



# SHELBURNE ESSAYS. 1ST-11TH SERIES

Volume 8

Paul Elmer More

# Shelburne Essays Iv

**DJ Losen**



## Shelburne Essays Iv:

Shelburne Essays Paul Elmer More, 1967      *Shelburne Essays. 1St-11Th Series* HardPress, More Paul Elmer 1864-1937, 2013-06 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      *Paul Elmer More* Stephen L. Tanner, 1987-07-01 Paul Elmer More was one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the *Literary History of the United States* calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More s brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More s literary criticism Stephen L Tanner has performed the useful service of distilling from More s diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This concept is the anchor point of More s probing critique of the excessive and dehumanizing forms of romanticism naturalism humanitarianism scientism and rationalism And it accounts for his forceful advocacy of the inner check and the law of measure      Acta Universitatis Gotoburgensis , 1937      English Literature Julian Willis Abernethy, 1916      **Studies in Philology** , 1917      **English Poems** Walter Cochrane Bronson, 1909      **English Poems: The Elizabethan age and the Puritan period [c1909]** Walter Cochrane Bronson, 1920      William Blake David Bindman, 1975      The Monthly Cumulative Book Index , 1907      George Herbert C.A. Patrides, 2013-10-31 First Published in 1995 The Critical Heritage gathers together a large body of critical sources on major figures in literature Each volume presents contemporary responses to a writer s work enabling students and researchers to read for themselves for example comments on early performances of Shakespeare s plays or reactions to the first publication of Jane Austen s novels The carefully selected sources range from landmark essays in the history of criticism to journalism and contemporary opinion and little published documentary material such as letters and diaries Significant pieces of criticism from later periods are also included in order to demonstrate the fluctuations in an author s

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