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# LOVE & CONFLICT

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A Covenantal Model  
of Christian Ethics

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JOSEPH L. ALLEN



# Love And Conflict A Covenantal Model Of Christian Ethics

**Darryl W. Stephens**



## **Love And Conflict A Covenantal Model Of Christian Ethics:**

**Love & Conflict** Joseph L. Allen,1990      *Love and Conflict* Joseph L. Allen,1995 In *Love and Conflict* Joseph L. Allen offers an understanding of Christian ethics that centers around the idea of covenant First Allen interprets human relationships as covenantal and second he proposes covenant love patterned after God's steadfast love as the basic moral standard *Love and Conflict* proposes covenant love as the central theme in Christian ethics and argues that the reality of conflict is a significant factor in ethical dilemmas a factor often overlooked in proposed standards of conduct In attempting to identify priorities among various claims Allen adds an important feature to *Love and Conflict* by distinguishing four types of moral conflict He also discusses the interrelation of love and conflict in marriage political community and church Originally published in 1984 by Abingdon Press

**A New Protestant Labor Ethic at Work** Ken Estey,2011-01-01 Estey proposes a labor ethic that emphasizes the protest in Protestantism The purpose of this ethic is to interrupt the drudgery of the Protestant work ethic which Estey asserts is the dominant cultural ideal in the U S Protestantism must not be about capitulation to capitalism and a Protestant ethic that works must be one that questions and confronts authority in order to undo the newest and oldest forms of dehumanization as they pertain to workers labor issues and conditions in the workplace

*Covenantal Biomedical Ethics for Contemporary Medicine* James J. Rusthoven,2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient

**Christian Ethics** Judith Caron,2001-12-27 *Christian Ethics* focuses on understanding the relationship between one's ethical self society's rules and the consequences of one's actions It operates from a Judeo Christian perspective that also takes into account the ethical system of other major world religions *Christian Ethics* draws from philosophy theology and psychology It considers the roles of personality development conscience formation gender difference religious values and social structures in ethical decision making It probes the questions and dilemmas of good vs evil personal vs communal values authority vs conscience

religion vs society and civil vs moral law Examples and case studies drawn from the fields of social medical sexual business political environmental and personal ethics are used throughout the book and illuminate the process for personal decision making

**God and Globalization: Volume 2** Max L. Stackhouse, Peter J. Paris, Don S. Browning, 2001-03-01 A trenchant study of the impact of globalization on the world's major institutions shows how the new authorities are influenced by religious and spiritual principles Original

*Recovering the Lost Legacy* Jean Risley, 2015-03-31 At first Christianity was just another form of Judaism The first non Jews who joined the movement were a minority in a Jewish community considered resident aliens among the people of Israel The expectations in the Scriptures for Gentiles among the people were the basis for welcoming Gentiles into the early church When the majority of people in the church no longer shared Jewish law and customs the memory of what it meant to be non Jewish in a Jewish community to be righteous before God as a Gentile was lost *Recovering the Lost Legacy* shows how to tell which biblical commandments are intended for non Jewish Christians and how to identify the moral commandments in scripture It separates commands to be followed from examples to learn from letting us see biblical figures like King David as both good and bad examples It explains what Jesus and Paul actually said about righteousness law and behavior It clarifies what life changes new non Jewish Christians were expected to make to become followers of Jesus It shows how to use moral guidance in our own spiritual growth without creating an obstacle to the gospel message of love and forgiveness *Recovering the Lost Legacy* provides a solid biblical foundation for understanding moral issues Readers will learn what kind of behavior Jesus and the apostles expected of their followers and they will be able to use biblical reasoning in their own conflicts over which behaviors are and are not acceptable for those who want to live by the scripture Jean Risley's *Recovering the Lost Legacy* speaks directly and forthrightly into a vital need in today's churches the need for concrete moral guidance for Christian living and mission informed by the revealed moral laws of the Old and New Testaments Risley pinpoints many of the confusions and misunderstandings of the nature of biblical law and its purposes and provides practical suggestions for connecting these principles in the life of the church I commend it warmly to all pastors and church leaders who seek a more comprehensive theological basis for Christian discipleship today

John Jefferson Davis  
Professor of Systematic Theology Christian Ethics Gordon Conwell Theological Seminary

