

SHAKING *the* FAITH

Women, Family, and
Mary Marshall Dyer's
Anti-Shaker Campaign,
1815–1876

Elizabeth A. De Wolfe

*Winner of the 2003 Outstanding Publication Award,
Communal Studies Association*



Shaking The Faith Women Family And Mary Marshall Dyers Anti Shaker Campaign 1815 1867

Cynthia Williams Resor



Shaking The Faith Women Family And Mary Marshall Dyers Anti Shaker Campaign 1815 1867:

Shaking the Faith Elizabeth A. De Wolfe, 2016-09-27 In the first half of the 19th century Mary Marshall Dyer 1780 1867 was at the center of an aggressive anti Shaker movement an informal yet effective group joined by their despisal of Shakerism and their determination to thwart the new faith With her husband and their five children Dyer had been a Shaker for two years but as her husband grew increasingly attracted to Shakerism Dyer s own commitment waned and when she announced she was leaving the sect and requested the return of her children neither her husband nor the Shaker authorities would relinquish them Distraught angry and alone Dyer turned her anguish into action and embarked on a fifty year campaign against the Shakers A linchpin of anti Shaker activity Dyer wrote numerous articles against the sect as well as five books and was the centerpiece of the Shakers counterattack The American public especially in New England where the Shaker movement was based followed the debate with great interest not least because it offered titillating details into the mysterious sect but also because Dyer s experiences reflected profound changes in the family religion and gender that Americans faced in the years prior to the Civil War In this compelling book De Wolfe suggests that while neither the Shakers nor Dyer would agree the latter a mother without children and a wife without a husband and the former a celibate communal sect that disavowed the marriage bond shared similar positions on the margins of society American National Biography John A. Garraty, Mark C. Carnes, 2005-05-12 American National Biography is the first new comprehensive biographical dictionary focused on American history to be published in seventy years Produced under the auspices of the American Council of Learned Societies the ANB contains over 17 500 profiles on historical figures written by an expert in the field and completed with a bibliography The scope of the work is enormous from the earliest recorded European explorations to the very recent past *Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 2* Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life **Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1** Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life "Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1" Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life **"Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 2"** Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their

ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life

Introduction to New and Alternative Religions in America William M. Ashcraft,Eugene V. Gallagher,2006-10-30

Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens

Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more **Murder on Trial**

Robert Asher,Lawrence B. Goodheart,Alan Rogers,2012-02-01 This fascinating collection examines murder jurisprudence the

social rules that govern the arrest trial and punishment of people accused of murder in the United States from the colonial period to the present The contributors show how changing social mores have influenced the application of murder law by highlighting the ways cultural biases like racism changing ideas about childhood and insanity and the ameliorative effects of middle class status and paternal imagery both helped and handicapped persons accused of murder Such famous cases as the Lizzie Borden axe murder and African American activist Abu Jamal s murder trial are included *Historical Dictionary of the Shakers* Stephen J. Paterwic,2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of *Historical Dictionary of the Shakers* contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **Sex and Sects** Stewart

Davenport,2022-03-17 With a revolution behind them a continent before them and the First Amendment protecting them religio sexual pioneers in antebellum America were free to strike out on their own breaking with the orthodoxies of the past Shakers followed the ascetic path Oneida Perfectionists accepted sex as a gift from God and Mormons redefined marriage in light of new religious revelations that also redefined God humankind spirit and matter Sex became a powerful way for each group to reinforce their sectarian identity as strangers in a strange land *Sex and Sects* tells the story of these three religiously inspired sexual innovations in America the celibate lifestyle of the Shakers the Oneida Community s system of controlled polyamory and plural marriage as practiced by the Mormons Stewart Davenport analyzes why these bold experiments rose and largely fell over the course of the nineteenth century within the confines of the new American republic Moving beyond a social scientific lens Davenport traces for the first time their fascinating shared trajectory as they emerged struggled institutionalized and declined in tandem and sheds historical light on the way in which Americans have discussed contested and redefined the institutions of marriage and family both in our private lives and in the public realm **Smitten** Rodney Hessinger,2022-12-15 In *Smitten* Rodney Hessinger examines how the Second Great Awakening disrupted gender norms across a breadth of denominations The displacement and internal migration of Americans created ripe conditions for religious competition in the North Hessinger argues that during this time of religious ferment religious seekers could in turn

play the missionary or the convert The dynamic of religious rivalry inexorably led toward sexual and gender disruption Contending within an increasingly democratic religious marketplace preachers had to court converts in order to flourish They won followers through charismatic allure and making concessions to the desires of the people Opening their own hearts to new religious impulses some religious visionaries offered up radical dispensations including new visions of how God wanted them to reorder sex and gender relations in society A wide array of churches including Methodists Baptists Mormons Shakers Catholics and Perfectionists joined the fray Religious contention and innovation ultimately produced backlash Charges of seduction and gender trouble ignited fights within and against churches Religious opponents insisted that the newly converted were smitten with preachers rather than choosing churches based on reason and scripture Such criticisms coalesced into a broader pan Protestant rejection of religious enthusiasm Smitten reveals the sexual disruptions and subsequent domestication of religion during the Second Great Awakening

