

LOVE AND POWER IN THE PEASANT FAMILY



Martine Segalen

Love And Power In The Peasant Family

Mary Erler, Maryanne Kowaleski



Love And Power In The Peasant Family:

Love and Power in the Peasant Family Martine Segalen, 1983
Segalen, 1986-11-28 Over the past decade or so the social scientific sociological analysis of the family has been obliged to reconsider its traditional view that industrialisation triggered a shift within society from the large family which fulfilled all social functions from socialising the children to caring for the sick and the old to the modern nuclear family which was regarded solely as being the locus for emotional relationships. Historians have shown that in the past there was a variety of family structures within a range of varying demographic economic and cultural frameworks distinctive for each society. At the same time the interaction between sociology and social anthropology has led to a clearer conceptual analysis of that vague polysemic term family and notions of dwelling place descent marriage the relative roles of husband and wife and parent child relations as well as the more general relations between generations have in a variety of past and present social contexts been taken apart and analysed. In this book the author synthesises European and North American historical and social anthropological material on the family that shows the reversal of the frequently held view of the family as an institution in decline showing it instead to be both dynamic and resistant.

A Millennium of Family Change Wally Seccombe, 1995-10-17
How do changes in family form relate to changes in society as a whole. In a work which combines theoretical rigour with historical scope Wally Seccombe provides a powerful study of the changing structure of families from the Middle Ages to the beginning of the Industrial Revolution. Responding to feminist critiques of sex blind historical materialism Seccombe argues that family forms must be seen to be at the heart of modes of production. He takes issue with the mainstream consensus in family history which argues that capitalism did not fundamentally alter the structure of the nuclear family and makes a controversial intervention in the long standing debate over European marriage patterns and their relation to industrialization. Drawing on an astonishing range of studies in family history historical demography and economic history *A Millennium of Family Change* provides an integrated overview of the long transition from feudalism to capitalism illuminating the far reaching changes in familial relations from peasant subsistence to the making of the modern working class.

Love, Intimacy and Power Katie Barclay, 2013-07-19 Winner of the 2012 Senior Hume Brown Prize in Scottish History and the 2012 Women's History Network UK Book Prize. Through an analysis of the correspondence of over one hundred couples from the Scottish elites across the seventeenth to nineteenth centuries this book explores how ideas around the nature of emotional intimacy love and friendship within marriage adapted to a modernising economy and society. Patriarchy continued to be the central model for marriage across the period and as a result women found spaces to hold power within the family but could not translate it to power beyond the household. Comparing the Scottish experience to that across Europe and North America Barclay shows that throughout the eighteenth century far from being a side note in European history Scottish ideas about gender and marriage became culturally dominant. Now available in paperback this book will be vital to those studying

and teaching Scottish social history and those interested in the history of marriage and gender It will also appeal to feminists interested in the history of patriarchy An important and original study WHN Book Prize 2012 Judges Women in France Since 1789 Susan Foley,2017-03-14 This compelling study traces the changes in women s lives in France from 1789 to the present Susan K Foley surveys the patterns of women s experiences in the socially segregated society of the early nineteenth century and then traces the evolution of their lifestyles to the turn of the twenty first century when many of the earlier social distinctions had disappeared Focusing on women s contested place within the political nation *Women in France since 1789* examines The on going strength of notions of sexual difference Recurrent debates over gender The anxiety created by women s perceived departure from ideals of womanhood Major controversies over matters such as reproductive rights significant cultural changes and women s often under estimated political roles By addressing and exploring these key issues Foley demonstrates women s efforts over two centuries to create a place in society on their own terms **The Routledge History of Women in Europe Since 1700** Deborah Simonton,2006-04-27 This landmark publication collects the essays of the leading women s historians and provides the most coherent overview of women s role and place in Western Europe from the beginning of the eighteenth century to the twentieth century *The Origins of Modern Feminism* Jane Rendall,1985-01-24 This comparative study analyses the emergence of feminist movements and their differing characters in Britain France and the United States Jane Rendall examines the social economic and cultural factors which affected women s status in society and led some women to act individually and collectively to seek to change it The Enlightenment emphasis on women s nature and the evangelical stress on the moral potential of women contributed to a framework of ideas which could be used by conservatives and by feminists Among the middle classes discussion focused on the need to improve women s education and on the strengths and limitations of domesticity Patterns of paid employment for women were shifting and Jane Rendall suggests that the weak position of women in the labor market during the early stages of industrialisation restricted their ability to associate together Yet involvement in religious political and philanthropic movements could provide a means by which women might come together to identify their common concerns and learn the necessary political skills Jane Rendall places the origins of feminism in the broader context of social and political change in the nineteenth century looking both at the changing relationship between paid work and domestic life and at the links between feminism and class and political conflict in three different societies **The Routledge History of Emotions in Europe** Susan Broomhall,Andrew Lynch,2019-06-25 The Routledge History of Emotions in Europe 1100 1700 presents the state of the field of pre modern emotions during this period placing particular emphasis on theoretical and methodological aspects of current research This book serves as a reference to existing research practices in emotions history and advances studies in the field across a range of scholarly approaches It brings together the work of recognized experts and new voices and represents a wide range of international and interdisciplinary perspectives from different schools of research practice including art history literature