**Spirit and Capital in an Age of Inequality** Robert P. Jones, Ted A. Smith, 2017-12-22 *Spirit and Capital in an Age of Inequality* brings together a diverse group of scholars activists and public intellectuals to consider one of the most pressing issues of our time increasing inequalities of income and wealth that grate against justice and erode the bonds that hold society together The contributors think through different religious traditions to understand and address inequality They make practical proposals in relation to concrete situations like mass incarceration and sweatshops They also explore the inner experience of life in a society marked by inequality tracing the contours of stress hopelessness and a restless lack of contentment This book honors the work of Jon P. Gunnemann who has been a leading scholar at the intersections of religion and economics *Spirit and Capital in an Age of*

Inequality will be of interest to undergraduate and postgraduate students and scholars of religion and economics It will be useful to policy makers and activists seeking a more thorough understanding of the role of religion and theology in public life

**A Grammar of Christian Faith** Joe R. Jones, 2002-06-03 A Grammar of Christian Faith is a two volume set that aims to confront the widespread disarray in the language and practices of Christian faith today As a grammar it explains how Christian faith provides special ways of speaking and acting that make sense of human life by giving it meaning practicality and hope It advances the thesis that learning how to speak Christian language in worship and life is crucial to learning how to be a Christian Rather than supposing that Christian language and theology need continual updating in order to be relevant to the world Jones urges the church to recover anew how Christian concepts and understanding are intended to form Christian life in all its rich depths Construing theology as confessional theology in the context of the church Jones understands the church as that liberative and redemptive community called into being by the Gospel of Jesus Christ to witness in word and deed the triune God for the benefit of the world The full range of doctrinal themes that are deemed essential to the witness of the church are explored including clear explanations of why they are essential and how they are to be understood In pursuit of a truthful and beneficial witness of the church the work centers on a trinitarian understanding of God in which God freely and lovingly interacts with the world as Creator Reconciler and Redeemer The work throughout affirms the belief that the gracious triune God is the Ultimate Companion who will redeem all creation **Bearing Witness**

Courtney S. Campbell, 2019-09-09 In Bearing Witness Courtney S Campbell draws on his experience as a teacher scholar and a bioethics consultant to propose an innovative interpretation of the significance of religious values and traditions for bioethics and health care The book offers a distinctive exposition of a covenantal ethic of gift response responsibility transformation that informs a quest for meaning in the profound choices that patients families and professionals face in creating sustaining and ending life Campbell s account of bearing witness offers new understandings of formative ethical concepts situates medicine as a calling and vocation rooted in concepts of healing affirms professional commitments of presence for suffering and dying persons and presents a prophetic critique of medical assisted death This book offers compelling critiques of secular models of medical professionalism and of individualistic assumptions that distort the physician patient relationship This innovative interpretation bears witness to the relevance of religious perspectives on an array of bioethical issues from new reproductive technologies to genetics to debates over end of life ethics and bears witness against the oddities of a market oriented and consumerist vision of health care that is especially salient for an era of health care reform **Covenant and Commitments**

Max L. Stackhouse, 1997-01-01 Ethicist Max Stackhouse challenges libertarian and liberationist arguments that distort the nature and character of love sexuality and commitment He seeks to recover a covenantal ethic which would recapture the value of strong family relationships The Family Culture and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides

practical assistance for the family's revitalization      **God in the Corridors of Power** Michael Ryan, Les Switzer, 2009-08-25

God in the Corridors of Power Christian Conservatives the Media and Politics in America is a comprehensive study of Christian conservative power in America's political culture how it was achieved how it is maintained and where it is going It came about in part because of an enduring influence in the school room the seminary and in the pulpit and in part because conservatives are so skilled at using commercial and non commercial media including religious media to disseminate their views to broader audiences Though their power has waxed and waned they continue to be a potent force in public policy today The authors argue that the astonishing electoral successes of Christian conservatives at all levels of national state and local government was made possible by linking political social media and religious interests with an emerging consensus about what constitutes a conservative mindset in American politics Christian conservatives unquestionably have been the most significant component in a coalition of religious conservatives traditionalist conservatives and neoconservatives that has driven the Republican Party now for almost two generations This multifaceted understanding of Christian conservative activists in religion and politics traces the impact Christian conservatives have had on American Christianity as a whole while also examining the limitations imposed on the Christian conservative agenda by American civil religion the Constitution and case law The authors explore women's reproductive rights in the debate over contraception and abortion and gay civil rights in the debate over gay marriage and family rights The debate over intelligent design and evolution is examined in the context of the campaign to transform public school education The run up to the wars in Afghanistan and Iraq is scrutinized against the background of the declared war on terrorism While the conservative religious and secular coalition within the Republican Party began to fragment even before the end of George W Bush's first term in office it remained a powerful force in the 2004 and 2008 elections The book concludes with some thoughts about the impact of Christian conservatives in politics media and religion in the future      *Public Practice, Private Law* Gary Chartier, 2016-04-07

