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Love in Twelfth-Century France

John C. Moore

Love In Twelfth Century France

Georges Duby



Love In Twelfth Century France:

Love in Twelfth-Century France John C. Moore, 2016-11-11 Great is the force of love wondrous is its strength Many are the degrees of love and who can worthily distinguish among them cried the twelfth century cleric Richard of St Victor What relationships human and divine are appropriate to this protean creature man with his great gifts and imperative appetites The different answers given this question by the monks and scholars the courtly poets and bawdy ballad writers of medieval France form the substance of this graceful and perceptive book written for student and general reader alike And while the conventions of love among twelfth century Frenchmen differ from our own their efforts to comprehend its true meaning and nature have a very contemporary relevance France in the twelfth century was a bustling country of expanding economic and social horizons with a thirst for knowledge that stimulated far ranging intellectual inquiry The great classical writers the Greek and Roman Fathers of the early Church the Old and New Testaments such were the sources upon which French scholars drew For the great monastic writers love was a spiritual value achieved through unending effort and discipline The poets of the courts on the other hand celebrated erotic love in a setting of elaborate romance Only the scholars of the new urban universities sought to integrate love into a coherent explanation of man and the universe The writings of all these Abelard and Bernard of Clairvaux William of Poitiers and Andreas Capellanus have in one way or another greatly enriched our Western traditions Drawing upon a wealth of original sources and an abundant scholarly literature John C Moore has provided in his own words a pleasant meeting place for twelfth century men and women and for modern readers who share a common humanity and a common interest in love

Monks and Love in Twelfth-century France Jean Leclercq, 1979-01

Love in Twelfth-century France [by] John C. Moore John Clare Moore, 1972 [Making Love in the Twelfth Century](#), 2016-04-29 New sparkling translations of the Letters of Two Lovers the Tegernsee Letters and selections from the Regensburg Songs Nine hundred years ago in Paris a teacher and his brilliant female student fell in love and chronicled their affair in a passionate correspondence Their 116 surviving letters some whole and some fragmentary are composed in eloquent highly rhetorical Latin Since their discovery in the late twentieth century the Letters of Two Lovers have aroused much attention because of their extreme rarity They constitute the longest correspondence by far between any two persons from the entire Middle Ages and they are private rather than institutional which means that according to all we know about the transmission of medieval letters they should not have survived at all Adding to their mystery the letters are copied anonymously in a single late fifteenth century manuscript although their style and range of reference place them squarely in the early twelfth century Can this collection of correspondence be the previously lost love letters of Abelard and Heloise And even if not what does it tell us about the lived experience of love in the twelfth century Barbara Newman contends that these teacher student exchanges bear witness to a culture that linked Latin pedagogy with the practice of ennobling love and the cult of friendship during a relatively brief period when women played an active part in that world Newman presents a new

translation of these extraordinary letters along with a full commentary and two extended essays that parse their literary and intellectual contexts and chart the course of the doomed affair Included too are two other sets of twelfth century love epistles the Tegernsee Letters and selections from the Regensburg Songs Taken together they constitute a stunning contribution to the study of the history of emotions by one of our most prominent medievalists *Medieval Marriage* Georges Duby,1991-10

Originally presented in French as lectures at Johns Hopkins University Apr 12 13 and 15 1977 **Routledge Revivals: Medieval France (1995)** William W. Kibler,Grover A. Zinn,2017-07-05 First published in 1995 Medieval France An Encyclopedia is the first single volume reference work on the history and culture of medieval France It covers the political intellectual literary and musical history of the country from the early fifth to the late fifteenth century The shorter entries offer succinct summaries of the lives of individuals events works cities monuments and other important subjects followed by essential bibliographies Longer essay length articles provide interpretive comments about significant institutions and important periods or events The Encyclopedia is thoroughly cross referenced and includes a generous selection of illustrations maps charts and genealogies It is especially strong in its coverage of economic issues women music religion and literature This comprehensive work of over 2 400 entries will be of key interest to students and scholars as well as general readers Masculinity in Medieval Europe Dawn Hadley,2015-12-14 An original and highly accessible collection of essays which is based on a huge range of historical sources to reveal the realities of mens lives in the Middle Ages It covers an impressive geographical range including essays on Italy France Germany and Byzantium and will span the entire medieval period from the fourth to the fifteenth century The collection is divided into four main sections attaining masculinity lay men and churchmen sources of tension sexuality and the construction of masculinity and written relationships and social reality The contributors are Dawn Hadley Jenny Moore William M Aird Jeremy Goldberg Matthew Bennet Janet Nelson Conrad Leyser Robert Swanson Patricia Cullum Ross Balzaretta Shaun Tougher Julian Haseldine Marianne Ailes and Mark Chinca