The Great Divorce Ilyon Woo, 2010-08-10 Ilyon Woo presents the earliest child custody laws of this country with vivid relevance both legal and feminist details are fascinating St Louis Post Dispatch The Great Divorce is the dramatic richly textured story of one of nineteenth century America's most infamous divorce cases in which a young mother single handedly challenged her country's notions of women's rights family and marriage itself In 1814 Eunice Chapman came home to discover that her three children had been carried off by her estranged husband He had taken them she learned to live among a celibate religious people known as the Shakers Defying all expectations this famously petite and lovely woman mounted an epic campaign against her husband the Shakers and the law In its confrontation of some of the nation's most fundamental debates religious freedom feminine virtue the sanctity of marriage her case struck a nerve with an uncertain new republic And its culmination in a stunning legislative decision and a terrifying mob attack sent shockwaves through the Shaker community and the nation beyond With a novelist's eye and a historian's perspective Woo delivers the first full account of Eunice Chapman's remarkable struggle A moving story about the power of a mother's love The Great Divorce is also a memorable portrait of a rousing challenge to the values of a young nation Modern Americans bombarded with stories of celebrity divorces probably assume that the tabloid breakup is a recent phenomenon This lively well written and engrossing tale proves them wrong The New York Times Book Review

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries

individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement *Mormon Studies* Ronald Helfrich, Jr.,2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s *The Business of Tourism* Philip Scranton,Janet F. Davidson,2007 The Business of Tourism transports readers from the foundations of mass leisure travel in 1860s Egypt to contemporary religious sight seeing in Branson Missouri from the Stalinist Soviet Union to post Soviet Cuba This collection of ten essays explores the enterprises institutions and technologies of tourist activity *Utopias* Howard P. Segal,2012-03-02 This brief history connects the past and present of utopian thought from the first utopias in ancient Greece right up to present day visions of cyberspace communities and paradise Explores the purpose of utopias what they reveal about the societies who conceive them and how utopias have changed over the centuries Unique in including both non Western and Western visions of utopia Explores the many forms utopias have taken prophecies and oratory writings political movements world s fairs physical communities and also discusses high tech and cyberspace visions for the first time The first book to analyze the implicitly utopian dimensions of reform crusades like Technocracy of the 1930s and Modernization Theory of the 1950s and the laptop classroom initiatives of recent years *The Shaker's Guide to Good Manners* Flo Morse,Vincent Newton,2017-02-14 The intimate guide to life as a Shaker in 19th century America Never make more free with your inferiors than you are willing they should make with you it learns them to be saucy Such sage words of advice come from Mother Ann Lee s Society of the Shakers who in 1844 published A Juvenile Guide or Manual of Good Manners Consisting of Counsels Instructions Rules of Deportment for the Young Known for their piety their economy and perhaps most famously their celibacy the Shakers knew a thing or two about etiquette and proper decorum With this incredible artifact of a bygone era you can experience what it was like to live in a rural 19th century religious community where children were taught to be careful not to talk too loud nor too much and to always have a place for every thing and keep every thing in its place *Against Sex* Kara M. French,2021-04-27 How much

sex should a person have With whom What do we make of people who choose not to have sex at all As present as these questions are today they were subjects of intense debate in the early American republic In this richly textured history Kara French investigates ideas about and practices of sexual restraint to better understand the sexual dimensions of American identity in the antebellum United States French considers three groups of Americans Shakers Catholic priests and nuns and followers of sexual reformer Sylvester Graham whose sexual abstinence provoked almost as much social moral and political concern as the idea of sexual excess Examining private diaries and letters visual culture and material artifacts and a range of published works French reveals how people practicing sexual restraint became objects of fascination ridicule and even violence in nineteenth century American culture Against Sex makes clear that in assessing the history of sexuality an expansive view of sexual practice that includes abstinence and restraint can shed important new light on histories of society culture and politics

Discovering Quacks, Utopias, and Cemeteries Cynthia Williams Resor, 2019-06-21 Discovering Quacks Utopias and Cemeteries Modern Lessons from Historical Themes explores two enduring issues our age old pursuit of better lives and how the media impacts our choices In this unique approach to social history each chapter opens with essential questions asking the reader to consider these issues in historical and modern life The histories of fake cures imaginary and real utopias cemeteries tombstones and scrapbooks are explored from ancient times through the transformations caused by the Industrial Revolution into the twentieth century Historical images excerpts from primary source documents and activities adaptable to learners of all ages are included to illustrate the role of historical media Quacks Utopias and Cemeteries the third in the daily life series by Cynthia Resor is an ideal book for history enthusiasts especially social studies teachers education or humanities professors museum educators and anyone wanting to know about the lives of average people in the past

Stray Wives Mary Beth Sievens, 2008-03 Whereas my husband Enoch Darling has at sundry times used me in so improper and cruel a manner as to destroy my happiness and endanger my life and whereas he has not provided for me as a husband ought but expended his time and money unadvisedly at taverns I hereby notify the public that I am obliged to leave him Phebe Darling January 13 1796 Hundreds of provocative notices such as this one ran in New England newspapers between 1790 and 1830 These elopement notices advertisements paid for by husbands and occasionally wives to announce their spouses desertions as well as the personal details of their marital conflicts testify to the difficulties that many couples experienced and raise questions about the nature of the marital relationship in early national New England *Stray Wives* examines marriage family gender and the law through the lens of these elopement notices In conjunction with legal treatises court records and prescriptive literature Mary Beth Sievens highlights the often tenuous relationships among marriage law marital ideals and lived experience in the early Republic an era of exceptional cultural and economic change Elopement notices allowed couples to negotiate the meaning of these changes through contests over issues such as gender roles consumption economic support and property ownership Sievens reveals the ambiguous often contested

nature of marital law showing that husbands superior status and wives dependence were fluid and negotiable subject to the differing interpretations of legal commentators community members and spouses themselves

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