

ROY P. MOTTAHEDEH



*Loyalty and Leadership
in an Early
Islamic Society*



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Loyalty And Leadership In An Early Islamic Society

André Wink



Loyalty And Leadership In An Early Islamic Society:

Loyalty and Leadership in an Early Islamic Society Roy P. Mottahedeh, 1980 The Description for this book Loyalty and Leadership in an Early Islamic Society will be forthcoming

Loyalty and Leadership in an Early Islamic Society Roy Mottahedeh, 2001-02-16 This masterful portrait of an Islamic society undergoing a great social upheaval has become one of the most significant contributions to our understanding of pre modern Islamic history Loyalty and Leadership in an Early Islamic Society concentrates on the Buyid dynasty that ruled in Iran and Iraq during the 10th and 11th centuries a period when the Abbasids were in decline and power had fallen into the hands of military groups who could not legitimise it in the same way as the Caliphs From this confusion emerged a new Muslim society whose essential interests differed from those of the transient and limited dynasty that had preceded it Roy Mottahedeh's classic account here re issued in a new paperback edition reveals how this Islamic society succeeded in functioning in a stable manner despite the absence of certain political institutions familiar in the West He focuses on the individuals in society rather than on the groups that they constituted and examines their relations with one another and the manner in which these relations created moral communities which co existed in a fairly well articulated system In terms of loyalty obligation and leadership Mottahedeh shows how these communities sustained a resilient and self renewing social order that served as a model for Islamic societies throughout the Middle East in the succeeding centuries Roy Mottahedeh is Gurney Professor of History at Harvard University and Chair of the Committee on Islamic Studies at the Center for Middle Eastern Studies He is the author of the much acclaimed Mantle of the Prophet Albert Hourani Dr Mottahedeh writes as a highly skilled historian and Arabic scholar but also as a man of letters He knows what a book should be and his is clearly conceived beautifully shaped and written with elegance The balance between analysis and fact lies exactly where it should The anecdotes which illustrate the general themes are well chosen and appropriate This is a work of great importance and originality and one which I recommend with enthusiasm and without reservations Clifford Geertz New York Review of Books This is a tightly focused study Despite its somewhat special subject a fragmented dynasty in a spasmodical time it is one of the most broadly suggestive works on Middle Eastern social structure to appear in recent years Jonathan Riley Smith Cambridge University Mottahedeh writes beautifully and he is perceptive and judicious the chapter on kinship and its duties is brilliant and ought to be read by historians of the west as well as those of the east Fred M Donner University of Chicago This work bears an important message for all students of Middle Eastern history one might even say for all students of non Western history

Loyalty and Leadership in an Early Islamic Society Roy P. Mottahedeh, 2001 This masterful portrait of an Islamic society undergoing a great social upheaval has become one of the most significant contributions to our understanding of pre modern Islamic history Loyalty and Leadership in an Early Islamic Society concentrates on the Buyid dynasty that ruled in Iran and Iraq during the 10th and 11th centuries a period when the Abbasids were in decline and power had fallen into the hands of military groups who could not legitimise it in the

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Medieval Central Asia and the Persianate World A.C.S. Peacock, D.G. Tor, 2017-08-30 A C S Peacock is Lecturer in Middle Eastern History at the University of St Andrews and holds a PhD in Oriental Studies from Pembroke College Cambridge He is the author of *Early Seljuq History A New Interpretation* 2010 and is the co editor of *The Seljuks of Anatolia Court and Society in the Medieval Middle East* I B Tauris 2012 and *Ferdowsi the Mongols and the History of Iran Art Literature and Culture from Early Islam to Qajar Persia* I B Tauris 2013 D G Tor is Assistant Professor of Medieval Middle Eastern History at the University of Notre Dame and holds a PhD in History and Middle Eastern Studies from Harvard University She is the author of *The Great Seljuq Sultanate and the Formation of Islamic Civilization A Thematic History* forthcoming and *Violent Order Religious Warfare Chivalry and the Ayyar Phenomenon in the Medieval Islamic World* 2007

Heresy and the Politics of Community Marina Rustow, 2014-10-31 In a book with a bold new view of medieval Jewish history written in a style accessible to nonspecialists and students as well as to scholars in the field Marina Rustow changes our understanding of the origins and nature of heresy itself Scholars have long believed that the Rabbanites and Qaraites the

two major Jewish groups under Islamic rule split decisively in the tenth century and from that time forward the minority Qaraites were deemed a heretical sect Qaraites affirmed a right to decide matters of Jewish law free from centuries of rabbinic interpretation the Rabbanites in turn claimed an unbroken chain of scholarly tradition Rustow draws heavily on the Cairo Geniza a repository of papers found in a Rabbanite synagogue to show that despite the often fierce arguments between the groups they depended on each other for political and financial support and cooperated in both public and private life This evidence of remarkable interchange leads Rustow to the conclusion that the accusation of heresy appeared sporadically in specific contexts and that the history of permanent schism was the invention of polemicists on both sides Power shifted back and forth fluidly across what later commentators particularly those invested in the rabbinic claim to exclusive authority deemed to have been sharply drawn boundaries Heresy and the Politics of Community paints a portrait of a more flexible medieval Eastern Mediterranean world than has previously been imagined and demonstrates a new understanding of the historical meanings of charges of heresy against communities of faith Historians of premodern societies will find that in her fresh approach to medieval Jewish and Islamic culture Rustow illuminates a major issue in the history of religions Under Crescent and Cross Mark R. Cohen, 2021-04-13 Did Muslims and Jews in the Middle Ages cohabit in a peaceful interfaith utopia Or were Jews under Muslim rule persecuted much as they were in Christian lands Rejecting both polemically charged ideas as myths Mark Cohen offers a systematic comparison of Jewish life in medieval Islam and Christendom and the first in depth explanation of why medieval Islamic Jewish relations though not utopic were less confrontational and violent than those between Christians and Jews in the West Under Crescent and Cross has been translated into Turkish Hebrew German Arabic French and Spanish and its historic message continues to be relevant across continents and time This updated edition which contains an important new introduction and afterword by the author serves as a great companion to the original

Al-Hind: The Slavic Kings and the Islamic conquest, 11th-13th centuries André Wink, 2002 During the eleventh to thirteenth centuries Islamic conquest and trade laid the foundation for a new type of Indo Islamic society in which the organizational forms of the frontier and of sedentary agriculture merged in a way that was uniquely successful in the late medieval world at large setting the Indo Islamic world apart from the Middle East and China in the same centuries *The Legendary Biographies of Tamerlane* Ron Sela, 2011-04-29 Timur or Tamerlane is famous as the fourteenth century conqueror of much of Central Eurasia and the founder of the Timurid dynasty His reputation lived on in his native lands and reappeared some three centuries after his death in the form of fictional biographies authored anonymously in Persian and Turkic These biographies have become part of popular culture Despite a direct continuity in their production from the eighteenth century to the present they remain virtually unknown to people outside the region This remarkable and rigorous scholarly appraisal of the legendary biographies of Tamerlane is the first of its kind in any language The book sheds light not only on the character of Tamerlane and how he was remembered and championed by many generations after his demise but

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