



# **LORD BISHOP**

**The Life of  
Samuel  
Wilberforce**

**1805-1873**

**Standish  
Meacham**

# Lord Bishop The Life Of Samuel Wilberforce

**Robert E. Sullivan**



## **Lord Bishop The Life Of Samuel Wilberforce:**

*Lord Bishop* Standish Meacham,1970      *Lord Bishop, the Life of Samuel Wilberforce, 1805-1875* Standish Meacham,1970      *Life of the right reverend Samuel Wilberforce, DD Lord Bishop of Oxford and afterwards of Wichester* Reginald G. Wilberforce,1880      **Life of Samuel Wilberforce, Lord Bishop of Oxford and Winchester** Reginald Garton Wilberforce,1888      **Life of the Right Reverend Samuel Wilberforce** Arthur Rawson Ashwell,Reginald Garton Wilberforce,1880      **Life of the Right Reverend Samuel Wilberforce, D.D., Lord Bishop of Oxford and Afterwards of Winchester** A R 1824-1879 Ashwell,Reginald Garton Wilberforce,Samuel 1805-1873 Wilberforce,2023-07-18 This book is a biography of Samuel Wilberforce a 19th century Church of England bishop who played a prominent role in debates over theology science and politics The book includes a selection of Wilberforce s personal diaries and correspondence as well as essays and letters by his contemporaries This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *Life of the right reverend Samuel Wilberforce, DD Lord Bishop of Oxford and afterwards of Wichester* Reginald G. Wilberforce,1882      *A History of Divorce Law* Henry Kha,2020-11-30 The book explores the rise of civil divorce in Victorian England the subsequent operation of a fault system of divorce based solely on the ground of adultery and the eventual piecemeal repeal of the Victorian era divorce law during the Interwar years The legal history of the Matrimonial Causes Act 1857 is at the heart of the book The Act had a transformative impact on English law and society by introducing a secular judicial system of civil divorce This swept aside the old system of divorce that was only obtainable from the House of Lords and inadvertently led to the creation of the modern family justice system The book argues that only through understanding the legal doctrine in its wider cultural political religious and social context is it possible to fully analyse and assess the changes brought about by the Act The major developments included the end of any pretence of the indissolubility of marriage the statutory enshrinement of a double standard based on gender in the grounds for divorce and the growth of divorce across all spectrums of English society The Act was a product of political and legal compromise between conservative forces resisting the legal introduction of civil divorce and the reformers who demanded married women receive equal access to the grounds of divorce Changing attitudes towards divorce that began in the Edwardian period led to a gradual rejection of Victorian moral values and the repeal of the Act after 80 years of existence in the Interwar years The book will be a valuable resource for academics and researchers with an interest in legal history family law and Victorian studies      *Life of the Right Reverend Samuel Wilberforce, D.D., Lord*

*Bishop of Oxford and Afterwards of Winchester* A R 1824-1879 Ashwell, Reginald Garton Wilberforce, Samuel 1805-1873  
 Wilberforce, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      The Oxford History of Anglicanism, Volume III Rowan Strong, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches      Life of the Right Reverend Samuel Wilberforce, D. D.: Lord Bishop of Oxford and Afterwards of Winchester, With Selections From His Diaries and Correspondence Reginald Garton Wilberforce, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Macaulay** Robert E. Sullivan, 2010-03-09 Sullivan offers a portrait of a Victorian life that probes the cost of power the practice of empire and the impact of ideas Devoting his talents to gaining power above all for England and its empire made Macaulay's life a tragedy

Sullivan offers an unrivaled study of an afflicted genius and a thoughtful meditation on the modern ethics of power *The Ideal of the Self-Governing Church* C. Peter Williams, 2016-05-18 It is part of current missiological orthodoxy that newly created churches should obtain independence from cross cultural missionaries as soon as possible It is not often realised that much Victorian missionary thinking shared that objective This important new work examines the ideal of the self governing church in the Victorian period through a study of the official mind of the Church Missionary Society The study begins with an examination of Henry Venn s the famous CMS Secretary commitment to self supporting self propagating and self governing churches Was he a lonely figure battling against the accepted wisdom of the mid Victorian period The author argues that he was not and was if anything a slightly conservative spokesman for much current wisdom Far from his views being abandoned at his death they were the accepted orthodoxy within CMS until the end of the century Although they came under increasing attack in the nineties it was not until the beginning of the twentieth century particularly under the influence of Eugene Stock that they were finally abandoned The importance of this study lies not only in its ability to explain Victorian missionary development but also because it takes on board the age old issue of how quickly should a church become self governing

*The Athenaeum* ,1880 *Disraeli* Robert P. O'Kell, 2014-01-23 When we think of Benjamin Disraeli 1804-81 one of two images inevitably first springs to mind either Disraeli the two time prime minister of Britain or Disraeli the author of major novels such as *Coningsby* *Sybil* and *Endymion* But were these two sides of his persona entirely separate After all the recurring fantasy structures in Disraeli s fictions bear a striking similarity to the imaginative ways in which he shaped his political career Disraeli *The Romance of Politics* provides a remarkable biographical portrait of Disraeli as both a statesman and a storyteller Drawing extensively on Disraeli s published letters and speeches as well as on archival sources in the United Kingdom Robert O Kell illuminates the intimate symbiotic relationship between his fiction and his politics His investigation shines new light on all of Disraeli s novels his two governments his imperialism and his handling of the Irish Church Disestablishment Crisis of 1868 and the Eastern Question in the 1870s **Domestic Biography** Christopher Tolley, 1997

Christopher Tolley has written a fascinating account of the influence of evangelicalism upon eminent Victorians from the members of the Clapham sect down to the more secular Bloomsbury group Recording family life and deaths was an important ritual in Victorian households and out of this habit grew a new literary genre the domestic biography celebrating individual achievement family piety and domestic virtue Using a wide range of hitherto unpublished material from family archives Dr Tolley analyses the biographical traditions exemplified by the public and private utterances of different generations of four leading Victorian families Macaulay Stephen Wilberforce and Thornton This book is a perceptive commentary on the role of the domestic biography as a testament to the cultural legacy of the Victorian intelligentsia and the creation of family values

**Churchman** ,1880 *Life of the Right Reverend Samuel Wilberforce* Arthur Rawson Ashwell, Reginald Garton Wilberforce, 1880 **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry

Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace  
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