



LOUIS SEBASTIEN MERCIER,
Né à Paris.

Louis Sebastien Mercier In Germany

William Webb Pusey III.



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Utopianism for a Dying Planet Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior Utopianism for a Dying Planet examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C to 2.7F will result in cataclysm if there is no further reduction in the cap In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet's destruction Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it Enlightened Metropolis Alexander M. Martin, 2013-03-28 Imperial Russia is said to have had two capital cities because it had two identities St Petersburg was Russia's window to Europe whereas Moscow preserved the nation's proud historical traditions Enlightened Metropolis challenges this myth by exploring how the tsarist regime actually tried to turn Moscow into a bridgehead of Europe in the heartland of Russia Moscow in the eighteenth century was widely scorned as backward and Asiatic The tsars thought it a benighted place that endangered their state's internal security and their effort to make Russia European Beginning with Catherine the Great they sought to construct a new Moscow with European buildings and institutions a Westernized middle estate and a new

cultural image as an enlightened metropolis Drawing on the methodologies of urban social institutional cultural and intellectual history Enlightened Metropolis asks How was the urban environment buildings institutions streets smells transformed in the nine decades from Catherine s accession to the death of Nicholas I How were the lives of the inhabitants changed Did a middle estate come into being How similar was Moscow s modernization to that of Western cities and how was it affected by the disastrous occupation by Napoleon Lastly how were Moscow and its people imagined by writers artists and social commentators in Russia and the West from the Enlightenment to the mid nineteenth century Enlightenment Cosmopolitanism David Adams,2017-07-05 Enlightenment Cosmopolitanism brings together ten innovative contributions by outstanding scholars working across a wide array of disciplines in the humanities and social sciences Interdisciplinary in its methodology and compass with a strong comparative European dimension the volume examines discourses ranging from literature historiography music and opera to anthropology and political philosophy It makes an original contribution to the study of 18th century ideas of universal peace progress and wealth as the foundation of future debates on cosmopolitanism At the same time it analyses examples of counter reaction to these ideas and discusses the relevance of the Enlightenment for subsequent polemics on cosmopolitanism including 21st century debates in sociology politics and legal theory *First Proofs of the Universal Catalogue of Books on Art* National Art Library (Great Britain),Great Britain. Department of Science and Art,1870 **The First Proofs of the Universal Catalogue of Books on Art: L-Z** John Hungerford Pollen (S.J.),1870 *Bibliography of Eighteenth Century Art and Illustrated Books* J. Lewine,1898 **Sans-Culottes** Michael Sonenscher,2018-06-12 This is a bold new history of the sans culottes and the part they played in the French Revolution It tells for the first time the real story of the name now usually associated with urban violence and popular politics during the revolutionary period By doing so it also shows how the politics and economics of the revolution can be combined to form a genuinely historical narrative of its content and course To explain how an early eighteenth century salon society joke about breeches and urbanity was transformed into a republican emblem Sans Culottes examines contemporary debates about Ciceronian Cynic and Cartesian moral philosophy as well as subjects ranging from music and the origins of government to property and the nature of the human soul By piecing together this now forgotten story Michael Sonenscher opens up new perspectives on the Enlightenment eighteenth century moral and political philosophy the thought of Jean Jacques Rousseau and the political history of the French Revolution itself **Chambers' Encyclopædia** ,1892 *Chambers's Encyclopaedia* ,1891 *The Writer's Lot* Robert Darnton,2025-05-13 The Writer s Lot explores the working lives of eighteenth century French authors celebrities and unknowns at a time when their example if not often their ideas changed the course of history Taking the measure of literary France as a whole Robert Darnton offers rare insight into the social ferment of the Age of Revolution *Dickens and Other Victorians* Joanne Shattock,2016-01-01 An attempt to collate a variety of approaches to the work of Dickens and his major contemporaries from traditional scholarship to recent literary theory The work emphasizes the

connections between Victorian literature and society and highlighting the longevity of the Victorian literary period

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