Aristocratic Women in Medieval France Theodore Evergates,2010-08-03 Were aristocratic women in medieval France little more than appendages to patrilineal families valued as objects of exchange and necessary only for the production of male heirs Such was the view proposed by the great French historian Georges Duby more than three decades ago and still widely accepted In *Aristocratic Women in Medieval France* another model is put forth women of the landholding elite from countesses down to the wives of ordinary knights had considerable rights and exercised surprising power The authors of the volume offer five case studies of women from the mid eleventh through the thirteenth centuries and from regions as diverse as Blois Chartres Champagne Flanders and Occitania They show not only the diversity of life experiences these women enjoyed but the range of social and political roles open to them The ecclesiastical and secular sources they mine confirm that women were regarded as full members of both their natal and affinal families were never excluded from inheriting and controlling property and did not have their share of family property limited to dowries Women across France exchanged

oaths for fiefs and assumed responsibilities for enfeoffed knights As feudal lords they settled disputes involving vassals fortified castles and even led troops into battle Aristocratic Women in Medieval France clearly shows that it is no longer possible to depict well born women as powerless in medieval society Demonstrating the importance of aristocratic women in a period during which they have been too long assumed to have lacked influence it forces us to reframe our understanding of the high Middle Ages

On Love and Virtue: Theological Essays Michael S. Sherwin, 2018-12-01 What does it mean to love What are the traits of character that support love's activity How does the economy of grace the mission of Christ and the action of the Holy Spirit elevate and transform human love virtue and the desire for happiness In *On Love and Virtue Theological Essays* the eminent Dominican theologian Michael Sherwin considers how the Catholic tradition has addressed these questions Fr Sherwin places this tradition in dialogue with contemporary questions Taking St Thomas Aquinas as his primary guide Fr Sherwin reads St Thomas in light of his biblical and patristic sources especially St Augustine and engages contemporary developments in philosophy in order to deepen our understanding of how grace both heals and elevates human nature Along the way Fr Sherwin considers the vocation of the theologian and the biblical and patristic understanding of the Christian call to moral apprenticeship and friendship with God

Love Poetry in Sixteenth-century France Stephen Minta, 1977 *Culture, Power and Personality in Medieval France* John F. Benton, 1991-07-01 This collection is a notable example of how the cultural history of the middle ages can be written in terms that satisfy both the historian and the literary scholar John Benton's knowledge of the personnel structure and finance of medieval courts complemented his understanding of the literature they produced

Texts and the Self in the Twelfth Century Sarah Spence, 1996-12-12 *Texts and the Self in the Twelfth Century* analyses key twelfth century Latin and vernacular texts which articulate a subjective often autobiographical stance The contention is that the self forged in medieval literature could not have come into existence without both the gap between Latinity and the vernacular and a shift in perspective towards a visual and spatial orientation This results in a self which is not an agent that will act on the outside world like the Renaissance self but rather one which inhabits a potential middle ground or space of agency explained here partly in terms of object relations theory

Medieval France William W. Kibler, 1995 Arranged alphabetically with a brief introduction that clearly defines the scope and purpose of the book Illustrations include maps B W photographs genealogical tables and lists of architectural terms

