

SHAKESPEARE'S TRAGIC JUSTICE

C. J. Sisson

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C. J. Sisson



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Textual Notes the lemma is the reading of this edition's text In these notes for emendations to F1 the lemma is followed by the siglum or sigla of the edition's from which the emendation is taken and then by the rejected F1 reading and the siglum or sigla of the 17th c editions reading differently from the lemma Where no source is given for the emendation the adopted reading is not in any of the folios Doubtful and irregular readings are merely listed indicates that the reading is found in a full line i e one that runs all or nearly all of the way to the right margin indicates doubt or an alternative to the reading adopted although not necessarily correct in the judgment of the editor Elsewhere means that a spelling other than that in the lemma is to be found wherever else that word appears in the F1 text Re-imagining Shakespeare in Contemporary Japan

Tetsuhito Motoyama, Rosalind Fielding, Fumiaki Konno, 2021-01-28 An anthology of three exciting Japanese adaptations of Shakespeare that engage with issues such as changing family values racial diversity the 2011 Great East Japan Earthquake and terrorism together with a contextualizing introduction The anthology makes contemporary Japanese adaptations of Shakespeare by three independent theatre companies available to a wider English language audience The three texts are concerned with the social issues Japan faces today and Japan's perception of its cultural history This unique collection is thus both a valuable resource for the fields of Shakespeare and adaptation studies as well as for a better understanding of contemporary Japanese theatre *King Lear* Jeffrey Kahan, 2008-04-18 Is *King Lear* an autonomous text or a rewrite of the

earlier and anonymous play *King Lear* Should we refer to Shakespeare's original quarto when discussing the play the revised folio text or the popular composite version stitched together by Alexander Pope in 1725 What of its stage variations When turning from page to stage the critical view on *King Lear* is skewed by the fact that for almost half of the four hundred years the play has been performed audiences preferred Naham Tate's optimistic adaptation in which Lear and Cordelia live happily ever after When discussing *King Lear* the question of what comprises the play is both complex and fragmentary These issues of identity and authenticity across time and across mediums are outlined debated and considered critically by the contributors to this volume Using a variety of approaches from postcolonialism and New Historicism to psychoanalysis and gender studies the leading international contributors to *King Lear* New Critical Essays offer major new interpretations on the conception and writing editing and cultural productions of *King Lear* This book is an up to date and comprehensive anthology of textual scholarship performance research and critical writing on one of Shakespeare's most important and perplexing tragedies Contributors Include R A Foakes Richard Knowles Tom Clayton Cynthia Clegg Edward L Rocklin Christy Desmet Paul Cantor Robert V Young Stanley Stewart and Jean R Brink **Shakespeare and the Outer Mystery** Robert H.

West, 2021-05-11 Shakespeare has been viewed by critics both as a secular writer who affirmed the dual nature of man and as a Christian allegorist whose work has a submerged but positive and elaborate pattern of Christian meaning In *Shakespeare and the Outer Mystery* Robert H West explores the philosophical and supernatural elements of five Shakespearean dramas *Macbeth* *Hamlet* *Othello* *King Lear* and *The Tempest* Through his analysis West discovers

Shakespeare's respect for the mysteries of existence but no clear definition of the philosophical and moral context of his play worlds. An artistic motivation leads Shakespeare to use these elements ambiguously to create a dramatic effect rather than to teach a moral or ideological lesson. **The Arden Research Handbook of Shakespeare and Social Justice** David

Ruiter, 2020-11-26. The Arden Research Handbook of Shakespeare and Social Justice is a wide-ranging authoritative guide to research on Shakespeare and issues of social justice and arts activism by an international team of leading scholars, directors, arts activists, and educators. Across four sections it explores the relevance and responsibility of art to the real world and to the significant teaching and learning performance and practice theory and economies that not only expand the discussion of literature and theatre but also open the gates of engagement between the life of the mind and lived experience. The collection draws from noted scholars, writers, and practitioners from around the globe to assert the power of art to question, disrupt, and reinvigorate both the ties that bind and the barriers that divide us. A series of interviews with theatre practitioners and scholars opens the volume, establishing an initial portfolio of areas for research, exploration, and change. In Section 2, The Practice of Shakespeare and Social Justice, contributors examine Shakespeare's place and possibilities in intervening in issues of race, class, gender, and sexuality. Section 3, The Performance of Shakespeare and Social Justice, traces Shakespeare and social justice in multiple global contexts, engaging productions grounded in the politics of Mexico, India, South Africa, China, and aspects of Asian politics; broadly, this section illuminates the burgeoning field of global production while keeping as a priority the political structures that make advocacy and resistance possible. The last section on Economies of Shakespeare describes socio-economic and community issues that come to light in Shakespeare and their potential to catalyze ongoing discussion and change in respect to wealth, distribution, equity, and humanity. An annotated bibliography provides further guidance to those researching the subject. Teaching Social Justice Through Shakespeare Hillary Eklund, 2019-09-09. This book provides diverse perspectives on Shakespeare and early modern literature that engage innovation, collaboration, and forward-looking practices.

Hamlet, Protestantism, and the Mourning of Contingency John E. Curran Jr, 2016-04-22. Building on current scholarly interest in the religious dimensions of the play, this study shows how Shakespeare uses Hamlet to comment on the Calvinistic Protestantism predominant around 1600. By considering the play's inner workings against the religious ideas of its time, John Curran explores how Shakespeare portrays in this work a completely deterministic universe in the Calvinist mode and Curran argues exposes the disturbing aspects of Calvinism. By rendering a Catholic Prince Hamlet caught in a Protestant world which consistently denies him his aspirations for a noble life, Shakespeare is able in this play his most theologically engaged to delineate the differences between the two belief systems but also to demonstrate the consequences of replacing the old religion so completely with the new. *Comic Justice in Shakespeare's Comedies* Irene Rima Makaryk, 1980. *Eight Tragedies of Shakespeare* Victor Kiernan, 2016-02-15. This book rests on a lifetime's thinking about history. It helps us see Shakespeare in a more realistic light. Times Literary Supplement. The seventeenth century saw

the brief flowering of tragic drama across Western Europe And in the plays of William Shakespeare this form of drama found its greatest exponent These Tragedies Kiernan argues represented the artistic expression of a new social and political consciousness which permeated every aspect of life in this period In this book Kiernan sets out to rescue the Tragedies from the reductionist interpretations of mainstream literary criticism by uncovering the wider historical context which shaped Shakespeare s writings Opening with an overview of contemporary England the development of the theatre and a portrait of Shakespeare as a writer Kiernan goes on to provide an in depth analysis of eight of his Tragedies from Julius Caesar to Coriolanus drawing out their contrasts and recurring themes and exploring their attitudes to monarchy war religion philosophy and changing relations between men and women Featuring a new introduction by Terry Eagleton this is an invaluable resource for those looking for a new perspective on Shakespeare s writings **Shakespeare's Dramatic Works**
William Shakespeare, William Henry Davenport Adams, 1879 **Eight Tragedies of Shakespeare** V. G. Kiernan, 1996-04-17
In this companion volume to Shakespeare Poet and Citizen Victor Kiernan sets out to rescue Shakespearean studies from the increasingly solipsistic terrain of literary criticism focusing on historical location as a means to understanding his work

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