

Normativity

VOLUME 13

Ernest Jones Ernest Villanueva

Normativity Vol 15 Philosophical Issues

Julia Markovits



Normativity Vol 15 Philosophical Issues:

Defensive Killing Helen Frowe, 2014-10-23 Most people believe that it is sometimes morally permissible for a person to use force to defend herself or others against harm In *Defensive Killing* Helen Frowe offers a detailed exploration of when and why the use of such force is permissible She begins by considering the use of force between individuals investigating both the circumstances under which an attacker forfeits her right not to be harmed and the distinct question of when it is all things considered permissible to use force against an attacker Frowe then extends this enquiry to war defending the view that we should judge the ethics of killing in war by the moral rules that govern killing between individuals She argues that this requires us to significantly revise our understanding of the moral status of non combatants in war Non combatants who intentionally contribute to an unjust war forfeit their rights not to be harmed such that they are morally liable to attack by combatants fighting a just war

The Good, the Right, Life and Death Jason R. Raibley, Michael J. Zimmerman, 2017-09-29 Fred Feldman Professor of Philosophy at the University of Massachusetts at Amherst is widely recognized for his subtle defense of hedonistic consequentialism and for his plain spoken and exact philosophical style This book collects new and original articles from an international team of scholars to celebrate his philosophical contributions The three main topics of the book moral goodness moral rightness and the ethical and metaphysical puzzles posed by death are topics that have occupied Professor Feldman throughout his philosophical career Each contribution advances the state of the art in analytical ethics and metaphysics through critical analysis of previous work and the formulation of new positions As a collection these essays represent a sustained reflection on the merits and limitations of a whole integrated research program in moral philosophy hedonistic consequentialism

After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 *After Taste* is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover *After Taste* is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste

judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world

Moral Reason Julia Markovits,2014-03 Develops and defends a version of a desire based internalist account of what normative reasons are and counters it with an internalist defense of universal moral reason built on Kant s formula of humanity **Oxford Studies in Normative Ethics Volume 10** Mark Timmons,2020-10-15

Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy **Oxford Studies**

in Metaethics, Volume 8 Russ Shafer-Landau,2013-07-11 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here [Oxford Studies in Normative Ethics, Volume 5](#) Mark

Timmons,2015-10-01 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from

analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

Vienna Lectures on Legal Philosophy, Volume 2 Christoph Bezemek, Michael Potacs, Alexander Somek, 2020-07-23
This second volume of the Vienna Lectures on Legal Philosophy series presents 11 chapters which are dedicated to normativist and anti normativist approaches to law The book focuses on the question What is law Is it a set of obligations imposed on courts and officials to guide their conduct and to assess the conduct of others Or is it the result of settlements reached by opposing sides that accept arrangements and understandings to sustain peaceful cooperation If law is the former its significance and meaning are independent of a shifting constellation of forces if it is not then what the law says depends on the relative power and prestige of the actors involved With contributions from some of the leading scholars in the field the collection presents a balanced and nuanced assessment of what is perhaps the most controversial debate in contemporary legal philosophy today

Oxford Studies in Ancient Philosophy, Volume 62 Victor Caston, Rachana Kamtekar, 2023-06-06
Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice yearly in both hardback and paperback Have you seen the latest OSAP is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks Whether you work on Plato or Aristotle on Presocratics or sophists on Stoics Epicureans or Sceptics on Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject not safe to miss Malcolm Schofield Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish M M McCabe King's College London

Objectivism, Subjectivism, and Relativism in Ethics: Volume 25, Part 1 Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2008-01-28 This book discusses whether we desire things because they are good or whether they are good because we desire them

Moral Perception (also available as Review Journal of Political Philosophy Volume 5) J. Jeremy Wisniewski, 2008-12-18 This journal has been discontinued Any issues are available to purchase separately