Charity after Augustine Jonathan Teubner, 2024-12-07 *Charity after Augustine* explores why the Augustinian tradition's attempts to build solidarity in the societies of the Latin West have ended in disaster just as often as they have brought about justice Focusing on the concrete practices of love and charity almsgiving works of mercy good works Teubner demonstrates how religious leaders attempted simultaneously to bind and hold communities together while also in fits and starts to expand and include others in their communities The first part probes how Augustine's thought is put into practice informing a tradition of political action inspired by concepts of love and enacted through practices of charity In a second more expansive part *Charity*

after Augustine turns to the ways in which the Benedictine tradition as received by Gregory the Great and Bernard of Clairvaux transforms this vision and puts it into practice in contexts radically different from those of Augustine's age. At the heart of this book is an attempt to find a non-idealized vision of love that can inform thick relations within a community that are not diluted but are rather strengthened by the incorporation of outsiders. **Ennobling Love** C. Stephen Jaeger, 2010-08-03 Richard Duke of Aquitaine son of the King of England remained with Philip the King of France who so honored him for so long that they ate every day at the same table and from the same dish and at night their beds did not separate them. And the King of France loved him as his own soul and they loved each other so much that the King of England was absolutely astonished at the vehement love between them and marveled at what it could mean. Public avowals of love between men were common from antiquity through the Middle Ages. What do these expressions leave to interpretation? An extraordinary amount, as Stephen Jaeger demonstrates. Unlike current efforts to read medieval culture through modern mores, Stephen Jaeger contends that love and sex in the Middle Ages relate to each other very differently than in the postmedieval period. Love was not only a mode of feeling and desiring or an exclusively private sentiment but a way of behaving and a social ideal. It was a form of aristocratic self-representation, its social function to show forth virtue in lovers to raise their inner worth to increase their honor and enhance their reputation. To judge from the number of royal love relationships documented, it seems normal rather than exceptional that a king loved his favorites and the courtiers and advisors, clerical and lay, loved their superiors and each other. Jaeger makes an elaborate, accessible, and certain to be controversial case for the centrality of friendship and love as aristocratic, lay, clerical, and monastic ideals. *Ennobling Love* is a magisterial work, a book that charts the social constructions of passion and sexuality in our own times no less than in the Middle Ages.

Lettering the Self in Medieval and Early Modern France Katherine Kong, 2010 Each chapter focuses on a particular epistolary exchange in its intellectual and cultural context from Baudri of Bourgueil and Constance of Angers through Heloise and Abelard, Christine de Pizan's participation in the querelle du Roman de la rose, Marguerite de Navarre and Guillaume Bricconnet to Michel de Montaigne and Etienne de la Boetie, emphasizing the importance of letter writing in pre-modern French culture and tracing a selective yet significant history of the letter contributing to our understanding of the development of the epistolary genre and the pre-modern self. Book Jacket Emotional Communities in the Early Middle Ages Barbara H. Rosenwein, 2006 This highly original book is both a study of emotional discourse in the Early Middle Ages and a contribution to the debates among historians and social scientists about the nature of human emotions. *Aquinas the Augustinian* Michael Dauphinais, Barry David, Matthew Levering, 2007-09 The influence of St. Augustine's thought upon that of St. Thomas Aquinas is well known. With the exception of particular philosophical controversies, however, relatively little research has been done in this area. In summaries of medieval theology, Aquinas is often seen as a follower of Aristotle over the traditional Augustinians of his day. Against this emphasis on Aristotle, the influence upon Aquinas of such thinkers as

