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Nathaniel Hawthorne

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American Autobiography, 1945-1980 Mary Louise Briscoe,1982 This bibliography provides access to over 5 000 American autobiographies published in book form by private and commercial presses from 1945 through 1980 intro

Bodies and Books Gillian Silverman,2012-07-24 In nineteenth century America Gillian Silverman contends reading and particularly book reading precipitated intense fantasies of communion In handling a book the reader imagined touching and being touched by the people affiliated with that book s narrative world an author a character a fellow reader This experience often led to a sense of consubstantiality a fantasy that the reader the material book and the imagined other were momentarily merged Such a fantasy challenges psychological conceptions of discrete subjectivity along with the very notion of corporeal integrity the idea that we are detached skin bound and autonomously functioning entities It forces us to envision readers not as liberal subjects pursuing reading as a means toward privacy interiority and individuation but rather as communal beings inseparable from objects in our psychic and phenomenal world While theorists have long emphasized the way reading can promote a sense of abstract belonging Bodies and Books emphasizes the intense somatic bonds that nineteenth century subjects experienced while reading Silverman bridges the gap between the cognitive and material effects of reading arguing that the two worked in tandem enabling readers to feel deep communion with objects both human and nonhuman in the external world Drawing on the letters and diaries of nineteenth century readers along with literary works by Herman Melville Frederick Douglass Susan Warner and others Silverman explores the book as a technology of intimacy

and ponders what nineteenth century readers might be able to teach us two centuries later **Collier's** ,1909 Love Letters of Nathaniel Hawthorne, 1839-1863. (1907) Nathaniel Hawthorne, 1972 Collier's Once a Week .1908 **Roads to Rome** Jenny Franchot, 2024-03-29 The mixture of hostility and fascination with which native born Protestants viewed the foreign practices of the immigrant church is the focus of Jenny Franchot's cultural literary and religious history of Protestant attitudes toward Roman Catholicism in nineteenth century America Franchot analyzes the effects of religious attitudes on historical ideas about America's origins and destiny She then focuses on the popular tales of convent incarceration with their Protestant maidens and lecherous tyrannical Church superiors Religious captivity narratives like those of Indian captivity were part of the ethnically theologically and sexually charged discourse of Protestant nativism Discussions of Stowe Longfellow Hawthorne and Lowell writers who sympathized with Romanism and used its imaginative properties in their fiction further demonstrate the profound influence of religious forces on American national character This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was American Great Ones Kenneth Walter Cameron 1997 originally published in 1994 American Book Prices Current ,1927 A record of literary properties sold at auction in the United States Nathaniel Hawthorne Benjamin Franklin, 2003 A detailed overview of Nathaniel Hawthorne widely recognized as a major American fiction writer Discusses the two stages of his career his transition from a writer of short fiction to novelist his investigation of the psyche and concern with guilt Contents provide an insight into the world of Nathaniel Hawthorne the author and the man He is one of the American authors about whom scholars write most frequently and from whom other writers continue to draw inspiration **Biographical** Books, 1950-1980 R.R. Bowker Company. Department of Bibliography, 1980 Catalog of Copyright Entries. Third **Series** Library of Congress. Copyright Office, 1975 The Marriage of Heaven and Earth Randall A. Clack, 2000-08-30 From the Middle Ages to the close of the 17th century alchemy was fundamental to Western culture as scores of experimenters sought to change lead into gold Though its significance declined with the rise of chemistry alchemy continued to captivate the imagination of writers and its images still appear in modern creative works This book examines the literary representation of alchemical theory and the metaphor of alchemical regeneration in the works of Edward Taylor Edgar Allan Poe Nathaniel Hawthorne and Margaret Fuller While Taylor used alchemical metaphors to illustrate the redeeming grace of God upon the soul these same metaphors were used by Poe Hawthorne and Fuller to depict a broader concept of redemption These later writers used alchemical imagery to describe both the regeneration of the individual and the possible transformation of society For Poe alchemy became a metaphor for the transforming power of imagination for Hawthorne it

became a means of representing the redeeming power of love for Fuller it figured the reconciliation of gender opposites Thus

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