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Luke's Portrait of Paul

John C. Lentz, Jr

CAMBRIDGE

Lukes Portrait Of Paul

Mark Cothran Black



Lukes Portrait Of Paul:

Luke's Portrait of Paul John Clayton Lentz, 1993 The purpose of this book is to seek a fuller understanding of how the characterisation of Paul in Acts would have been perceived by those who first read or heard the Lucan narrative As the author makes clear the careful reader of Acts should be amazed at the way St Paul is portrayed therein Dr Lentz demonstrates through a careful examination of particular texts the great improbability that a Jew of strict Pharisaic background would have held let alone been proud of Roman citizenship and citizenship of the city of Tarsus By investigating the social and legal expectations of the first century the author shows that Paul is seen to be deferred to in matters of legal minutiae by those in positions of authority He is given high social status and abundant moral virtue in order to attract to Christianity the high ranking citizen who would recognise in Paul the classical cardinal virtues St Luke's Portrait of St. Paul Frederick Fyvie Bruce, 1985 **The Paul Quest** Ben Witherington III, 2001-10-22 Ben Witherington III examines the various profiles of the historical Paul that have been newly discovered revealing how a reacquaintance with the classical Roman world has filled in even more details of Paul's life and work **Portraits of Paul's Performance in the Book of Acts** Arco den Heijer, 2021 In the Book of Acts Paul is portrayed as a messenger who brings the good news of God to the world He is a commanding orator who captivates his audiences including a Roman senatorial proconsul and a Jewish king with his gestures appearance and speeches His performances appeal to both Greco Roman and Jewish cultural scripts alike But why does Luke portray Paul in this way Using insights from both modern performance studies and ancient rhetoric Arco den Heijer analyses five episodes from Acts in Paphos Pisidian Antioch Lystra Athens and before Agrippa in Caesarea to suggest that Luke's portraits of Paul's performance served to counter negative views of Christians in both Roman and Jewish circles views that circulated in the social network of Theophilus the addressee of the book Reading the Way, Paul, and "The Jews" in Acts within Judaism Jason F. Moraff, 2024-01-25 Jason F Moraff challenges the contention that Acts sharp rhetoric and portrayal of the Jews reflects anti Judaism and supersessionism He argues that rather than constructing Christian identity in contrast to Judaism Acts binds the Way Paul and the Jews together into a shared identity as Israel and that together they embark on a journey of repentance with common Jewishness providing the foundation Acts leverages Jewish kinship language cult and custom to portray the Way Paul and the Jews as one family debating the direction of their ancestral tradition Using a historically situated narrative approach Moraff frames Acts portrayal of the Way and Paul in relation to the Jewish people as participating in internecine conflict regarding the Jewish tradition in crisis after the destruction of the temple By exploring ancient ethnicity Jewish identity and Lukan characterization images of the Jews the Way and Paul violence in Acts and the theme of blindness in Luke's gospel the Pauline writings and Acts Moraff stresses that Acts speaks from among my own nation meaning the Jews and makes it possible to understand Acts critical characterization of the Jews within Second Temple Judaism **The Luke Commentary Collection** Darrell L. Bock, David E. Garland, Walter

