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# SHED) THE BUDD

PEACE MOVEMENT

IN SOUTH VIETNAM.

1964-1966

# **Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966**

**JG Myers** 

#### Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966:

The Lotus Unleashed Robert Topmiller, 2002-12-27 Based on Topmiller's extensive research and interviews with many of the participants The Lotus Unleashed highlights the intense importance of Buddhist efforts making clear the impact of Vietnamese internal politics on U S decision making and the missed opportunities for peace caused by Washington s indifference toward South Vietnamese opinions on the war BOOK JACKET The Second Indochina War William S. Turley, 2008-10-17 Now in a thoroughly revised and updated edition this classic history of the Vietnam Wa as seen by all participants takes into account the wealth of research and writing on the war since the book s original publication more than two decades ago Leading scholar William S Turley combines original research thorough knowledge of the literature his own insight from many trips to Vietnam during and since the war and sound interpretation into a succinct and well crafted analysis that provides balanced treatment of the Vietnamese Lao Khmer and American dimensions of the war War Lien-Hang T. Nguyen, 2012-07-15 While most historians of the Vietnam War focus on the origins of U S involvement and the Americanization of the conflict Lien Hang T Nguyen examines the international context in which North Vietnamese leaders pursued the war and American intervention ended This riveting narrative takes the reader from the marshy swamps of the Mekong Delta to the bomb saturated Red River Delta from the corridors of power in Hanoi and Saigon to the Nixon White House and from the peace negotiations in Paris to high level meetings in Beijing and Moscow all to reveal that peace never had a chance in Vietnam Hanoi's War renders transparent the internal workings of America's most elusive enemy during the Cold War and shows that the war fought during the peace negotiations was bloodier and much more wide ranging than it had been previously Using never before seen archival materials from the Vietnam Ministry of Foreign Affairs as well as materials from other archives around the world Nguyen explores the politics of war making and peace making not only from the North Vietnamese perspective but also from that of South Vietnam the Soviet Union China and the United States presenting a uniquely international portrait **Supplement to Vietnam 1964-1973** ,2005 **Vietnam** John Prados, 2009-04-21 The Vietnam war continues to be the focus of intense controversy While most people liberals conservatives Democrats Republicans historians pundits and citizens alike agree that the United States did not win the war a vocal minority argue the opposite or debate why victory never came attributing the quagmire to everything from domestic politics to the press The military never lost a battle how then did it not win the war Stepping back from this overheated fray bestselling author John Prados takes a fresh look at both the war and the debates about it to produce a much needed and long overdue reassessment of one of our nation's most tragic episodes Drawing upon several decades of research including recently declassified documents newly available presidential tapes and a wide range of Vietnamese and other international sources Prados s magisterial account weaves together multiple perspectives across an epic sized canvas where domestic politics ideologies nations and militaries all collide Prados patiently pieces back together the events and moments from the

end of World War II until our dispiriting departure from Vietnam in 1975 that reveal a war that now appears to have been truly unwinnable due to opportunities lost missed ignored or refused He shows how from the Truman through the Eisenhower Kennedy Johnson and Nixon administrations American leaders consistently ignored or misunderstood the realities in Southeast Asia and passed up every opportunity to avoid war in the first place or avoid becoming ever more mired in it after it began Highlighting especially Ike s seminal and long lasting influence on our Vietnam policy Prados demonstrates how and why our range of choices narrowed with each passing year while our decision making continued to be distorted by Cold War politics and fundamental misperceptions about the culture psychology goals and abilities of both our enemies and our allies in Vietnam By turns engaging narrative history compelling analytic treatise and moving personal account Prados s magnum opus challenges previous authors and should rightfully take its place as the most comprehensive up to date and accurate one volume account of a war that judging by the frequent analogies to the current war in Iraq has not yet really ended for any of us Religion and the Cold War Philip Emil Muehlenbeck, 2012 The influence of faith in the conflicts that defined the Cold War Atheist Secularism and its Discontents T. Ngo, J. Quijada, 2015-07-14 Atheist Secularism and Its Discontents takes a comparative approach to understanding religion under communism arguing that communism was integral to the global experience of secularism Bringing together leading researchers whose work spans the Eurasian continent it shows that appropriating religion was central to Communist political practices SarDesai, 2018-02-23 An indispensable tool for college students and general readers the only available text that treats Vietnamese history in its entirety from its beginning to the twenty first century as it places Vietnam within the regional and global context SarDesai's Vietnam looks at Vietnam as a country and not just as a war The text has also benefited from its author's decades long expertise on Southeast Asia as reflected in the comprehensive bibliography and use of the latest works NGUYEN THI DIEU Ph D Temple University Gateway State Sarah Miller-Davenport, 2021-07-06 How Hawai i became an emblem of multiculturalism during its journey to statehood in the mid twentieth century Gateway State explores the development of Hawai i as a model for liberal multiculturalism and a tool of American global power in the era of decolonization The establishment of Hawai i statehood in 1959 was a watershed moment not only in the ways Americans defined their nation s role on the international stage but also in the ways they understood the problems of social difference at home Hawai is remarkable transition from territory to state heralded the emergence of postwar multiculturalism which was a response both to independence movements abroad and to the limits of civil rights in the United States Once a racially problematic overseas colony by the 1960s Hawai i had come to symbolize John F Kennedy's New Frontier This was a more inclusive idea of who counted as American at home and what areas of the world were considered to be within the U S sphere of influence Statehood advocates argued that Hawai i and its majority Asian population could serve as a bridge to Cold War Asia and as a global showcase of American democracy and racial harmony In the aftermath of statehood business leaders and

