deeds of Gift of Slaves Miscellaneous Records and Unlawful Marriages of Slaves B2029HB 29 50 North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2000 These volumes are transcribed records from the North Carolina State Archives Many of these records are court records North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2001 Attempt to transcribe the complete collection of original documents housed at the NC State Archives Stokes Co is bound by Rockingham Forsyth and Surry counties and by the state of Virginia Yadkin Co was formed from Surry Co in 1850 and is bound b North Carolina Slaves and Free Persons of Color William L. Byrd (III.), John H. Smith, 2001 A table of cases for criminal and civil actions a full name and subject index and a glossary of legal terms augment this work Slaves and Free Persons of Color William L. Byrd, 2002 North Carolina Slaves And Free Persons Of Color Chowan County Volume I William L Byrd III These pages contain a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Chowan County named in honor the Chowan Indians was established in 1670 It was originally a precinct in Albemarle County and is bound by Albemarle Sound Chowan River and Bertie Hertford Gates and Perguimans counties Part of Tyrell Hertford and Gates counties were formed from Chowan Interactions between Blacks and Whites are displayed on both an antagonistic and intimate level Criminal cases are filled with intrigue murder felonies trading with slaves and harboring slaves Records are grouped by category including Magistrates Court Records Civil Actions Criminal Actions Gun Permits Patrol Records Bills of Sale Free Persons of Color Hiring of Slaves Division of Slaves and Miscellaneous Records A table of cases for criminal and civil actions augments this work Amazon com North Carolina Slaves and Free Persons of Color William L. Byrd, John H. Smith, 2003 These pages contain a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Every attempt has been made to transcribe the complete collection including partial or fragmented documents The North Carolina Historical Review ,2004 The Laws of North-Carolina, Enacted in the Year ... North Carolina, 1849 North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In North Carolina's Free People of Color 1715 1885 Warren Eugene Milteer Ir examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also

rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to Villainy Often Goes Unpunished William L. Byrd (III.),2002 and counter ever evolving forms of racial discrimination Contains transcriptions of records taken from colonial court records 1675 1775 and from the General Assembly sessions 1709 1776 and 1777 1789 The records contain references to wars murders petitions Indian traders casualties Indian slavery and other matters related directly and indirectly to Indians Also includes an appendix with excerpts from North Carolina laws The South Carolina Magazine of Ancestral Research ,2001 Both Sides of the Water Lonnie concerning Indians Harrington, 2021-06-18 Both Sides of the Water Essays on African Native American Interactions By Lonnie Harrington Both Sides of the Water Essays on African Native American Interactions examines specific events regarding the relationship between groups of indigenous people of the Western Hemisphere and people of African descent Covering historical and contemporary times this book covers events in the Americas Caribbean and Africa These relations are placed in context and explored against the backdrop of social political circumstances that have influenced and continue to influence these The Searcher .2002 The Beginnings of Public Education in North Carolina Charles Lee Coon, 1908 interactions Journals of the Senate and House of Commons of the General Assembly of North-Carolina at Its Session in ... North Carolina. General Assembly. Senate, 1832 Revised Code of North Carolina, Enacted by the General Assembly at the Session of 1854 North Carolina, Bartholomew Figures Moore, Asa Biggs, 1855 North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In North Carolina's Free People of Color 1715 1885 Warren Eugene Milteer Ir examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring

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liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination **Archives Information Circular** ,1980 **Thomas Day** Patricia Phillips Marshall, Jo Ramsay Leimenstoll, 2010-05-22 Thomas Day 1801 61 a free man of color from Milton North Carolina became the most successful cabinetmaker in North Carolina white or black during a time when most blacks were enslaved and free blacks were restricted in their movements and activities His surviving furniture and architectural woodwork still represent the best of nineteenth century craftsmanship and aesthetics In this lavishly illustrated book Patricia Phillips Marshall and Jo Ramsay Leimenstoll show how Day plotted a carefully charted course for success in antebellum southern society Beginning in the 1820s he produced fine furniture for leading white citizens and in the 1840s and 50s diversified his offerings to produce newel posts stair brackets and distinctive mantels for many of the same clients As demand for his services increased the technological improvements Day incorporated into his shop contributed to the complexity of his designs Day's style characterized by undulating shapes fluid lines and spiraling forms melded his own unique motifs with popular design forms resulting in a distinctive interpretation readily identified to his shop The photographs in the book document furniture in public and private collections and architectural woodwork from private homes not previously associated with Day The book provides information on more than 160 pieces of furniture and architectural woodwork that Day produced for 80 structures between 1835 and 1861 Through in depth analysis and generous illustrations including over 240 photographs 20 in full color and architectural photography by Tim Buchman Marshall and Leimenstoll provide a comprehensive perspective on and a new understanding of the powerful sense of aesthetics and design that mark Day's legacy The Free Negro in North Carolina, 1790-1860 John Hope Franklin, 2000-11-09 John Hope Franklin has devoted his professional life to the study of African

Americans Originally published in 1943 by UNC Press The Free Negro in North Carolina 1790 1860 was his first book on the subject As Franklin shows freed slaves in the antebellum South did not enjoy the full rights of citizenship Even in North Carolina reputedly more liberal than most southern states discriminatory laws became so harsh that many voluntarily returned to slavery

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