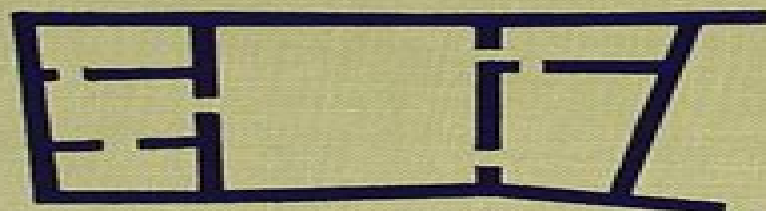


SHECHEM III
THE STRATIGRAPHY AND ARCHITECTURE
OF SHECHEM/TELL BALÂṬAH

VOLUME 2: THE ILLUSTRATIONS

by

G. R. H. Wright



AMERICAN SCHOOLS OF ORIENTAL RESEARCH

Shechem Iii

**Larry G. Herr, Douglas R.
Clark, Lawrence T. Geraty, Monique D.
Vincent**

Shechem Iii:

Shechem III: Text Edward Fay Campbell, 2002 This volume presents the stratigraphy and architectural remains of the tell of ancient biblical Shechem on the eastern outskirts of the modern municipality of Nablus First identified as an ancient ruin and proposed as ancient Shechem in 1903 the site was excavated by an Austro German team in the period between 1913 and 1934 and by the Drew McCormick Archaeological Expedition later named the Joint Expedition between 1956 and 1973 Now 87 years after Ernest Sellin began the dig and 27 years after the expedition mounted by G Ernest Wright left the field this volume sets out to portray this mound of ancient cities that began its history at least 4000 years BCE and ended its premodern history in 107 BCE *Shechem*, 1984 Shechem III Edward Fay Campbell, 2002 *The Origin of the Samaritans* Magnar Kartveit, 2009 Many Bible readers will think that chapter 17 of the second book of Kings refers to the origin of the Samaritans This understanding of the chapter has its earliest attestation in the works of Josephus The present book evaluates the methods often used for finding the origin of the Samaritans makes an assessment of well known and new material and ventures into some uncharted territory It is suggested that the moment of birth of the Samaritans was the construction of the temple on Mount Gerizim This happened in the first part of the fourth century b c e in accordance with the original commandment of Moses in Deut 27 4 *The Iron Age I Structure on Mt. Ebal* Ralph K. Hawkins, 2012-06-01 In Josh 8 30 35 Israel constructs an altar on Mt Ebal in fulfillment of the command of Deut 27 1 8 This structure had very important social political and religious implications for Israel for it was the first structure to be built after the people entered the land of Canaan Once the altar was completed sacrifices were to be offered on it and a renewal of the covenant was to be carried out patterned after the ritual of Deut 31 9 13 This covenant renewal was necessary to integrate the people into the covenant who had not been a part of the Sinai experience The event was significant enough to establish nearby Shechem as the tribal league shrine and it was the first political and religious ceremony that the Israelites undertook following their entry into the land As a covenant ratification it could be described as their ratification as a nation The altar on Mt Ebal and its concomitant ceremony were therefore according to the claims of the Hebrew Bible of supreme importance in the life of ancient Israel In 1980 during the survey of the territory of Manasseh Israeli archaeologist Adam Zertal discovered a site on Mt Ebal dating to the period of Iron I during which the Israelites began to sedentarize in the central hill country of Canaan The site was excavated over eight seasons from 1982 to 1989 under the auspices of the University of Haifa and the Israel Exploration Society In 1985 Zertal published an article in which he suggested that the structure on Ebal may have been the altar of Josh 8 30 35 In *The Iron Age I Structure on Mt Ebal* Ralph Hawkins reviews the excavation on Mt Ebal and its results including the scarabs seals and animal bones found there He examines the architecture of the site in relation to Mesopotamian watchtowers altars and the descriptions of altars in mishnaic materials Ezekiel and Deuteronomic passages This fascinating book examines the Mt Ebal site using a comparative method for both the physical data and the textual data