and culture philosophy linguistics archaeology and music Throughout the book central and recurrent themes in emotional culture within medieval and early modern Europe are highlighted from different angles and each chapter pays specialist attention to illustrative examples showing theory and method in application Exploring topics such as love war sex and sexuality death time the body and the family in the context of emotional culture The Routledge History of Emotions in Europe 1100 1700 reflects the sharp rise in scholarship relating to the history of emotions in recent years and is an essential resource for students and researchers of the history of pre modern emotions

Voices of the People in Nineteenth-Century France David Hopkin, 2012-04-26 This innovative study of the lives of ordinary people peasants fishermen textile workers in nineteenth century France demonstrates how folklore collections can be used to shed new light on the socially marginalized David Hopkin explores the ways in which people used traditional genres such as stories songs and riddles to highlight problems in their daily lives and give vent to their desires without undermining the two key institutions of their social world the family and the community The book addresses recognized problems in social history such as the division of power within the peasant family the maintenance of communal bonds in competitive environments and marriage strategies in unequal societies showing how social and cultural history can be reconnected through the study of individual voices recorded by folklorists Above all it reveals how oral culture provided mechanisms for the poor to assert some control over their own destinies

The Family on Trial in Revolutionary France Suzanne Desan, 2004-06-15 In a groundbreaking book that challenges many assumptions about gender and politics in the French Revolution Suzanne Desan offers an insightful analysis of the ways the Revolution radically redefined the family and its internal dynamics She shows how revolutionary politics and laws brought about a social revolution within households and created space for thousands of French women and men to reimagine their most intimate relationships Families negotiated new social practices including divorce the reduction of paternal authority egalitarian inheritance for sons and daughters alike and the granting of civil rights to illegitimate children Contrary to arguments that claim the Revolution bound women within a domestic sphere The Family on Trial maintains that the new civil laws and gender politics offered many women unexpected opportunities to gain power property or independence The family became a political arena a practical terrain for creating the Republic in day to day life From 1789 citizens across France sons and daughters unhappily married spouses and illegitimate children pamphleteers and moralists deputies and judges all disputed how the family should be reformed to remake the new France They debated how revolutionary ideals and institutions should transform the emotional bonds gender dynamics legal customs and economic arrangements that structured the family They asked how to bring the principles of liberty equality and regeneration into the home And as French citizens confronted each other in the home in court and in print they gradually negotiated new domestic practices that balanced Old Regime customs with revolutionary innovations in law and culture In a narrative that combines national level analysis with a case study of family contestation in Normandy Desan explores these struggles to bring politics

into households and to envision and put into practice a new set of familial relationships **Women, State, and Party in Eastern Europe** Sharon L. Wolchik, Alfred G. Meyer, 2013-07-22 These essays by American Canadian and East European scholars provide a comprehensive look at the status of women in Eastern Europe with particular emphasis on the postwar situation **Family, Gender, and Law in Early Modern France** Suzanne Desan, Jeffrey Merrick, 2010-11-01

Handbook of Marriage and the Family Marvin B. Sussman, Suzanne K. Steinmetz, Gary W. Peterson, 2013-06-29 To know where we are going as scholars educators and practitioners in the field of marriage and family life we first need to know where we have been A perusal of early texts on marriage and family life provides some thought provoking insights into the accuracy of the saying what goes around comes around It is interesting to note who has been considered to be in a position to provide information on marriage and family life Included in the eclectic collection of texts we reviewed were ministers whose focus was on spirituality doctors who emphasized medical aspects of child and adult health and public health professionals and home economists concerned with fighting disease who emphasized cleanliness order fighting germs and eliminating rodents and insects There are also philosophers who drew from ancient texts when discussing family life and a count who assembled a group of German intellectual elites to address various topics An insightful essay of this type is by Marta Karlweis 1926 in which she notes There is no other fetish that society holds to so firmly as the conception woman with all its usual associations of infantilism and dependence The child requires protection is a minor and consequently a serf but above all it possesses no spiritual existence Neither doctorates or other distinctions nor the right to vote have as yet been able to dispel this sweet idea of the childishness of woman which man cherishes p *Women and Power in the Middle Ages* Mary Erler, Maryanne Kowaleski, 1988 Power in medieval society has traditionally been ascribed to figures of public authority violent knights and conflicting sovereigns who altered the surface of civic life through the exercise of law and force The wives and consorts of these powerful men have generally been viewed as decorative attendants while common women were presumed to have had no power or consequence Reassessing the conventional definition of power that has shaped such portrayals *Women and Power in the Middle Ages* reveals the varied manifestations of female power in the medieval household and community from the cultural power wielded by the wives of Venetian patriarchs to the economic power of English peasant women and the religious power of female saints Among the specific topics addresses are Griselda's manipulation of silence as power in Chaucer's *The Clerk's Tale* the extensive networks of influence devised by Lady Honor Lisle and the role of medieval women book owners as arbiters of lay piety and ambassadors of culture In every case the essays seek to transcend simple polarities of public and private male and female in order to provide a more realistic analysis of the workings of power in feudal society Camille Pissarro Allison Jane MacDuffee, 2005 **Peasants and Protest** Laura Levine Frader, 2023-04-28 In the first decade of the twentieth century the sleepy vineyard towns of the Aude department of southern France exploded with strikes and protests Agricultural workers joined labor unions the Socialist

