

POWERS
THAT MAKE US
HUMAN

The Foundations
of Medical Ethics

Edited by
Kenneth Vaux

Powers That Make Us Human The Foundations Of Medical Ethics

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Powers That Make Us Human The Foundations Of Medical Ethics:

Powers that Make Us Human Kenneth L. Vaux, 1985 In *Powers That Make Us Human* eight outstanding philosophers of medicine address those questions by exploring some of our most crucial ethical dimensions and issues mortality honor subsistence feelings reason justice hope and virtue Their writings suggest the multi faceted essence of what it means to be human

Powers that Make Us Human Kenneth L. Vaux, 1985 In *Powers That Make Us Human* eight outstanding philosophers of medicine address those questions by exploring some of our most crucial ethical dimensions and issues mortality honor subsistence feelings reason justice hope and virtue Their writings suggest the multi faceted essence of what it means to be human *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), **Making All the Difference** Martha Minow, 2016-10-01 Should a court order medical treatment for a severely disabled newborn in the face of the parents refusal to authorize it How does the law apply to a neighborhood that objects to a group home for developmentally disabled people Does equality mean treating everyone the same even if such treatment affects some people adversely Does a state requirement of employee maternity leave serve or violate the commitment to gender equality Martha Minow takes a hard look at the way our legal system functions in dealing with people on the basis of race gender age ethnicity religion and disability Minow confronts a variety of dilemmas of difference resulting from contradictory legal strategies strategies that attempt to correct inequalities by sometimes recognizing and sometimes ignoring differences Exploring the historical sources of ideas about difference she offers challenging alternative ways of conceiving of traits that legal and social institutions have come to regard as different She argues in effect for a constructed jurisprudence based on the ability to recognize and work with perceptible forms of difference Minow is passionately interested in the people different people whose lives are regularly mis shaped and mis directed by the legal system s ways of handling them Drawing on literary and feminist theories and the insights of anthropology and social history she identifies the unstated assumptions that tend to regenerate discrimination through the very reforms that are supposed to eliminate it Education for handicapped children conflicts between job and family responsibilities bilingual education Native American land claims these are among the concrete problems she discusses from a fresh angle of vision Minow firmly rejects the prevailing conception of the self that she believes underlies legal doctrine a self seen as either separate and autonomous or else disabled and incompetent in some way In contrast she regards the self as being realized through connection capable of shaping an identity only in relationship to other people She shifts the focus for problem solving from the different person to the relationships that construct that difference and she proposes an analysis that can turn difference from a basis of stigma and a rationale for unequal treatment into a point of human connection The meanings of many differences can change when people locate and revise their relationships to difference she asserts The student in a wheelchair becomes less different when the building designed without him in mind is altered to permit his access Her book evaluates contemporary legal theories and

reformulates legal rights for women children persons with disabilities and others historically identified as different Here is a powerful voice for change speaking to issues that permeate our daily lives and form a central part of the work of law By illuminating the many ways in which people differ from one another this book shows how lawyers political theorist teachers parents students every one of us can make all the difference *The Ecclesiology of Stanley Hauerwas* John B. Thomson,2017-05-15 This book presents the theological work of Stanley Hauerwas as a distinctive kind of liberation theology John Thomson offers an original construal of this diffuse controversial yet highly significant modern theologian and ethicist Organising Hauerwas corpus in terms of the focal concept of liberation Thomson shows that it possesses a greater degree of coherence than its usual expression in ad hoc essays or sermons John Thomson locates Hauerwas in relation to a wide range of figures including the obvious choices Rauschenbusch Niebuhr Barth Yoder Lindbeck MacIntyre Milbank and O Donovan as well as less expected figures such as Gadamer Habermas Ricoeur Pannenberg Moltmann and Hardy Providing a structured and rigorous outline of Hauerwas intellectual roots this book presents an account of his theological project that demonstrates an underlying consistency in his attempt to create a political understanding of Christian freedom reaching beyond the limitations of the liberal post enlightenment tradition Hauerwas is passionate about the importance of moral discourse within the Christian community and its implications for the Church s politics When the Church is often perceived to be in decline and an irrelevance Hauerwas proffers a way of recovering identity confidence and mission particularly for ordinary Christians and ordinary churches Thomson evaluates the comparative strengths and weaknesses of Hauerwas argument and indicates a number of vulnerabilities in his project [Current Catalog](#) National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 **Experiments on Embryos** Anthony Dyson,John Harris,2012-10-12 Covering scientific legal ethical historical theological and public policy aspects of human embryo research the cases for and against are put strongly and clearly Scientific evidence is cogently presented by leading embryologists **A Death of One's Own** Jared Stark,2018-03-15 To be or not to be who asks this question today and how What does it mean to issue or respond to an appeal for the right to die In *A Death of One's Own* the first sustained literary study of the right to die Jared Stark takes up these timely questions by testing predominant legal understandings of assisted suicide and euthanasia against literary reflections on modern death from the nineteenth and twentieth centuries Rigorously interdisciplinary and lucidly argued Stark s wide ranging discussion sheds critical light on the disquieting bioethical and biopolitical dilemmas raised by contemporary forms of medical technology and legal agency More than a survey or work of advocacy *A Death of One's Own* examines the consequences and limits of the three reasons most often cited for supporting a person s right to die that it is justified as an expression of personal autonomy or self ownership that it constitutes an act of self authorship of choosing a final chapter in one s life and that it enables what has come to be called death with dignity Probing the intersections of law and literature Stark interweaves close discussion of major legal political and philosophical arguments with revealing readings

