

# **Ludwig Wittgenstein**

William J. DeAngelis

#### **Ludwig Wittgenstein:**

Ludwig Wittgenstein Ambrose, Alice and Lazerowtiz, Morris, 2014-04-04 First published in 2002 Routledge is an imprint of Taylor Francis an informa company Ludwig Wittgenstein Ludwig Wittgenstein, 2003-05-19 In the safety of his manuscripts Ludwig Wittgenstein was free to endlessly revise rework and reframe his philosophical thoughts Thus his published work yields a glimpse of just a small portion of Wittgenstein's philosophical thought the portion that eventually appeared in print Yet for Wittgenstein philosophy was an on going activity a process Only in his dialog with the philosophical community and in his private moments does Wittgenstein's philosophical practice fully come to light Those public and private occasions are collected here In Private Occasions co editor Alfred Nordmann presents Wittgenstein s diaries from the 1930s to an English audience for the first time They are accompanied by Wittgenstein's letters to and from friend Ludwig H nsel Together they reveal a great deal about Wittgenstein who himself says The movement of thought in my philosophizing should be discernible also in the history of my mind In Public Occasions James Klagge collects Wittgenstein's papers and speeches some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club Much of Wittgenstein's philosophical work came through or in the form of dialogs making these public encounters particularly valuable The result of this collaboration Ludwig Wittgenstein Public and Private Occasions is a thorough look at the philosophy of one of the 20th century s greatest thinkers that goes beyond a mere study of his published Philosophical Investigations Ludwig Wittgenstein, 1991-01-16 The Philosophical Investigations of Ludwig work Wittgenstein 1889 1951 present his own distillation of two decades of intense work on the philosophies of mind language and **Ludwig Wittgenstein** Ludwig Wittgenstein, 2003 In the safety of his manuscripts Ludwig Wittgenstein was free meaning to endlessly revise rework and reframe his philosophical thoughts Thus his published work yields a glimpse of just a small portion of Wittgenstein's philosophical thought the portion that eventually appeared in print Yet for Wittgenstein philosophy was an on going activity a process Only in his dialog with the philosophical community and in his private moments does Wittgenstein s philosophical practice fully come to light Those public and private occasions are collected here In Private Occasions co editor Alfred Nordmann presents Wittgenstein's diaries from the 1930s to an English audience for the first time They are accompanied by Wittgenstein's letters to and from friend Ludwig H nsel Together they reveal a great deal about Wittgenstein who himself says The movement of thought in my philosophizing should be discernible also in the history of my mind In Public Occasions James Klagge collects Wittgenstein's papers and speeches some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club Much of Wittgenstein's philosophical work came through or in the form of dialogs making these public encounters particularly valuable The result of this collaboration Ludwig Wittgenstein Public and Private Occasions is a thorough look at the philosophy of one of the 20th century s greatest thinkers that goes beyond a mere study of his published work Ludwig

Wittgenstein Ray Monk,1990 Ludwig Wittgenstein is perhaps the greatest philosopher of the twentieth century and certainly one of the most original in the entire Western tradition Given the inaccessibility of his work it is remarkable that he has inspired poems paintings films musical compositions titles of books and even novels In his splendid biography Ray Monk has made this very compelling human being come alive in a way that perfectly explains the fascination he has evoked Wittgenstein s life was one of great moral and spiritual depth Although his work addresses problems of logic language mind and knowledge he often described it as having an ethical point and once said that he could not help seeing every problem from a religious point of view In successfully bridging the gap assumed by many to exist between Wittgenstein s life and his work Monk s biography helps to explain the interest in Wittgenstein s later philosophy on the part of Buddhist scholars

Zettel Ludwig Wittgenstein, 1970-03 Zettel an en face bilingual edition collects fragments from Wittgenstein s work between 1929 and 1948 on issues of the mind mathematics and language Ludwig Wittgenstein: The later Wittgenstein: from Philosophical investigations to On certainty Stuart Shanker, David Kilfoyle, 2002 Wittgenstein scholarship has continued to grow at a pace few could have anticipated a testament both to the fertility of his thought and to the thriving state of contemporary philosophy In response to this ever growing interest in the field we are delighted to announce the publication of a second series of critical assessments on Wittgenstein emphasising both the breadth and depth of contemporary Wittgenstein research As well as papers on the nature and method of Wittgenstein's philosophy this second collection also relates to a broader range of topics including psychology politics art music and culture Ludwig Wittgenstein - A Cultural Point of View William J. DeAngelis, 2016-05-13 In the preface to his Philosophical Investigations Ludwig Wittgenstein expresses pessimism about the culture of his time and doubts as to whether his ideas would be understood in such a time I make them public with doubtful feelings It is not impossible that it should fall to the lot of this work in its poverty and in the darkness of this time to bring light into one brain or another but of course it is not likely In this book William James DeAngelis develops a deeper understanding of Wittgenstein's remark and argues that it is an expression of a significant cultural component in Wittgenstein's later thought which while latent is very much intended DeAngelis focuses on the fascinating connection between Wittgenstein and Oswald Spengler and in particular the acknowledged influence of Spengler's Decline of the West His book shows in meticulous detail how Spengler's dark conception of an ongoing cultural decline resonated deeply for Wittgenstein and influenced his later work In so doing the work takes into account discussions of these matters by major commentators such as Malcolm Von Wright Cavell Winch and Clack among others A noteworthy feature of this book is its attempt to link Wittgenstein's cultural concerns with his views on religion and religious language DeAngelis offers a fresh and original interpretation of the latter Wittgenstein Joachim Schulte, 1992-08-25 Joachim Schulte's introduction provides a distinctive and masterful account of the full range of Wittgenstein's thought It is concise but not compressed substantive but not overloaded with developmental or technical detail informed by the latest scholarship

but not pedantic Beginners will find it accessible and seasoned students of Wittgenstein will appreciate it for the illuminating overview it provides An Analysis of Ludwig Wittgenstein's Philosophical Investigations Michael O' Sullivan, 2017-07-05 Many still consider Ludwig Wittgenstein s 1953 Philosophical Investigations to be one of the breakthrough works of twentieth century philosophy The book sets out a radically new conception of philosophy itself and demonstrates all the attributes of a fine analytical mind Taking an argument from Plato and subjecting it to detailed and very clear analysis Wittgenstein shows his understanding of how the sequence and function of differing parts of a highly complex argument can be broken down and assessed In so doing he reaches a logical position of simultaneous agreement and disagreement with Plato s philosophical position Philosophical Investigations is also a powerful example of the skill of interpretation Philosophical problems often arise from confusions in the use of language and the way to solve these problems Wittgenstein posits is by clarifying language use He argues that philosophers must study ordinary uses of language and examine how people use it as a tool in their everyday lives In this highly interpretative way the meaning of a word or sentence becomes relative to the context people culture community in which it is used Rather than debate abstract problems Wittgenstein urges philosophers to concern themselves with ordinary life and the concrete situations in which humans find themselves

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