



Lydia Maria Child

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Lydia Maria Child:

Letters from New-York Lydia Maria Child, 1843 **Lydia Maria Child, Selected Letters, 1817-1880** Lydia Maria Child, 1982 **Letters of Lydia Maria Child** Lydia Maria Child, 2023-04-17 **Letters of Lydia Maria Child** Lydia Maria Child, 1882 A Lydia Maria Child Reader Lydia Maria Child, 1997 This rich collection is the first to represent the full range of Child's contributions as a literary innovator, social reformer, and progressive thinker over a career spanning six decades

The American Frugal Housewife Lydia Maria Child, 1999-01-01 Simply written recipes for roasting a pig, preparing corned beef, hasty pudding, carrot pie, buffalo tongue, and scores of other dishes. Helpful suggestions for treating chilblains, dysentery, and other domestic concerns *Collected Works of Lydia Maria Francis Child* Lydia Maria Francis Child, 2017-05-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual or corporate, has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Letters of Lydia Maria Child, with a Biographical Introduction by John G. Whittier and an Appendix by Wendell Phillips.* Lydia Marie Child, 2006-09

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Maria Child grew up in the 1800s reading countless books. She defied the idea that girls weren't supposed to fill their minds with ideas and stories. They weren't supposed to write their own books either, but that is exactly what Lydia Maria did. Although she gained remarkable success as a writer for children and adults, she sacrificed everything when she took up her pen against slavery. Lydia Maria believed that slavery was wrong and she wasn't afraid to say so. As a result, her courageous words changed her life and helped change the course of American history.

Letters of Lydia Maria Francis Child, Wendell Phillips, 1883

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Lydia Maria Child, Lori Kenschaft, 2002-10-24. Lydia Maria Child presents the life of the dynamic nineteenth-century writer who, through her pen and at great personal cost to her literary career, spoke out for those silenced in society: slaves, Native Americans, women, and the poor. At the dawn of the 1830s, Lydia Maria Child was a celebrated author known for her popular domestic handbook *The Frugal Housewife* and *Hobomok*, a novel of American Indian life. In 1833, with the publication of her controversial *Appeal in Favor of that Class of Americans Called Africans*, Child's life changed dramatically from literary figure to antislavery activist. Her *Appeal* helped ignite the abolitionist movement, and several antislavery leaders, including Wendell Phillips and Charles Sumner, credited it with converting them to the cause. An inspirational look at an extraordinary woman, *Lydia Maria Child: The Story of How One Person Fought for the Basic Human Right of Freedom for All*.

The First Woman in the Republic, Carolyn L. Karcher, 1994. This definitive biography restores to the public an eloquent writer and reformer who embodied the best of the American democratic heritage.

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Now in paperback a compelling biography of Lydia Maria Child one of nineteenth century America s most courageous abolitionists By 1830 Lydia Maria Child had established herself as something almost unheard of in the American nineteenth century a beloved and self sufficient female author Best known today for the immortal poem Over the River and through the Wood Child had become famous at an early age for spunky self help books and charming children s stories But in 1833 Child shocked her readers by publishing a scathing book length argument against slavery in the United States a book so radical in its commitment to abolition that friends abandoned her patrons ostracized her and her book sales plummeted Yet Child soon drew untold numbers to the abolitionist cause becoming one of the foremost authors and activists of her generation Lydia Maria Child A Radical American Life tells the story of what brought Child to this moment and the extraordinary life she lived in response Through Child s example philosopher Lydia Moland asks questions as pressing and personal in our time as they were in Child s What does it mean to change your life when the moral future of your country is at stake When confronted by sanctioned evil and systematic injustice how should a citizen live Child s lifetime of bravery conviction humility and determination provides a wealth of spirited guidance for political engagement today **The Mother's Book. by** Lydia Maria Child,2016-09-02 Lydia Maria Francis Child born Lydia Maria Francis February 11 1802 October 20 1880 was an American abolitionist women s rights activist Native American rights activist novelist journalist and opponent of American expansionism Her journals both fiction and domestic manuals reached wide audiences from the 1820s through the 1850s At times she shocked her audience as she tried to take on issues of both male dominance and white supremacy in some of her stories Despite these challenges Child may be most remembered for her poem Over the River and Through the Wood Her grandparents house which she wrote about visiting was restored by Tufts University in 1976 and stands near the Mystic River on South Street in Medford Massachusetts She was born Lydia Maria Francis in Medford Massachusetts on February 11 1802 to Susannah nee Rand and Convers Francis Her older brother Convers Francis was educated at Harvard College and Seminary and became a Unitarian minister Child received her education at a local dame school and later at a women s seminary Upon the death of her mother she went to live with her older sister in Maine where she studied to be a teacher During this time her brother Convers by then a Unitarian minister saw to his younger sister s education in literary masters such as Homer and Milton Francis chanced to read an article in the North American Review discussing the field offered to the novelist by early New England history Although she had never thought of becoming an author she immediately wrote the

first chapter of her novel Hobomok Encouraged by her brother s commendation she finished it in six weeks and had it published From this time until her death she wrote continually Francis taught for one year in a seminary in Medford and in 1824 started a private school in Watertown Massachusetts In 1826 she founded the Juvenile Miscellany the first monthly periodical for children published in the United States and supervised its publication for eight years In 1828 she married David Lee Child and moved to Boston

Lettres of Lydia Maria Child Lydia Maria Francis Child,Wendell Phillips,John Greenleaf Whittier,1884 Collected Works of Lydia Maria Francis Child - Scholar's Choice Edition Lydia Maria Francis Child,2015-02-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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