of literary and testimonial texts by writers including Balzac Melville Benjamin and Am ry A thought provoking work that will be of interest to those concerned with law and humanities biomedical ethics cultural history and human rights A Death of One s Own opens new and suggestive paths for thinking about the history of modern death as well as the unsettled future of the right to die Performance, Talk, Reflection Richard M. Zaner, 2013-03-14 In the following essays discussing clinical ethics consultation three sorts of reflective writing are presented The first is a description of a clinical ethics consultation more generously detailed than most that have been published yet obviously limited as a documentation of the experiences at its source It is followed by three examples of a second kind in the probing commentaries by highly regarded figures in biomedical and clinical ethics Fran ois Baylis Tom Tomlinson and Barry Hoffmaster Finally these are followed by a third variety of reflection in the form of responses to those three commentaries by Bilton and Stuart G Finder and my Afterword a further reflection on some of the issues and questions intrinsic to clinical ethics consultation and to these various essays The consultation itself was conducted by Bliton but Finder not only assisted at one point he is the colleague mentioned in Bliton s manuscript but frequently participated in the discussions that are invariably part of our clinical ethics consultative practice in our Center for Clinical and Research Ethics at Vanderbilt University Medical Center It was thus natural for Finder to participate in the response Each of these essays is fascinating and important on its own together however they constitute a truly unusual and we believe very significant contribution that will hopefully figure prominently in subsequent discussions and in shaping and deepening an endeavor clinical ethics still in much needed search of its own discipline method rationale and place in the domain of clinical practice more generally This group of essays is also quite unique addressing as it does the coherence of a form of practice and it must be emphasized several forms of writing about as well as theoretical proposals for understanding that practice whose current and future character remains very much in contention That a situation such as the one discussed here often provokes strong and passionate responses will be no surprise whether because of its relative novelty its risky nature the high stakes involved or something else It is in any event a striking feature of ethics consultations that the people directly or even indirectly involved tend at times to feel rather passionately about what is said and not said what is done and not done and what is then reported or it may be left out Even so such energetic feelings much less the candor of my colleague s response to such passion are rarely if ever apparent from published reports For this reason alone a considerable debt of gratitude is surely owed to our commentators reflective and deliberative yet passionate and forceful as each of them are **Advancing Nursing Practice in Cancer and Palliative Care** David Clarke, Jean Flanagan, Kevin Kendrick, 2017-03-07 Advancing Practice in Cancer and Palliative Care critically explores and analyses the themes and pragmatics of advancing nursing practice in relation to cancer and palliative care Written by a team of experienced practitioners and educationalists each chapter considers key elements of advanced practice in terms of conceptual practical and organisational themes Case studies are used throughout to encourage the reader to take a reflective stance on the way

in which the themes of the text can be applied to practice The book will be a useful resource for cancer and palliative care nurses wanting to advance and lead practice effectively Sickle Cell Disease Anita Landau Hurtig, Carol Therese Viera, 1986

The Challenge of Person-centred Care Georgina Koubel, Hilary Bungay, 2008-12-16 This impressive book brings together two major tenets of modern healthcare person centred care and interprofessional working in order to utilise different perspectives on practice to identify the best treatment for the individual In a three part structure covering theory ethics and practice The Challenge of Person Centred Care provides Jargon free explanations of the role of person centred care for each professional group Clear advice to prepare students for practice Numerous case studies and scenarios to illustrate how theory can be applied As a text that engages readers in ethical and moral debates The Challenge of Person Centred Care is an essential resource for health and social care students and practitioners By inspiring critical thinking and reflection on the varied practice roles it contributes towards improving patient experience in the future