Marriage is ordinarily a public practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won't yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same sex couples

1 and 2 Samuel Bill T. Arnold, 2014-11-04 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its

historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

**United and Uniting:** Fredrick R. Trost, Barbara Brown Zikmund, 2005-06-01 United and Uniting studies the commitments covenants and challenges of the United Church of Christ in the twentieth century with reflections from significant theologians and historians of United Church of Christ thought Edited by Frederick R Trost and Barbara Brown Zikmund Series editor Barbara Brown Zikmund

*A Faithful Public-Prophetic Witness* Barry K. Morris, 2020-03-20 This book hails from decades of challenging trial and error work abundant reading and an enduring obligation to ministers activists and unsung lay heroes whose legacies matter As there is little that actually addresses the elusive meanings if not the dangers inherent in pursuing alleged spoils of success it is kairos time Seemingly scarce resources and competition to make and maintain ministries in the city challenge those of us in the field or on the sidelines to speak write and communicate clearly and convincingly not only for ourselves and our people past and present but for those who come along soon to receive the baton or wear the mantle Concretely narrated with unique case studies a cast of dozens contribute their earthy earnest testimonies and are at long last energetically affirmed Specifically this work proffers constructive attention to the critical cautions concerning subtle temptations to succeed including commodification cooptation communalism clientelism and cowardice and not bailing on fierce charity justice tensions with benevolence protectively dominant Narrative analysis and biography as theology social ethics biblical theology and recent church history give apt attention to how a compelling case is possible for success if justice is practiced given a hopeful realism and perspective of prophetic eschatology

*Future Tense* Jonathan Sacks, 2012-08-07 We are in danger says Rabbi Sacks of forgetting what Judaism s place is within the global project of humankind The Jewish people exist for a reason and it is not for themselves alone They must recommit themselves to their foundational purpose to the task of creating a just world in which the divine presence can dwell among us all Without compromising one iota of Jewish faith Rabbi Sacks declares Jews must stand alongside their friends Christian Muslim Hindu Sikh Buddhist and secular humanist in defense of freedom against those who desecrate life And they should do this not to win friends or the admiration of others but because it is what a people of God is supposed to do Rabbi Sacks s powerful message of tikkum olam using Judaism as a blueprint for repairing an imperfect world will resonate with people of all faiths

**Hopeful Realism in Urban Ministry** Barry K. Morris, 2016-05-20 What pray tell does a faithful urban ministry require if not a triadic relationship of prayer justice and hope Could such a theologically conjunctive relationship of prayer justice and

hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box Frequently justice is collapsed to charity hope into wishful thinking or temporarily arrested despair and prayer a grasp at quick fix interventions An urban ministry's steadfast public and prophetic witness longs for the depth and width of this triad Via three countries decades of endeavors one chapter brainstorms urban ministry practices while another's literature survey signals crucial convictions Amid many seminal theologians are summoned to ground urban ministry intimations and implications Niebuhr on justice Moltmann on hope and Merton on contemplative prayer Evident is passion that fuels compassion in the service of justice hope that engages despair and prayer that draws from the contemplative center of it all thankful resources for long haul ministry The triad presses to illumine a concrete ministry's engagement of relentless forced option issues yet with significant networks resourcing Contrast awareness animates endurance The summary exegetes the original grace based serenity prayer Hence hope vitally balances realism's temptation to cynicism Realism saves hope from irrelevancy

**Faith Development and Pastoral Care** James W. Fowler, 1987 James Fowler's work as the originator of faith development research his use of the theories of Jean Piaget and Erik Erikson for theology has been widely acclaimed for its profound impact on the field of religious education and for its promise for other fields *Methodist Morals* Darryl W. Stephens, 2024-01-12 *Methodist Morals* offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC's General Commission on the



Status and Role of Women He is the coeditor of Professional Sexual Ethics A Holistic Ministry Approach

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