The Aim of Belief Timothy Chan, 2013-12-05 What is belief Beliefs aim at truth is the commonly accepted starting point for philosophers who want to give an adequate account of this fundamental state of mind but it raises as many questions as it answers For example in what sense can beliefs be said to have an aim of their own If belief aims at truth does it mean that reasons to believe must also be based on truth Must beliefs be formed on the basis of evidence alone Is truth the constitutive norm of belief Does aiming at truth bring in a normative dimension to the nature of belief How can the aim of truth guide the

formation of our beliefs In what ways do partial beliefs aim at truth Is truth the aim of epistemic justification Last but not least is it knowledge rather than truth which is the fundamental aim of belief In recent years pursuing these questions has proved extremely fertile for our understanding of a wide range of current issues in philosophy of mind and action epistemology and meta ethics The Aim of Belief is the first book to be devoted to this fast growing topic It brings together eleven newly commissioned essays by leading authors on the aim of belief The volume not only reflects the state of the art but further advances the current debate It will be key reading for researchers and students of philosophy interested in mind knowledge and reason *Oxford Studies in Metaethics 11* Russ Shafer-Landau, 2016-07-28 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here *Normativity* Ernest Sosa, Enrique Villanueva, 2006-02-24 This volume of Philosophical Issues on normativity has unusually broad scope and should have correspondingly broad appeal both because of its issues and because of its contributors This volume includes pieces on moral psychology theory of reasons and rationality political philosophy ethics metaethics and epistemology Includes a book symposium on Brad Hooker's Ideal Code Real World with contributions by Richard Arneson and Alison McIntyre along with Brad Hooker's response **The Ethics of War and Peace** Helen Frowe, 2013-03 When is it right to go to war When is a war illegal What are the rules of engagement What should happen when a war is over How should we view terrorism The Ethics of War and Peace is a fresh and contemporary introduction to one of the oldest but still most relevant ethical debates It introduces students to contemporary Just War Theory in a stimulating and engaging way perfect for those approaching the topic for the first time Helen Frowe explains the core issues in Just War Theory and chapter by chapter examines the recent and ongoing philosophical debates on theories of self defence and national defence Jus ad Bellum Jus in Bello and Jus post Bellum the moral status of combatants the principle of non combatant immunity the nature of terrorism and the moral status of terrorists Each chapter concludes with a useful summary discussion questions and suggestions for further reading to aid student learning and revision The Ethics of War and Peace is the ideal textbook for students studying philosophy politics and international relations **Oxford Studies in Normative Ethics, Volume 2** Mark Timmons, 2012-12-06 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

Feminist Reflections on the History of Philosophy Lilli Alanen, Charlotte Witt, 2006-01-17 Feminist work in the history of philosophy has come of age as an innovative field in the history of philosophy This volume marks that accomplishment with original essays by leading feminist scholars who ask basic questions What is distinctive of feminist work in the history of philosophy Is there a method that is distinctive of feminist historical work How can women philosophers be meaningfully included in the history of the discipline Who counts as a philosopher This collection is a unique collaboration among philosophers from North America and the Nordic Countries including papers written from both analytic and continental philosophical perspectives and discussing both ancient and modern philosophers *Feminist Reflections on the History of Philosophy* will be of interest to historians of philosophy feminist theorists women s studies faculty and students and humanists interested in canon formation and transformation

The Bloomsbury Handbook of Ethics Christian B. Miller, 2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of *The Bloomsbury Handbook of Ethics* covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

The Routledge Handbook of Practical Reason Ruth Chang, Kurt Sylvan, 2020-12-29 Over the last several decades questions about practical reason have come to occupy the center stage in ethics and metaethics *The Routledge Handbook of Practical Reason* is an outstanding reference source to this exciting and distinctive subject area and is the first volume of its kind Comprising thirty six chapters by an international team of contributors the Handbook provides a comprehensive overview of the field and is divided into five parts Foundational Matters Practical Reason in the History of Philosophy Philosophy of Practical Reason as Action Theory and Moral Psychology Philosophy of Practical Reason as Theory of Practical Normativity The Philosophy of Practical Reason as the Theory of Practical Rationality The Handbook also includes two chapters by the late Derek Parfit Objectivism about Reasons and Normative Non Naturalism *The Routledge Handbook of Practical Reason* is essential reading for philosophy students and researchers in metaethics philosophy of action action theory ethics and the history of philosophy

The Normative Foundations of European Competition Law Oles Andriychuk, 2017-08-25 Does competitive process constitute an autonomous

societal value or is it a means for achieving more meritorious goals welfare growth integration and innovation The hypothesis of The Normative Foundations of European Competition Law is that the former is the case This insightful book analyses the phenomenon of competition from philosophical legal and economic perspectives demonstrating exactly why competitive process should not be viewed only as an instrument It consolidates various normative theories of freedom market and competition and explains how exactly they can be operationalized effectively in the matrix of the EU competition policy

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