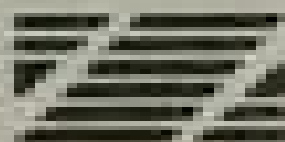


TERRI VALENTINE

# LOUISIANA CARCASS



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# Louisiana Caress

**John Wymond, Henry Plauché Dart**



## **Louisiana Caress:**

Louisiana Caress Terri Valentine, 1993 Terri Valentine offers an enchanting tale of a beautiful virgin a masked horseman and the legend that brings them together The only way to catch the elusive Unicorn is through the heart of an untouched maiden Little did the Louisiana innocent know that the golden haired god she d seen in the convent garden was no celestial being but a seductive mortal leading a double life      *Traditional Music in Coastal Louisiana* Joshua Clegg

Caffery, 2013-11-05 Alan Lomax s prolific sixty four year career as a folklorist and musicologist began with a trip across the South and into the heart of Louisiana s Cajun country during the height of the Great Depression In 1934 his father John then curator of the Library of Congress s Archive of American Folk Song took an eighteen year old Alan and a 300 pound aluminum disk recorder into the rice fields of Jennings along the waterways of New Iberia and behind the gates of Angola State Penitentiary to collect vestiges of African American and Acadian musical tradition These recordings now serve as the foundational document of indigenous Louisiana music Although widely recognized by scholars as a key artifact in the understanding of American vernacular music most of the recordings by John and Alan Lomax during their expedition across the central southern fringe of Louisiana were never transcribed or translated much less studied in depth This volume presents for the first time a comprehensive examination of the 1934 corpus and unveils a multifaceted story of traditional song in one of the country s most culturally dynamic regions Through his textual and comparative study of the songs contained in the Lomax collection Joshua Clegg Caffery provides a musical history of Louisiana that extends beyond Cajun music and zydeco to the rural blues Irish and English folk songs play party songs slave spirituals and traditional French folk songs that thrived at the time of these recordings Intimate in its presentation of Louisiana folklife and broad in its historical scope *Traditional Music in Coastal Louisiana* honors the legacy of John and Alan Lomax by retrieving these musical relics from obscurity and ensuring their understanding and appreciation for generations to come Includes Complete transcriptions of the 1934 Lomax field recordings in southwestern Louisiana Side by side translations from French to English Photographs from the 1934 field trip and biographical details about the performers      *Dictionary of Louisiana French* Albert Valdman, Kevin J. Rottet, Barry Jean Ancelet, Richard Guidry, Thomas A. Klingler, Amanda LaFleur, Tamara Lindner, Michael D. Picone, Dominique Ryon, 2010-09-30 The Dictionary of Louisiana French DLF provides the richest inventory of French vocabulary in Louisiana and reflects precisely the speech of the period from 1930 to the present This dictionary describes the current usage of French speaking peoples in the five broad regions of South Louisiana the coastal marshes the banks of the Mississippi River the central area the north and the western prairie Data were collected during interviews from at least five persons in each of twenty four areas in these regions In addition to the data collected from fieldwork the dictionary contains material compiled from existing lexical inventories from texts published after 1930 and from archival recordings The new authoritative resource the DLF not only contains the largest number of words and expressions but also provides the most

complete information available for each entry Entries include the word in the conventional French spelling the pronunciation including attested variants the part of speech classification the English equivalent and the word's use in common phrases The DLF features a wealth of illustrative examples derived from fieldwork and textual sources and identification of the parish where the entry was collected or the source from which it was compiled An English to Louisiana French index enables readers to find out how particular notions would be expressed in la Louisiane

**Gypsy Bride** Anne Hamilton, 1995 In her impressive debut novel Hamilton tells the story of Lady Angelica Winsford whose one night of passion with exotic gypsy Gitano binds her forever to him Promised in marriage to a man she fears Angelica yearns for Gitano and when fate brings them together again at last only she can decide if she can abandon the world she knows for this mysterious man who has stolen her heart

**Cajun Caress** Ashland Price, Janice M. Carlson-Buffie, 1990 FICTION ROMANCE GOTHIC The New Orleans of Fiction James A. Kaser, 2014-07-29 The importance of New Orleans in American culture has made the city's place in the American imagination a crucial topic for literary scholars and cultural historians While databases of bibliographical information on New Orleans centered fiction are available they are of little use to scholars researching works written before the 1980s In *The New Orleans of Fiction: A Research Guide* James A Kaser provides detailed synopses for more than 500 works of fiction significantly set in New Orleans and published between 1836 and 1980 The synopses include plot summaries names of major characters and an indication of physical settings An appendix provides bibliographical information for works dating from 1981 well into the 21st century while a biographical section provides basic information about the authors some of whom are obscure and would be difficult to find in other sources Written to assist researchers in locating works of fiction for analysis the plot summaries highlight ways in which the works touch on major aspects of social history and cultural studies i.e. class ethnicity gender immigrant experience and race The book is also a useful reader advisory tool for librarians and readers who want to identify materials for leisure reading particularly since genre juvenile and young adult fiction as well as literary fiction are included

