LOVE'S LABOUR'S LOST

A Guide to the Play

JOHN S. PENDERGAST

Loves Labours Lost A Guide To The Play

Felicia Hardison Londre

Loves Labours Lost A Guide To The Play:

Love's Labour's Lost John Pendergast,2002 Annotation At one point perhaps the least loved of Shakespeare's comedies. Love a Labour's Lost is now a very popular one As one of Shakespeare's most vilified plays it has been largely ignored until the 20th century. This reference is a thorough guide to the play a origins and legacy Chapters overview the genesis of the text and the merits of various editions the historical cultural and ideological contexts that inform the work Shakespeare's dramatic artistry particularly his use of language the play a themes and critical reception and its life on the stage and screen Chapters include lists of works for further reading and a selected bibliography of major studies concludes the volume

Love's Labour's Lost William Shakespeare, 2008-08-12 A continuation of the major series of individual Shakespeare plays from the world renowned Royal Shakespeare Company edited by two brilliant younger generation Shakespearean scholars Jonathan Bate and Eric RasmussenIncorporating definitive text and cutting edge notes from William Shakespeare Complete Works the first authoritative modernized edition of Shakespeare's First Folio in more than 300 years this remarkable series of individual plays combines Jonathan Bate s insightful critical analysis with Eric Rasmussen s textual Love's Labor's Lost ,1984 A Study of Love's Labour's Lost Frances Yates, 2013-03-21 Originally published in expertise 1936 this is a study of Love s Labour s Lost by the English historian Frances Yates 1899 1981 Love's Labour's Lost Miriam Gilbert, 1996 The study of Shakespeare's plays as scripts of performance in the theater has grown in recent years to become a major interest for may university college and secondary school students and their teachers In this play it must be confessed that there are many passages mean childish and vulgar and some which ought not to have been exhibited as we are told they were to a maiden gueen The Great Feast of Language in Love's Labour's Lost William C. Carroll, 2015-03-08 This book contends that in Love s Labour s Lost Shakespeare sought to discover the ways in which the imagination uses and abuses language The author's critical reading shows that the characters are endowed with a wide variety of rhetorical disquises Each assumes that his verbal and social point of view is correct and the limitations and virtues of each viewpoint are explored as the drama unfolds In an elegant examination of theme and style Professor Carroll heightens the reader's awareness of Shakespeare's marvellously inventive use of language The author analyzes the different kinds of style the characters attitudes toward language the play s theatrical modes the frequent metamorphoses and the debates The term debate justified by Shakespeare's use of the medieval conflictus relates to both theme and structure The author finds that the conflicting theories about the proper relation of language and imagination are resolved stylistically and thematically only in the final Debate between Spring and Winter where the playwright reasserts the nature and value of good art Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of

the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Love's Labor's Lost** William Shakespeare, Paul Werstine, 2011-08-23 At first glance Shakespeare's early comedy Love's Labor's Lost simply entertains and amuses Four young men one of them a king withdraw from the world for three years taking an oath that they will have nothing to do with women The King of Navarre soon learns however that the Princess of France and her ladies are about to arrive Although he lodges them outside of his court all four men fall in love with the ladies abandoning their oaths and setting out to win their hands The laughter triggered by this story is augmented by subplots involving a braggart soldier a clever page illiterate servants a parson a schoolmaster and a constable so dull that he is named Dull Letters and poems are misdelivered confessions are overheard entertainments are presented and language is played with and misused by the ignorant and learned alike At a deeper level Love s Labor s Lost also teases the mind The men begin with the premise that women either are seductresses or goddesses. The play soon makes it clear however that the reality of male female relations is different. That women are not identical to men s images of them is a common theme in Shakespeare s plays In Love s Labor s Lost it receives one of its most pressing examinations. The authoritative edition of Love's Labor's Lost from The Folger Shakespeare Library the trusted and widely used Shakespeare series for students and general readers includes The exact text of the printed book for easy cross reference Hundreds of hypertext links for instant navigation Freshly edited text based on the best early printed version of the play Full explanatory notes conveniently placed on pages facing the text of the play Scene by scene plot summaries A key to the play s famous lines and phrases An introduction to reading Shakespeare s language An essay by a leading Shakespeare scholar providing a modern perspective on the play Fresh images from the Folger Shakespeare Library s vast holdings of rare books An annotated guide to further reading Essay by William C Carroll The Folger Shakespeare Library in Washington DC is home to the world's largest collection of Shakespeare's printed works and a magnet for Shakespeare scholars from around the globe In addition to exhibitions open to the public throughout the year the Folger offers a full calendar of performances and programs For more information visit Folger edu Love's Labour's Lost Felicia Hardison Londre, 2015-07-17 This anthology examines Love s Labours Lost from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource

<u>Shakespeare</u>, <u>Elizabeth and Ivan</u> Rima Greenhill,2023-04-03 Shakespeare s comedy Love s Labour s Lost has perplexed scholars and theatergoers for over 400 years due to its linguistic complexity obscure topical allusions and decidedly non comedic ending According to traditional interpretations it is Shakespeare s French play based on events and characters from

the French Wars of Religion This work argues that the play s French surface conceals a Russian core It outlines an interpretation of Love s Labour s Lost rooted in diplomatic and trade relations between Russia and Elizabethan England during the dramatic decades following England s discovery of a northern trade route to Muscovy in 1553 Drawing on original research of 16th century sources in English Latin and French the text also surveys Russian sources previously unavailable in translation This analysis provides new explanations for some of the play s previously most enigmatic elements such as its unconventional ending the significance of its secondary characters linguistic anomalies and the Masque of the Muscovites itself Love's Labour's Lost William Shakespeare, John Dover Wilson, 1923 Love s Labour s Lost now recognized as one of the most delightful and stageworthy of Shakespeare s comedies came into its own both on the stage and in critical esteem only during the 1930s and 1940s after nearly three hundred years of neglect by the theater and misuse by critics

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