



Luis De Leon

Adolphe Coster



Luis De Leon:

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of becoming an other in late Antiquity Ephraim Kanarfogel considers Rabbinic attitudes and approaches toward conversion to Judaism in the Middle Ages and Paola Tartakoff ponders the relationship between conversion and poverty in medieval Iberia Three case studies by Javier Castaño and Claude Stuczynski and Anne Oravetz Albert focus on different aspects of the experience of Spanish Portuguese conversos Michela Andreatta and Sarah Gracombe discuss conversion narratives and Elliott Horowitz and Ellie Shainker analyze Eastern European converts encounters with missionaries of different persuasions Despite the differences between periods contexts and sources two fundamental and mutually exclusive notions of human life thread the essays together the conviction that one can choose one's destiny and the conviction that one cannot escape one's past The history of converts presented by *Bastards and Believers* speaks to the possibility or impossibility of changing one's life Contributors Michela Andreatta Javier Castaño Theodor Dunkelgrün Netanel Fisher Sarah Gracombe Elliott Horowitz Andrew S Jacobs Sara Japhet Ephraim Kanarfogel Paweł Maciejko Anne Oravetz Albert Ellie Shainker Claude Stuczynski Paola Tartakoff

An Introduction to Spanish Literature George Tyler Northup, 1925 **Music & Letters**, 1926 *A History of the Inquisition of Spain - Volume IV Revised* Henry Charles Lea, **International Index to Periodicals**, 1924 An author and subject index to publications in fields of anthropology archaeology and classical studies economics folklore geography history language and literature music philosophy political science religion and theology sociology and theatre arts

The Potency of Pastoral in the Hispanic Baroque Anne Holloway, 2017 A careful re-evaluation of pastoral poetics in the early modern Hispanic literature of Spain and Latin America In her analysis of the verse of representative poets of the Hispanic Baroque Holloway demonstrates how these writers occupy an Arcadia which is de-familiarised and yet remains connected to the classical origins of the mode Her study includes recent manuscript discoveries from the Spanish Baroque *Fuente de Aletre* now attributed to the Gongorist poet Pedro Soto de Rojas the poetry of Luisa de Carvajal y Mendoza and Francisco de Quevedo The study considers pastoral as a global cultural phenomenon of the Early Modern period its reverberations reaching as far as Viceroyal Peru The tradition of the pastoral as a site for the discussion of great matters in the forest has deep roots and re-emerges to praise the urban hearts of empire Furthermore it proves to be a site of spiritual encounter a poetic space that frames the staging of indigenous conversion in the poetry of Diego Mexía and Fernando de Valverde Within the intricacies of this literary construct surface artistry sustains an effect of artless innocence that is vibrantly contested across the secular sacred parodic and colonial text Anne Holloway is a Lecturer in Spanish Queen's University Belfast

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