*Temptation's Trail* Dana Ransom, 1994 Amanda Duncan headed West to find her missing brother her privileged upbringing hadn't prepared her for the perils of frontier Texas so she hires a legendary gunslinger to help her Much to Amanda's surprise the handsome Harmon Bass shows up unarmed What kind of hero doesn't carry a gun in the Old West

**Velvet Thunder** Teresa Howard, 1994-03-01 Stevie Johns had seen her Comanche mother die in childbirth Now a vicious white enemy had driven Stevie and her father off their land How could she trust the mysterious man in black who just appeared out of nowhere a devilish stranger whose sapphire eyes seemed to see right into her soul Lean and rugged he offered his help risking life itself to protect her Though Stevie could never give her heart she could not resist his tender embrace He called himself Lucky Diamond More at home with a deck of cards than a six shooter Heath Turner had lived through the worst of the Civil War Now the rugged U.S. marshal had left his native New York behind to bring justice to the New Mexico Territory But from the moment he rode into Adobe Wells and set eyes on Stevie Johns Heath

knew he'd found the woman he'd want forever. Let her fight him with all the passion blazing in her soul; he was determined to win Stevie's heart and heal the pain of the past with the rapturous promise of love. **Many Thousands Gone** Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton, the deep South, and the African American church. But at the beginning of the nineteenth century, after almost two hundred years of African American life in mainland North America, few slaves grew cotton, lived in the deep South, or embraced Christianity. *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution. In telling their story, Ira Berlin, a leading historian of southern and African American life, reintegrates slaves into the history of the American working class and into the tapestry of our nation. Laboring as field hands on tobacco and rice plantations, as skilled artisans in port cities, or soldiers along the frontier, generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making. In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley, *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king. We witness the transformation that occurred as the first generations of creole slaves, who worked alongside their owners, free blacks, and indentured whites, gave way to the plantation generations whose back-breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil. As the nature of the slaves' labor changed with place and time, so did the relationship between slave and master and between slave and society. In this fresh and vivid interpretation, Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth. *Flaming Iguanas* Erika

Lopez, 1998-11-17 In the tradition of such trendsetting wanderers as Jack Kerouac and Thelma and Louise comes the tale of a one-of-a-kind heroine on a sea-to-shining-sea all-girl adventure. Line drawings. **New Orleans Journal of Medicine** Louisiana State Medical Society, 1921 **The New Orleans Medical and Surgical Journal**, 1909 *A History of Louisiana* Grace Elizabeth King, John Rose Ficklen, 1900 **A Description of Louisiana** Louis Hennepin, 1880 The Louisiana Historical Quarterly John Wymond, Henry Plauché Dart, 1930 Texoma Group Salt Domes, SPR (TX, LA), 1977

**French Colonial Louisiana and the Atlantic World** Bradley G. Bond, 2005-07-01 French colonial Louisiana has failed to occupy a place in the historic consciousness of the United States, perhaps owing to its short duration, 1699-1762, and its standing outside the dominant narrative of the British colonies in North America. This anthology seeks to locate early Louisiana in its proper place, bringing together a broad range of scholarship that depicts a complex and vibrant sphere. Colonial Louisiana comprised the vast center of what would become the United States. It lay between Spanish, British, and French colonies in North America and the Caribbean, and between woodland and eastern plains Indians. As such, it provided a meeting place for Europeans, Africans, and native Americans, functioning as a crossroads between the New World and other

worlds While acknowledging colonial Louisiana's peripheral position in U.S. and Atlantic World history this volume demonstrates that the colony stands at the thematic center of the shared narratives and historiographies of diverse places Through its twelve essays French Colonial Louisiana and the Atlantic World tells a whole story the story of a place that belongs to the historic narrative of the Atlantic World      **Victory's Woman** Gretchen Genet, 1994 Set against the fiery backdrop of the American Revolution this tale by Gretchen Genet tells the stirring story of three men fighting for their heritage and the extraordinary woman destined to change all their lives forever From a graceful Virginia plantation to the majestic mountains of Kentucky they live an unforgettable moment in history      *Strange True Stories of Louisiana* George Washington Cable, 1889      Haunted by Empire Ann Laura Stoler, 2006-05-05 DIVA groundbreaking interdisciplinary collection that rethinks the connection between the intimate and United States colonial and postcolonial histories div

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