The site and its artifacts are analyzed and then compared with alternative proposals and literary traditions The site is placed in its broader regional context in order to determine how it might relate to the larger settlement picture of Iron Age I The primary purpose is to examine the data with a view to determining the nature and function of the site and its possible relation to Josh 8 30 35 A compelling read for biblical and archaeological students and scholars who will better be able to envision sites of past events

Judah Between East and West Lester L. Grabbe, Oded Lipschits, 2013-05-01 This is a collection of essays examining the period of transition between Persian and Greek rule of Judah ca 400 200 BCE Subjects covered include the archaeology of Maresha Marisa Jewish identity Hellenization Hellenism Ptolemaic administration in Judah biblical and Jewish literature of the early Greek period the size and status of Jerusalem the Samaritans in the transition period and Greek foundations in Palestine

Yahwism under the Achaemenid Empire Gad Barnea, Reinhard G. Kratz, 2024-11-04 The Achaemenid period 550 330 BCE is rightly seen as one of the most formative periods in Judaism It is the period in which large portions of the Bible were edited and redacted and others were authored yet no dedicated interdisciplinary study has been undertaken to present a consistent picture of this decisive time period This book is dedicated to the study of the touchpoints between Yahwistic communities throughout the Achaemenid empire and the Iranian attributes of the empire that ruled over them for about two centuries Its approach is fundamentally interdisciplinary It brings together scholars of Achaemenid history literature and religion Iranian linguistics historians of the Ancient Near East archeologists biblical scholars and Semiticists The goal is to better understand the interchange of ideas expressions and concepts as well as the experience of historical events between Yahwists and the empire that ruled over them for over two centuries The book will open up a holistic perspective on this important era to scholars of a wide variety of fields in the study of Judaism in the Ancient Near East

Legitimacy, Illegitimacy, and the Right to Rule Gordon K. Oest, 2012-02-04 This book explores the portrayal of the rise reign and demise of Abimelech in Judges 9 and asks about whose interests this portrayal may have served The negative depiction of Abimelech's kingship in this chapter coupled with Gideon's rejection of kingship in Judges 8 22 23 has led interpreters to view the passage as anti-monarchic This perspective clashes with the pro-monarchic stance of Judges 17 21 However while the portrayal of Abimelech's kingship is negative it may yet have served as a legitimization strategy for the monarchy In support this study examines Judges 9 through three methodological lenses a narrative analysis a rhetorical analysis and a social scientific analysis In addition anthropological data on early and developing states shows that such states attempt to prevent fissioning the tendency inherent within political systems to break up and form other similar units by subverting local leaders groups and institutions and so legitimate the centralization of power When read in this light Judges 9 supports monarchic interests by seeking to subvert localized rule and alliances in favor of a centralized polity

Biblical Peoples and Ethnicity Ann E. Killebrew, 2012-09-01 Ancient Israel did not emerge within a vacuum but rather came to exist alongside various peoples including Canaanites Egyptians and Philistines Indeed Israel's very proximity to

these groups has made it difficult until now to distinguish the archaeological traces of early Israel and other contemporary groups Through an analysis of the results from recent excavations in light of relevant historical and later biblical texts this book proposes that it is possible to identify these peoples and trace culturally or ethnically defined boundaries in the archaeological record Features of late second millennium B C E culture are critically examined in their historical and biblical contexts in order to define the complex social boundaries of the early Iron Age and reconstruct the diverse material world of these four peoples Of particular value to scholars archaeologists and historians this volume will also be a standard reference and resource for students and other readers interested in the emergence of early Israel **Judges 1** Mark S.

Smith,Elizabeth M. Bloch-Smith,2021-11-23 This groundbreaking volume presents a new translation of the text and detailed interpretation of almost every word or phrase in the book of Judges drawing from archaeology and iconography textual versions biblical parallels and extrabiblical texts many never noted before Archaeology also serves to show how a story of the Iron II period employed visible ruins to narrate supposedly early events from the so called period of the Judges The synchronic analysis for each unit sketches its characters and main themes as well as other literary dynamics The diachronic redactional analysis shows the shifting settings of units as well as their development commonly due to their inner textual reception and reinterpretation The result is a remarkably fresh historical critical treatment of 1 1 10 5 **Times of**