Walking with the Mud Flower Collective Stina Busman Jost, 2014-10-01 Arguing for a retrieval of the landmark work God s Fierce Whimsy Stina Busman Jost establishes the critical importance of this volume for the construction of a dialogic theological method This is accomplished through a close reading of God s Fierce Whimsy in which the author identifies key methodological characteristics informing the volume s formation Critical importance also is established through interviews with the volume s authors the Mud Flower Collective which included Katie G Cannon Beverly W Harrison Carter Heyward Ada Mar a Isasi D az Bess B Johnson Delores Williams Mary D Pellauer and Nancy D Richardson Undergirding this endeavor is a recognition of the theoretical importance of difference to the project of theological construction and the vital form of the dialogic as constitutive of theological practice this is carried forward through engagement with the pivotal theorists Martin Buber and Mikhail Bakhtin who helped pioneer the philosophical and literary critical importance of otherness difference and dialogue Finally the author constructively engages recent developments in feminist theologies and postcolonial theories ultimately making the argument that a dialogic theological method is relevant for the doing of theology today

The Christian Case for Virtue Ethics Joseph J. Kotva Jr., 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics its proponents have done little to suggest why Christians in particular find virtue ethics attractive Joseph J Kotva Jr addresses this question in The Christian Case for Virtue Ethics showing that virtue theory offers an ethical framework that is highly compatible with Christian morality Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life He evaluates virtue theory in light of systematic theology and Scripture arguing that Christian ethics could be profitably linked with neo Aristotelian virtue ethics Ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly Christian adaptation of these ideas It will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics

Medical Humanities Review , 1987

The Philosophical

Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1910 An international journal of general philosophy

The Basics of Bioethics Robert M. Veatch, 2016-05-23 The third edition of The Basics of Bioethics continues to provide a balanced and systematic ethical framework to help students analyze a wide range of controversial topics in medicine and consider ethical systems from various religious and secular traditions The Basics of Bioethics covers the Principalist approach and identifies principles that are believed to make behavior morally right or wrong It showcases alternative ethical approaches to health care decision making by presenting Hippocratic ethics as only one among many alternative ethical approaches to health care decision making The Basics of Bioethics offers case studies diagrams and other learning aids for an accessible presentation Plus it contains an all encompassing ethics chart that shows the major questions in ethics and all of the major answers to these questions

Public Health Ethics: Cases Spanning the Globe Drue H. Barrett, Leonard W. Ortmann, Angus Dawson, Carla Saenz, Andreas Reis, Gail Bolan, 2016-04-12 This Open Access book highlights the ethical issues and dilemmas that arise in the practice of public health It is also a tool to support instruction debate and dialogue regarding public health ethics Although the practice of public health has always included consideration of ethical issues the field of public health ethics as a discipline is a relatively new and emerging area There are few practical training resources for public health practitioners especially resources which include discussion of realistic cases which are likely to arise in the practice of public health This work discusses these issues on a case to case basis and helps create awareness and understanding of the ethics of public health care The main audience for the casebook is public health practitioners including front line workers field epidemiology trainers and trainees managers planners and decision makers who have an interest in learning about how to integrate ethical analysis into their day to day public health practice The casebook is also useful to schools of public health and public health students as well as to academic ethicists who can use the book to teach public health ethics and distinguish it from clinical and research ethics

The Foundations of Christian Bioethics Hugo Tristram Engelhardt, 2000 For decades Engelhardt has alluded to the ethics that binds moral friends While his Foundations of Bioethics explored the sparse ethics binding moral strangers this long awaited volume addresses the morality at the foundations of Christian bioethics The volume opens with an analysis of the marginalization of Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general Drawing on the Christianity of the first millennium Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the onesidedness of a secular bioethics and supply the bases for a Christian bioethics The volume then addresses issues from abortion third party assisted reproduction and cloning to withholding and withdrawing treatment physician assisted suicide and euthanasia Practices such as free and informed consent are relocated within a traditional Christian morality Attention is also given to the allocation of scarce resources in health care and to the challenge of maintaining the Christian identity of physicians nurses patients and health care institutions in a culture that is now post Christian

Joseph

Fletcher Joseph F. Fletcher, 1993 This informative book provides a vivid overview of this very influential man who through his warmth support loyalty and inspiration changed the course of American ethics and pioneered the field of bioethics

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Powers That Make Us Human The Foundations Of Medical Ethics**

In some sort of inundated with screens and the cacophony of fast connection, the profound energy and mental resonance of verbal beauty usually fade into obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, nestled within the lyrical pages of **Powers That Make Us Human The Foundations Of Medical Ethics**, a interesting perform of fictional splendor that impulses with organic emotions, lies an remarkable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, this interesting opus manuals viewers on a mental odyssey, delicately revealing the latent potential and profound impact embedded within the delicate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect their interesting publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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