

Politique culturelle et droit de la radio-télévision

Sous la direction de

**Hugues Dumont
Alain Strowel**



**Publications
des Facultés universitaires Saint-Louis
Bruxelles**

Lurb Et La Ravolution Cubaine Travaux Et Recherches De Science Politique

Yannick Bovy, Eric Toussaint



L'URSS Et La Révolution Cubaine Travaux Et Recherches De Science Politique:

L'URSS et la révolution cubaine Rémy Leveau, 1980-01-01 *Les États-Unis et la révolution cubaine, 1959-1964 ...*
Manuela Semidei, 1968 **Reinventing Revolution** Edward J McCaughan, 2019-05-20 Based on in depth interviews with seventy four intellectuals of the lefts in Cuba and Mexico Reinventing Revolution explores the rapidly changing thinking of progressives on the big and enduring questions of democracy economic alternatives and national sovereignty Offering a unique world systems perspective on the sociology of intellectuals and Case Studies in Insurgency and Revolutionary Warfare Norman A. LaCharite, American University (Washington, D.C.). Special Operations Research Office, 1963 **Les États-Unis Et la Révolution Cubaine, 1959-1964** Manuela Semidei, 1968 **Revolution and Reaction in Cuba, 1933-1960** Samuel Farber, 1976 *The Evolution and Significance of the Cuban Revolution* Charles McKelvey, 2017-11-08
The book interprets the Cuban revolutionary movement from 1868 to 1959 as a continuous process that sought political independence and social and economic transformation of colonial and neocolonial structures Cuba is a symbol of hope for the Third World The Cuban Revolution took power from a national elite subordinate to foreign capital and placed it in the hands of the people and it subsequently developed alternative structures of popular democracy that have functioned to keep delegates of the people in power While Cuba has persisted the peoples of the Third World knocked down by the neoliberal project have found social movement and political life a renewal that is especially evident in Latin America and the Non Aligned Movement At the same time the capitalist world economy increasingly reveals its unsustainability and the global elite demonstrate its incapacity to respond to a multifaceted and sustained global crisis These dynamics establish conditions for popular democratic socialist revolutions in the North **Bilan de la révolution cubaine** Fidel Castro, 1976 *Les États-unis et la révolution cubaine* Manuela Semidei, 1968 **Cuba : l'aveuglement coupable** Jacobo Machover, 2010-10-06 Cet essai engagé d'un anti castriste dénonce la vision tronquée d'un certain nombre d'intellectuels français et étrangers de cinquante ans de politiques sur la révolution cubaine Il décrit preuves à l'appui les erreurs de ces individus qui n'en ont retenu que la part romantique sans voir les excès les privations de liberté la censure dictatoriale qu'elle a entraînée **Cuba et le marxisme** Jacques Arnault, 1962 **Le Socialisme à la cubaine** Jean Ortiz, Georges Fournial, 1983-01-01 T00:00:00+01:00 O en est Cuba vingt quatre ans après l'apogée de la Sierra Maestra Dira t on qu'après l'utopie et le romantisme des premières années une orthodoxie a pris le dessus Pour Jean Ortiz et Georges Fournial Cuba est parvenu au contraire la maturité de son expérience socialiste au cœur du Tiers Monde Malgré un environnement hostile et des conditions toujours très difficiles les acquis de la révolution sont indéniables le bilan social exemplaire Les auteurs les analysent les confrontent au passé colonialiste de l'île et au présent des autres pays d'Amérique latine qui luttent pour leur émancipation Plus peut être que les mutations les innovations et les formes c'est le dynamisme du pouvoir populaire qui les a frappés Cuba voie originale qui permet d'aborder tout problème toute contradiction avec le souci profond d'une révolution

mocratie franche et efficace 1959 1983 vingt quatre ans d'expérience spécifique Ni modèle venu du froid ni volonté arbitraire d'une poignée d'hommes mais une génération neuve et adulte forte de motivations politiques culturelles sociales d'être et vivre et lutter pour la réussite de leur révolution dans l'originalité de leur choix *Les états-unis et la révolution cubaine, 1959-1964* Manuela Semeidei, 1968 Cuba 1959-2006 Françoise Moulin Civil, 2008-11-01 Il s'agit pour l'auteur d'explorer la façon dont la culture et le pouvoir mis en place en 1959 après la révolution cubaine ont toujours eu partie liée Dès les premières années la culture se mit au service de la révolution tout autant que celle-ci l'instrumentalisa un processus aujourd'hui encore fort significatif Ainsi sont abordés ici les événements saillants de l'histoire de la culture Cuba qu'ils soient liés au cadre législatif la création d'institutions culturelles aux différents supports mis en place ou encore aux moyens de diffusion **Roots of Revolution** Sheldon B. Liss, 1987 Concerned with what Cuban radicals have thought about their nation's protracted struggle for independence Sheldon B. Liss looks at each one's mode of analysis position on the class struggle ideas on reform or revolution and search for community Each writer's beliefs about ethics morality religion social mobility political control aesthetics and quality of life are subjected to scrutiny by Liss He also considers their views on Cuban United States relations their perceptions of the state and power and their relationships to the means of production and workers movements **Le pas suspendu de la Révolution** Yannick Bovy, Eric Toussaint, 2001 Dix ans après l'implosion de l'Union soviétique et alors que le régime communiste cubain est toujours en place cet ouvrage propose des clés pour comprendre Cuba dans ses dimensions politique sociale économique et culturelle interviews contributions in dits textes traduits pour la première fois en français repères historiques Revolutionary Politics and the Cuban Working Class Maurice Zeitlin, 2015-12-08 In 1962 the author got into Cuba and interviewed workers on the subject of the Revolution Professor Zeitlin examines the effects of the revolution and the influence of such factors as age race and skill on the workers' attitudes Originally published in 1967 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Rethinking the Cuban Revolution Nationally and Regionally** Par Kumaraswami, 2012-03-19 Rethinking the Cuban Revolution offers new perspectives on the political and cultural life of the Cuban Revolution based on interdisciplinary methods Contributions reassess the national survival of the Revolution and propose new approaches to cultural and political identity in Cuba Presents original research data based on contemporary fieldwork and archival research which rethinks the political and cultural life of the Cuban Revolution Innovative approaches question the assumption that Cuban revolutionary policy and practice function according to top-down structure Combines an indispensable understanding of the importance of nation in the Cuban context with an awareness of regional or transnational

actors and patterns Reassesses the national survival of the Revolution beyond the Special Period and propose new approaches to cultural and political identity in Cuba Bilan de la révolution cubaine ,1976 **State and Revolution in Cuba** Robert Whitney,2017-11-01 Between 1920 and 1940 Cuba underwent a remarkable transition moving from oligarchic rule to a nominal constitutional democracy The events of this period are crucial to a full understanding of the nation s political evolution yet they are often glossed over in accounts that focus more heavily on the revolution of 1959 With this book Robert Whitney accords much needed attention to a critical stage in Cuban history Closely examining the upheavals of the period which included a social revolution in 1933 and a military coup led by Fulgencio Batista one year later Whitney argues that the eventual rise of a more democratic form of government came about primarily because of the mass mobilization by the popular classes against oligarchic capitalism which was based on historically elite status rather than on a modern sense of nation Although from the 1920s to the 1940s politicians and political activists were bitterly divided over what popular and modern state power meant this new generation of politicians shared the idea that a modern state should produce a new and democratic Cuba

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