Transition Sylvie Honigman,Christophe Nihan,Oded Lipschits,2021-03-15 This multidisciplinary study takes a fresh look at Judean history and biblical literature in the late fourth and third centuries BCE In a major reappraisal of this era the contributions to this volume depict it as one in which critical changes took place Until recently the period from Alexander s conquest in 332 BCE to the early years of Seleucid domination following Antiochus III s conquest in 198 BCE was reputed to be poorly documented in material evidence and textual production buttressing the view that the era from late Persian to Hasmonean times was one of seamless continuity Biblical scholars believed that no literary activity belonged to the Hellenistic age and archaeologists were unable to refine their understanding because of a lack of secure chronological markers However recent studies are revealing this period as one of major social changes and intense literary activity Historians have shed new light on the nature of the Hellenistic empires and the relationship between the central power and local entities in ancient imperial settings and the redating of several biblical texts to the third century BCE challenges the traditional periodization of Judean history Bringing together Hellenistic history the archaeology of Judea and biblical studies this volume appraises the early Hellenistic period anew as a time of great transition and change and situates Judea within its broader regional and transregional imperial contexts [The Origin Myths and Holy Places in the Old Testament](#) Lukasz Niesiolowski-Spano,Jacek Laskowski,2016-04-08 Origin Myths and Holy Places in the Old Testament examines the biblical narratives which describe the origins of holy places It argues for the Hellenistic origin or redaction of most of these narratives Three central questions are addressed are there common features in biblical accounts about the foundation of

places of worship are there elements in the aetiological stories that reveal the real mythology rituals of the sanctuary what were the circumstances of the creation of such narratives *The Origin of Israelite Zion Theology* Antti Laato, 2018-08-23 In this examination of Zion theology and how it arises in the book of Psalms Antti Laato's starting point is that the Hebrew Bible is the product of the exilic and postexilic times which nonetheless contains older traditions that have played a significant role in the development of the text Laato seeks out these older mythical traditions related to Zion using a comparative methodology and looking at Biblical traditions alongside Ugaritic texts and other ancient Near Eastern material As such Laato provides a historical background for Zion theology which he can apply more broadly to the Psalms In addition Laato argues that Zion related theology in the Psalms is closely related to two events recounted in the Hebrew Bible First the architectural details of the Temple of Solomon 1 Kings 6 7 which can be compared with older mythical Zion related traditions Second the religious traditions related to the reigns of David and Solomon such as the Ark Narrative which ends with David's transfer of the Ark to Jerusalem 2 Sam 6 From this Laato builds an argument for a possible setting in Jerusalem at the time of David and Solomon for the Zion theology that emerges in the Psalms

The Origin and Character of God Theodore J. Lewis, 2020-07-03 Few topics are as broad or as daunting as the God of Israel that deity of the world's three monotheistic religions Judaism Christianity and Islam who has been worshiped over millennia In the Hebrew Bible God is characterized variously as militant beneficent inscrutable loving and judicious Who is this divinity that has been represented as masculine and feminine mythic and real transcendent and intimate The Origin and Character of God is Theodore J Lewis's monumental study of the vast subject that is the God of Israel In it he explores questions of historical origin how God was characterized in literature and how he was represented in archaeology and iconography He also brings us into the lived reality of religious experience Using the window of divinity to peer into the varieties of religious experience in ancient Israel Lewis explores the royal use of religion for power prestige and control the intimacy of family and household religion priestly prerogatives and cultic status prophetic challenges to injustice and the pondering of theodicy by poetic sages A volume that is encyclopedic in scope but accessible in tone and was honored with all three of the major awards in the field in three separate disciplines American Society of Overseas Research ASOR 2020 Frank Moore Cross Award 2021 American Academy of Religion Award for Excellence in the Study of Religion 2021 Biblical Archaeology Society Biennial Publication Award for the Best Book Relating to the Hebrew Bible The Origin and Character of God is an essential addition to the growing scholarship of one of humanity's most enduring concepts *Essays on Ancient Israel in Its Near Eastern Context* Nadav Na'aman, 2006-01-01 Reflecting the breadth and interconnectedness of Professor Na'aman's research areas this volume contains contributions on archaeology ancient Near East other than ancient Israel Israel's ancient history and historiography and biblical studies from publisher description *A History of the Jews and Judaism in the Second Temple Period, Volume 3* Lester L. Grabbe, 2020-02-20 This is the third volume of the projected four volume history of the Second Temple period collecting all