policymakers worked to institutionalize and sell this ideal by capitalizing on Hawai i s diversity Asian Americans in Hawai i never lost a perceived connection to Asia Instead their ethnic difference became a marketable resource to help other Americans navigate a decolonizing world As excitement over statehood dimmed the utopian vision of Hawai i fell apart revealing how racial inequality and U S imperialism continued to shape the fiftieth state and igniting a backlash against the islands white dominated institutions Saigon at War Heather Marie Stur, 2020-06-11 An examination of the political and cultural dynamism of the Republic of Vietnam until its collapse on April 30 1975 The Prophet and the Bodhisattva Charles R. Strain, 2014-02-19 Can religious individuals and communities learn from each other in ways that will lead them to collaborate in addressing the great ethical challenges of our time including climate change and endless warfare This is the central question underlying The Prophet and the Bodhisattva It juxtaposes two figures emblematic of an ideal moral life the prophet as it evolved in ancient Israel and the bodhisattva as it flowered in Mahayana Buddhism In particular The Prophet and the Bodhisattva focuses on Daniel Berrigan and Thich Nhat Hanh who in their lives embody and in their writings reflect upon their respective moral type Berrigan a Jesuit priest pacifist and poet is best known for burning draft files in 1968 and for hammering and pouring blood on a nuclear warhead in 1980 His extensive writings on the Hebrew prophets reflect his life of nonviolent activism Thich Nhat Hanh Buddhist monk Vietnamese exile and poet struggled to end the conflict during the Vietnam War Since then he has led the global movement that he named Engaged Buddhism and has written many commentaries on Mahayana scriptures For fifty years both have been teaching us how to pursue peace and justice a legacy we can draw upon to build a social ethics for our time **Buddhisms in Asia** Nicholas S. Brasovan, Micheline M. Soong, 2019-09-01 Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators Buddhisms in Asia offers a guide to Buddhism's rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences. The text aims to represent Buddhisms by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy Special Bibliography Series, 1957 **Modernity and Re-enchantment** Philip Taylor, 2008-01-01 Representative of a

Special Bibliography Series ,1957 **Modernity and Re-enchantment** Philip Taylor,2008-01-01 Representative of a new wave of anthropological research on religion in Vietnam Modernity and Re enchantment brings together in a single book the latest and best research available on this topic Its lively and original descriptions deftly evoke the burgeoning field of religiosity in contemporary Vietnam With case studies into a great variety of religious practices it covers more ground than

