



LOUISIANA

ITS LAND AND PEOPLE

Fred B. Kniffen

Louisiana Its Land And People

J. Paxton



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Designing the Bayous Martin Reuss, 2004 This history of the Atchafalaya Basin is an account of the transformation of an area that has endured perhaps more human manipulation than any other natural environment in the nation

Bayou Built Peter Mires, 2010-11-01 Louisiana the Bayou State is famous for many things including savory cuisine great music and a resident population whose mantra is laissez les bons temps rouler let the good times roll The place is also noted for its historic architecture which ranges from simple forms such as the shotgun house or the Creole cottage to the celebrated plantation homes along the River Road Bayou Built The Legacy of Louisianas Historic Architecture examines the so called built environment from the perspectives of cultural geography and historic preservation It explores the various folk types and architectural styles that became part of the Louisiana landscape from the first French settlement in 1699 through the railroad and lumber boom of the 1890s

Homelands Richard L. Nostrand, Lawrence E. Estaville, 2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to Homelands A Geography of Culture and Place across America offer a geographical vision of territory and the formation of discrete communities in the U S today Homelands discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places Homelands explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays Homelands is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today s pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America s diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community Homelands gives us a new map of the United States a map drawn with people s lives and the land that is their home

Water, Earth, Fire: Louisiana's Natural Heritage Paul A. Keddy, 2008-12-20 Louisiana is one of the most beautiful parts of North America It offers much more than Mardi Gras and Bourbon Street With 25 maps and 60 illustrations this is the first book to introduce the full range of wild places in Louisiana Certainly the states magnificent swamps are described but Louisiana showcases a great diversity of natural habitats prairies longleaf pine savannas oak forests Appalachian forest river valleys cliffs sand dunes and cheniers Each has its distinctive plant and animal species Frogs living in trees fish digging burrows pelicans nesting on offshore islands and plants eating insects as well as wild orchids dwarf palmettos armadillos and Some of the

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Terrebonne Parish Forced Drainage System, Permit, 1982 1991-1992 Brian Hunter, 2021-06-21 No detailed description available for 1991 1992

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The Sugar Masters Richard Follett, 2007-02-01 Focusing on the master slave relationship in Louisiana's antebellum sugarcane country *The Sugar Masters* explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South's most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana's thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana's sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling

production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject **1986-1987**
John Paxton,2021-06-21 No detailed description available for 1986 1987

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