Pseudo Dionysius has been highlighted in recent research While happily granting the influence of such figures as Aristotle and Pseudo Dionysius this book explores the impact of Augustine's thought on Aquinas's theology philosophy and biblical exegesis The result is an enrichment of our understanding of Aquinas's contributions and a renewed awareness of his extraordinary indebtedness to his fifth century teacher The book is composed of eleven essays by an international group of renowned scholars from the United States England Switzerland Holland and Italy The contributors are Gilles Emery O P Harm Goris Wayne Hankey Mark Johnson Matthew Lamb Matthew Levering Guy Mansini O S B Bruce D Marshall John O Callaghan John Rist and Michael Sherwin O P ABOUT THE EDITORS Michael Dauphinais and Matthew Levering are associate professors of theology at Ave Maria University Barry David is associate professor of philosophy at Ave Maria Dauphinais and Levering are coauthors of *Knowing the Love of Christ An Introduction to the Theology of St Thomas Aquinas and Holy People Holy Land A Theological Introduction to the Bible* both are coeditors of *Reading John with St Thomas Aquinas* Levering is also author of *Sacrifice and Community Jewish Offering and Christian Eucharist Scripture and Metaphysics* as well as *Christ's Fulfillment of Torah and Temple* PRAISE FOR THE BOOK In this substantive collection scholars principally with theological leanings provide a rich array of analyses of various aspects of the oft muddled relationship between the bishop of Hippo and the friar from Roccasecca What is significant is that it brings together the work of both established philosophers and theologians including scholars from western Europe and the United States and of younger scholars It is a rich and rewarding mixture which begins with a substantive introduction providing the reader with a suitable roadmap indicating the direction taken by the contributors This anthology is highly recommended Anthony J Lisska *Journal of Ecclesiastical History* The present volume Represents a refreshing and healthy exploration of various ways in which Aquinas was indebted to or stood in relation to Augustine The level of the scholarly contributions is high and they present some very enlightening perspectives on Augustine and Aquinas while respecting their considerable differences All told the volume makes a fine contribution to the appreciation of the two thinkers who were the most influential on the formation of Christian and Catholic philosophy and theology in the history of Western Christianity Roland J Teske S J *American Catholic Philosophical Quarterly* This collection of essays clarifies general divergences from and concurrences of St Thomas with Augustine The divergences do not follow a simple Aristotelian versus Augustinian divide This volume dispels this idea and provides guiding insights into Augustinian Thomistic renewal of biblical exegesis and the theologies and philosophies of the Trinity imago dei love and other crucial topics Andrew Jaspers S J *Maritain Notebook* A stimulating volume This volume makes good on the editors stated goal of deepening our knowledge of the nature of Aquinas's reception of Augustine Indeed these essays provide a fascinating window into the dynamics of theologic Love and Marriage in the Middle Ages Georges Duby, 1996-06-15 The author argues that the structure of sexual relationships took its cue from the family and feudalism both bastions of masculinity as he presents his interpretation of women what they represented and what

they were in the Middle Ages Courtly Love Songs of Medieval France Mary O'Neill, 2006-01-12 This book is the first full length study of the courtly love songs of the trouvère to address the central musical problems of the repertoire as a whole embracing source studies interpretation historiography and analysis The argument of the book revolves around three axes each of which is essential to the appreciation of the others problems concerning the extant manuscript tradition the crucial role of orality and stylistic changes and plurality in the repertoire For the first time a full overview of the sources and notation is undertaken This reveals the idiosyncrasies of individual manuscripts but more importantly it identifies two basic phases in the manuscript tradition The study of melodic variants reveals the performance art that lies at the heart of the courtly grand chant processes and techniques of variation are examined bringing us to a closer understanding of the tenets of the melodic art of the early trouvères A close study of select trouvères from the different generation reveals stylistic change and plurality particularly in the melodic art which in some respects was less prescribed than the poetic texts Consequently the courtly songs of the trouvères truly come alive in this book

Embracing the Beat of Appearance: An Emotional Symphony within **Love In Twelfth Century France**

In a global consumed by screens and the ceaseless chatter of fast communication, the melodic beauty and psychological symphony produced by the written word frequently diminish into the back ground, eclipsed by the persistent sound and distractions that permeate our lives. However, nestled within the pages of **Love In Twelfth Century France** a wonderful fictional prize brimming with natural feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that charming masterpiece conducts readers on an emotional journey, skillfully unraveling the concealed tunes and profound affect resonating within each cautiously crafted phrase. Within the depths of this touching review, we shall explore the book is central harmonies, analyze their enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Love In Twelfth Century France Introduction

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