the small handful of single authored books currently available on religion in Vietnam A Displaced Nation Phi-Van Nguyen, 2024-12-15 In A Displaced Nation Phi Van Nguyen argues that the displacement of eighty thousand mostly Roman Catholic evacuees from North Vietnam in 1954 had a profound impact on the war opposing Saigon on both Hanoi and on the evacuees themselves Assisting with the transportation emergency relief and resettlement of the evacuees allowed diverse organizations and the United States to support Saigon This transnational mobilization also convinced the evacuees the free world would never let Vietnam remain divided Many people see the Vietnam wars spanning from 1945 to 1989 as separate conflicts But Nguyen demonstrates that the evacuees experienced a continuous civil war A Displaced Nation shows the evacuees felt so validated by transnational support that they thought they could use this external help to return one day to the north This belief was not constant nor were the strategies to achieve it the same for all but through their political activism and action the evacuees showed they were willing to seize any opportunity to oppose Hanoi during the subsequent decades even once established overseas Flowers on the Rock John S. Harding, Alexander Soucy, Victor Sogen Hori, 2014-06-01 When Sasaki Sokei an founded his First Zen Institute of North America in 1930 he suggested that bringing Zen Buddhism to America was like holding a lotus against a rock and waiting for it to set down roots Today Buddhism is part of the cultural and religious mainstream Flowers on the Rock examines the dramatic growth of Buddhism in Canada and questions some of the underlying assumptions about how this tradition has changed in the West Using historical ethnographic and biographical approaches contributors illuminate local expressions of Buddhism found throughout Canada and relate the growth of Buddhism in Canada to global networks A global perspective allows the volume to overcome the stereotype that Asia and the West are in opposition to each other and recognizes the continuities between Buddhist movements in Asia and the West that are shaped by the same influences of modernity and globalization Flowers on the Rock studies the fascinating and ingenious changes inflections and adaptations that Buddhists make when they set down roots in a local culture It is essential reading for anyone interested in Buddhism religious life in Canada and the broader issues of multiculturalism and immigration Contributors include Michihiro Ama University of Alaska D Mitra Barua University of Saskatchewan Paul Crowe Simon Fraser University Melissa Anne Marie Curley University of Iowa Mavis Fenn University of Waterloo Kory Goldberg Champlain College Sarah F Haynes Western Illinois University Jackie Larm University of Edinburgh Paul McIvor independent James Placzek University of British Columbia and Angela Sumegi Carleton University War in East Asia Xiaobing Li, 2017-09-13 This textbook provides a survey of East Asia during the Cold War from 1945 to 1991 Focusing on the persistence and flexibility of its culture and tradition when confronted by the West and the US this book investigates how they intermesh to establish the nations that have entered the modern world Through the use of newly declassified Communist sources the narrative helps students form a better understanding of the origins and development of post WWII East Asia The analysis demonstrates how East Asia s position in the Cold War was not peripheral but in many key

senses central The active role that East Asia played ultimately turned this main Cold War battlefield into a buffer between the United States and the Soviet Union Covering a range of countries this textbook explores numerous events which took place in East Asia during the Cold War including The occupation of Japan Civil war in China and the establishment of Taiwan The Korean War The Vietnam War China's Reforming Movement Moving away from Euro American centric approaches and illuminating the larger themes and patterns in the development of East Asian modernity The Cold War in East Asia is an essential resource for students of Asian History the Cold War and World History To Build as Well as Destroy Andrew J. Gawthorpe, 2018-12-15 For years the so called better war school of thought has argued that the United States built a legitimate and viable non Communist state in South Vietnam in the latter years of the Vietnam War and that it was only the military abandonment of this state that brought down the Republic of Vietnam But Andrew I Gawthorpe through a detailed and incisive analysis shows that in fact the United States failed in its efforts at nation building and had not established a durable state in South Vietnam Drawing on newly opened archival collections and previously unexamined oral histories with dozens of U S military officers and government officials To Build as Well as Destroy demonstrates that the United States never came close to achieving victory in the late 1960s and early 1970s Gawthorpe tells a story of policy aspirations and practical failures that stretches from Washington D C to the Vietnamese villages in which the United States implemented its nation building strategy through the Office of Civil Operations and Revolutionary Development Support known as CORDS Structural factors that could not have been overcome by the further application of military power thwarted U S efforts to build a viable set of non Communist political economic and social institutions in South Vietnam To Build as Well as Destroy provides the most comprehensive account yet of the largest and best resourced nation building program in U S history Gawthorpe's analysis helps contemporary policy makers diplomats and military officers understand the reasons for this failure At a moment in time when American strategists are grappling with military and political challenges in Afghanistan Iraq and Syria revisiting the historical lessons of Vietnam is a worthy endeavor The Oxford Handbook of Contemporary Buddhism Michael K. Jerryson, 2017 The Oxford Handbook of Contemporary Buddhism offers a comprehensive collection of work by leading scholars in the field They examine the historical development of Buddhist traditions throughout the world from traditional settings like India Japan and Tibet to the less well known regions of Latin America Africa and Oceania **A Companion to U.S. Foreign Relations** Christopher R. W. Dietrich, 2020-03-04 Covers the entire range of the history of U S foreign relations from the colonial period to the beginning of the 21st century A Companion to U S Foreign Relations is an authoritative guide to past and present scholarship on the history of American diplomacy and foreign relations from its seventeenth century origins to the modern day This two volume reference work presents a collection of historiographical essays by prominent scholars The essays explore three centuries of America's global interactions and the ways U S foreign policies have been analyzed and interpreted over time Scholars offer fresh

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