

Michael Faraday, *Ludlow 1085-1660: A Social, Economic and Political History*. Chichester: Phillimore, 1991. xii + 257pp. 54 plates and figures. £20.00.

Small towns are the subject of considerable current interest. Ludlow, a planned town of the twelfth century, which seems never to have grown to more than some 2,600 persons over the entire period covered by this study, would seem to provide excellent material for a case study. Certainly Faraday has employed an impressive array of primary sources from both the borough archives and from central government records. The result, however, is mixed for this is a rather old-fashioned study, full of detail, strong on local families, clearly aimed at a local readership, but somewhat patchy in construction and disappointing in terms of reference to comparative studies and a wider literature. That is not, however, to say that there is nothing of interest here. Indeed, the chapters on the government of the town, the Palmers' Guild, and on population are of real value.

The choice of period permits the traditional medieval/early modern divide to be bridged, but much of the discussion relates to the fifteenth century and after. At times the use of material drawn from a variety of sources over many years masks any sense of secular change, but individual chapters are often divided into shorter chronological sections. Disappointingly the author has almost nothing to say about the plantation of Ludlow by the de Lacy family, but the discussion of the growth of civic government is more substantial. Faraday produces convincing evidence that Ludlow was a borough some decades before 1300, the date noted by Beresford and Finberg. He also shows that royal charters often legitimated what was already *de facto* the case and from 1461 he is able to illuminate the *cursus honorum* within the narrow ruling oligarchy in some detail. Also of value is the discussion of the Palmers' Guild itself effectively absorbed by the corporation at its dissolution in 1551. This seems to have been founded following the sixth crusade, but in time attracted a membership well beyond the town. It provided a school and came to control an alms-house. Interestingly from the later fifteenth century men became wardens of the Guild only after they had held the senior civic office of high bailiff.

The chapter on the economy focuses on the trades in wool and cloth, but acknowledges that the leather industry was also of importance. Other trades are only noted *en passant* and the role of women within the economy goes unexplored, despite the observation that by the eve of the Civil War women conspicuously outnumbered men. The poor are noted briefly in a chapter on the people of Ludlow. More substantial is the penultimate chapter on population, especially for the earlier seventeenth century, though reference to the work of Brodsky and Souden would have informed the analysis. The discussion of the taxes of 1641 and 1667 is of particular interest. The final chapter concerns the Civil War and the Siege of Ludlow. It says something of the period that one absentee landlord found that his tulips had been dug up and onions planted in their place.

Two general, but related, problems detract from the work. The first is that although all references are scrupulously acknowledged, there is no discussion of the range of sources used. Here the lack of a proper bibliography is frustrating. The substantial list of abbreviations (inexplicably incomplete) helps a little, but it could have been more detailed. Neither this nor the text allows a full picture of what kinds of sources survive nor how complete are those that do survive. Thus it is not until page 152 that we learn that only fifty Ludlow wills survive for the entire period 1300-1500, but much prior discussion of pious patronage is dependent upon an

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Table of Contents Ludlow 1085 1660 A Social Economic And Political History

1. Understanding the eBook Ludlow 1085 1660 A Social Economic And Political History
 - The Rise of Digital Reading Ludlow 1085 1660 A Social Economic And Political History
 - Advantages of eBooks Over Traditional Books
2. Identifying Ludlow 1085 1660 A Social Economic And Political History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Ludlow 1085 1660 A Social Economic And Political History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ludlow 1085 1660 A Social Economic And Political History
 - Personalized Recommendations
 - Ludlow 1085 1660 A Social Economic And Political History User Reviews and Ratings

- Ludlow 1085 1660 A Social Economic And Political History and Bestseller Lists
- 5. Accessing Ludlow 1085 1660 A Social Economic And Political History Free and Paid eBooks
 - Ludlow 1085 1660 A Social Economic And Political History Public Domain eBooks
 - Ludlow 1085 1660 A Social Economic And Political History eBook Subscription Services
 - Ludlow 1085 1660 A Social Economic And Political History Budget-Friendly Options
- 6. Navigating Ludlow 1085 1660 A Social Economic And Political History eBook Formats
 - ePub, PDF, MOBI, and More
 - Ludlow 1085 1660 A Social Economic And Political History Compatibility with Devices
 - Ludlow 1085 1660 A Social Economic And Political History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ludlow 1085 1660 A Social Economic And Political History
 - Highlighting and Note-Taking Ludlow 1085 1660 A Social Economic And Political History
 - Interactive Elements Ludlow 1085 1660 A Social Economic And Political History
- 8. Staying Engaged with Ludlow 1085 1660 A Social Economic And Political History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ludlow 1085 1660 A Social Economic And Political History
- 9. Balancing eBooks and Physical Books Ludlow 1085 1660 A Social Economic And Political History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ludlow 1085 1660 A Social Economic And Political History
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ludlow 1085 1660 A Social Economic And Political History
 - Setting Reading Goals Ludlow 1085 1660 A Social Economic And Political History
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ludlow 1085 1660 A Social Economic And Political History
 - Fact-Checking eBook Content of Ludlow 1085 1660 A Social Economic And Political History
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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