L. Liefeld, David W. Pao, 2016-12-20 This Luke commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor's Bible Commentary Series authored by Darrell L Bock David E Garland Walter L Liefeld and David W Pao The diverse features from each of the volumes gives you all the tools you need to master the book of Luke [Locating Paul](#) Matthew L. Skinner, 2003-01-01 This study explores literary settings in the narrative of Paul's prolonged imprisonment in Acts It suggests that Paul's proclamation of the word in a setting of Roman control constitutes a powerful confrontation and manipulation of social and religious powers Paperback edition available from the Society of Biblical Literature www.sbl-site.org **The Early Reception of Paul the Second Temple Jew** Isaac W. Oliver, Gabriele Boccaccini, 2018-10-04 Paul's relationship to Christianity as a Pharisaic Jew whose moment of revelation on the road to Damascus has made him the most famous early Christian is still a topic of great interest to scholars of early Christianity and Judaism This collection of essays from world renowned scholars examines how Christians of the first two centuries perceived Paul's Jewishness and how they seized upon Paul's views on Judaism in order to advance their own claims about Christianity The contributors offer a comprehensive examination of various early Christian views on Paul in texts contained both in and outside of the New Testament demonstrating how the reception of Paul's thought affected the formation of Judaism and Christianity into separate entities Divided into five sections the arguments focus upon Paul's reception in Ephesians the other Deutero Pauline Epistles the Acts of the Apostles Marcion of Synope and the reaction of Paul's opponents Featuring essays from scholars including Judith Lieu James H Charlesworth and Harry O Meier this volume forms a perfect resource for scholars to reassess Paul's Jewishness and relationship with Judaism **Paul and the Heritage of Israel** David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings **Paul in Acts and Paul in His Letters** Daniel Marguerat, 2013 The reception of Paul in the first century is a highly debated issue Daniel Marguerat defends the position of a threefold reception of Paul in parallel ways documentary biographical and doctoral Marguerat advocates that the value of the phenomena of reception be appreciated in particular the figure of Paul in Acts It should not systematically be compared to the apostle's writings even though this image evolves from a Lukan reinterpretation The essays concern the literary and theological construction of the book of Acts focusing on the figure of Paul his rapport with the Torah the Socratic model the Lukan character construction the resurrection as central theme in Acts the significance of meals They also treat themes of Pauline theology Paul the mystic the justification by faith imitating Paul as father and mother of the community and the woman's veil in Corinth [Charts on the Life, Letters, and Theology of Paul](#) Lars Kierspel, 2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul's world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul's background and context his life and ministry his letters and finally

his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul's world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul's churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary **Luke** Mark Cothran Black, 1996 Paul and the Miraculous Graham H. Twelftree, 2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul's letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith

Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10-13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education *Jesus and Paul Reconnected* Todd D. Still, 2007-10-15 The six essays in this volume consider the relationship between Jesus and Paul from diverse angles bringing fresh insights into an area of study that has long lain dormant Written by established scholars *Jesus and Paul Reconnected* explores historical congruity between Christ and his apostle and examines potential connections in their thought relationships and practices Topics considered include the grace of God treatment of the poor law and gospel Peter's connection between the two the Last Supper and the death of Christ Todd Still brings these superb scholars together in hopes of encouraging further conversation and contributing to this growing area of New Testament research The result is a new and stimulating exploration of these two extraordinary figures of the faith Contributors John M G Barclay Markus Bockmuehl Beverly Roberts Gaventa Bruce W Longenecker Francis Watson Stephen Westerholm History, Literature, and Society in the Book of Acts Ben Witherington (III), 1996-05-09 These seminal essays introduce the reader to the interdisciplinary approach of New Testament scholarship which is affecting the

way the Book of Acts is studied and interpreted Insights from the social sciences narratological studies Greek and Roman rhetoric and history and classics set the Acts of the Apostles in its original historical literary and social context these methods of interpretation have not always been applied to biblical study in a systematic way The discussions from a shared general perspective range over genre and method historical and theological problems and issues of literary criticism History Literature and Society in the Book of Acts is an interesting and valuable overview of some of the chief preoccupations of biblical studies with contributions from leading scholars in the Old and New Testaments and the history of antiquity

The Departure of an Apostle Alexander N. Kirk, 2015-11-05 What was Paul's attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul's death and other relevant texts in the first two generations after Paul's death AD 70-160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp's letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul's death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts

The Conclusion of Luke-Acts Charles B. Puskas, 2009-01-01 The conclusion of Luke Acts is regarded as one of the most important chapters of Luke's two volume work Several significant Lukan themes are found in Acts 28 all of which make some contribution to the purpose and aim of the author in writing Luke Acts the Gentile mission the triumph of God's Word and the relationship of Christianity with Judaism and Rome Acts 28 contains many historical problems that have been debated for centuries including the we statements the figure of Paul in Acts 28 and the abrupt ending Puskas compares the conclusion of Acts with other important chapters of Luke Acts the introduction of the Gospel the conclusion of Acts the defense of Paul chapters as well as other passages In this significant chapter of Acts 28 there are still fundamental problems of exegesis that need to be addressed What is the literary function of Acts 28 What is Luke trying to tell his readers in the text

NIVAC Bundle 6: Gospels, Acts Michael J. Wilkins, David E. Garland, Darrell L. Bock, Gary M. Burge, Ajith Fernando, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for

today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written. **Journal of Greco-Roman Christianity and Judaism, Volume 20** Stanley E. Porter, Matthew Brook O'Donnell, Wendy J. Porter, 2025-04-18

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