party established a base among peasant vinegrowers and the largest peasant uprising of twentieth century France the great vinegrowers revolt of 1907 shook the entire south with massive demonstrations In this study Laura Levine Frader explains how left wing politics and labor radicalism in the Aude emerged from the economic and social transformation of rural society between 1850 and 1914 She describes the formation of an agricultural wage earning class and discusses how socialism and a revolutionary syndicalist labor movement together forged working class identity Frader s focus on the making of the rural proletariat takes the study of class formation out of the towns and cities and into the countryside Frader emphasizes the complexity of social structure and political life in the Aude describing the interaction of productive relations the gender division of labor community solidarities and class alliances Her analysis raises questions about the applicability of an urban industrial model of class formation to rural society This study will be of interest to French social historians agricultural historians and those interested in the relationship between capitalism class formation and labor militancy In the first decade of the twentieth century the sleepy vineyard towns of the Aude department of southern France exploded with strikes and protests Agricultural workers joined labor unions the Socialist party established a base among peasant vinegrower

Revolutionizing the Family Neil J. Diamant, 2023-04-28 In 1950 China s new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce Prohibiting arranged marriages concubinage and bigamy it was one of the most dramatic efforts ever by a state to change marital and family relationships In this comprehensive study of the effects of that law Neil J Diamant draws on newly opened urban and rural archival sources to offer a detailed analysis of how the law was interpreted and implemented throughout the country In sharp contrast to previous studies of the Marriage Law which have argued that it had little effect in rural areas Diamant argues that the law reshaped marriage and family relationships in significant but often unintended ways throughout the Maoist period His evidence reveals a confused and often conflicted state apparatus as well as cases of Chinese men and women taking advantage of the law to justify multiple sexual encounters to marry for beauty to demand expensive gifts for engagement and to divorce on multiple occasions Moreover he finds those who were best placed to use the law s more liberal provisions were not well educated urbanites but rather illiterate peasant women who had never heard of sexual equality and it was poor men not women who were those most betrayed by the peasant based revolution This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 2000 In 1950 China s new Communist government enacted a Marriage Law to allow free choice in marriage and easier access to divorce Prohibiting arranged marriages concubinage and bigamy it was one of the most dramatic efforts ever by a state to change mari

The Dynamics of Connection David C. Bell, 2012-07-10 The Dynamics of Connection How Evolution and Biology

Create Caregiving and Attachment describes the logic of giving love trust and nurturance Bowlby s theory of attachment provides an excellent starting point for an explanation of nurturance but there are some limitations in this theory especially its tendency to minimize the caregiving side of the relationship The book builds on and extends Bowlby s theory by examining the evolutionary evidence for both attachment and caregiving the origins of which can be seen in the earliest mammals It describes neurobiological research that has identified the brain circuits that underlie caregiving and attachment The book then describes a theory of relationships based on these neurobiological circuits and the resulting human desire to give and receive emotional contact warmth and support The theory details the emotional logic of this relationship process The proactive connection process caregiving characteristic of parents involves a growing capacity for both empathy and responsibility In the receptive process attachment trust grows from the experience of being cared for and nurtured These processes coexist alongside other motivations with which they interact The Dynamics of Connection introduces a view of the dyadic social psychology of connection that underlies both parent child and close adult relationships It provides a description and explanation of parental and adult nurturance It gives a long needed account of the origins of social norms of parenting While building on the foundation of attachment theory David Bell brings together new insights from both evolutionary theory and neurobiology to deepen our understanding of caregiving and attachment

The History of the European Family: Family life in the long nineteenth century (1789-1913) David I. Kertzer, Marzio Barbagli, 2001-01-01 The penultimate volume in this series explores the effect that industrialisation new technology the growth of cities and the revolutions in transport and in communication had on the family between 1789 and 1913

Courtship, Love, and Marriage in Nineteenth-Century English Canada Peter Ward, 1990-03-01 Courtship love and marriage are seen today as very private affairs and historians have generally concluded that after the late eighteenth century young people began to enjoy great autonomy in courtship and decisions about marriage Peter Ward disagrees with this conclusion and argues that freedom in nineteenth century English Canada was constrained by an intricate social institutional and familial framework which greatly influenced the behaviour of young couples both before and after marriage

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