that is known about the Jews from the period of the Maccabean revolt to Hasmonean rule and Herod the Great Based directly on primary sources the study addresses aspects such as Jewish literary sources economy Qumran and the Dead Sea Scrolls the Diaspora causes of the Maccabaen revolt and the beginning and end of the Hasmonean kingdom and the reign of Herod the Great Discussed in the context of the wider Hellenistic world and its history and with an extensive up to date secondary bibliography this volume is an invaluable addition to Lester Grabbe s in depth study of the history of Judaism

The 2006 Season at Tall al-'Umayri and Subsequent Studies Larry G. Herr,Douglas R. Clark,Lawrence T.

Geraty,Monique D. Vincent,2022-03-23 This volume is the tenth in a series of technical seasonal reports on the excavations of Tall al Umayri Jordan part of the Madaba Plains Project It covers artifactual finds and related research from excavation fields active during the 2006 season Field A the western citadel with Early Iron Age domestic structures Field B the western defenses and northwestern domestic quarters showcasing a rare Late Bronze Age temple palace complex Field H the southwestern acropolis boasting a Late Iron I courtyard sanctuary and Field L the southern edge with Iron I remains limited Late Iron II architecture and the now fully exposed area of a Late Hellenistic agricultural complex This volume includes an important synthesis of the long term data on repeating cycles of abatement and intensification of settlement population patterns and the chapters are supplemented by an article on sherds with incised marks and another on coins found at Umayri in 2006 In addition to the editors the contributors to this volume include Robert D Bates David R Berge John W Betlyon Kent V Bramlett David C Hopkins and Gloria A London *From Nomadism to Monarchy?* Ido Koch,Oded Lipschits,Omer

Sergi,2023-11-07 Archaeological exploration in the Central Highlands of the Southern Levant conducted during the 1970s and 1980s dramatically transformed the scholarly understanding of the early Iron Age and led to the publication of *From Nomadism to Monarchy Archaeological and Historical Aspects of Early Israel* by Israel Finkelstein and Nadav Na aman This volume explores and reassesses the legacy of that foundational text Using current theoretical frameworks and taking into account new excavation data and methodologies from the natural sciences the seventeen essays in this volume examine the archaeology of the Southern Levant during the early Iron Age and the ways in which the period may be reflected in biblical accounts The variety of methodologies employed and the historical narratives presented within these contributions illuminate the multifaceted nature of contemporary research on this formative period Building upon Finkelstein and Na aman s seminal study this work provides an essential update It will be welcomed by ancient historians scholars of early Israel and the early Iron Age Southern Levant and biblical scholars In addition to the editors the contributors to this volume are Eran Arie Erez Ben Yosef Cynthia Edenburg Israel Finkelstein Yuval Gadot Assaf Kleiman Gunnar Lehmann Defna Langgut Aren M Maeir Nadav Na aman Thomas R mer Lidar Sapir Hen Katja Soennecken Dieter Vieweger Ido Wachtel and Naama Yahalom Mack

II. Chronicles Philip C. Barker,1890 [The Boundaries of Jewishness in the Southern Levant 200 BCE-132 CE](#) John

Van Maaren,2022-06-06 Recent research has considered how changing imperial contexts influence conceptions of Jewishness

among ruling elites esp Eckhardt *Ethnos und Herrschaft* 2013 This study integrates other often marginal conceptions with elite perspectives It uses the ethnic boundary making model an empirically based sociological model to link macro level characteristics of the social field with individual agency in ethnic construction It uses a wide range of written sources as evidence for constructions of Jewishness and relates these to a local specific understanding of demographic and institutional characteristics informed by material culture The result is a diachronic study of how institutional changes under Seleucid Hasmonean and Early Roman rule influenced the ways that members of the ruling elite retainer class and marginalized groups presented their preferred visions of Jewishness These sometimes competing visions advance different strategies to maintain rework or blur the boundaries between Jews and others The study provides the next step toward a thick description of Jewishness in antiquity by introducing needed systematization for relating written sources from different social strata with their contexts

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