

Orthodox Alaska A Theology Of Mission

Robert P. Geraci, Michael Khodarkovsky

Orthodox Alaska A Theology Of Mission:

Orthodox Alaska Michael Oleksa, 1992 Mission from the Perspective of the Other Tim Noble, 2018-08-30 Christian mission involves God the missionary and the other the recipient of mission This book argues for the centrality of this other in the practice of mission The other as child of God is presented not as an empty vessel waiting to be filled but as the one who draws near to the missionary Both are sent by God and together they enter into the journey towards God Drawing on Scripture contemporary missiology and phenomenology the book argues for the importance of this often neglected other and demonstrates through historical case studies involving Saint Ignatius of Loyola William Carey and Saint Innocent of Alaska that the recognition of the gift of the other has always been present in Christian mission and can continue to inspire The Blackwell Companion to Religion in America Philip Goff, 2010-03-25 This authoritative and cutting edge companion brings together team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and beeninterpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment Russians in Alaska, 1732-1867 Lydia Black, 2004 This definitive work the crown jewel in the distinguished career of Russian America scholar Lydia T Black presents a comprehensive overview of the Russian presence in Alaska Drawing on extensive archival research and employing documents only recently made available to scholars Black shows how Russian expansion was the culmination of centuries of social and economic change Black's work challenges the standard perspective on the Russian period in Alaska as a time of unbridled exploitation of Native inhabitants and natural resources Without glossing over the harsher aspects of the period Black acknowledges the complexity of relations between Russians and Native peoples She chronicles the lives of ordinary men and women the merchants and naval officers laborers and clergy who established Russian outposts in Alaska These early colonists carried with them the Orthodox faith and the Russian language their legacy endures in architecture and place names from Baranof Island to the Pribilofs This deluxe volume features fold out maps and color illustrations of rare paintings and sketches from Russian American Japanese and European sources many have never before been published An invaluable source for historians and anthropologists this accessible volume brings to life a dynamic period in Russian and Alaskan history A tribute to Black s life as a scholar and educator Russians in Alaska will become a classic in the field Alaskan Missionary Spirituality Michael Oleksa, 1987 Collection of documents illustrating the spirituality of the Alaskan orthodox missionaries Includes letters of St Herman writings of St Innocent reports from lesser

known parish clergy and diary excerpts Introduced by an informative historical essay The Pragmatics of Defining **Religion** Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals The Invention of God in <u>Indigenous Societies</u> James Cox, 2014-09-19 Indigenous societies around the world have been historically disparaged by European explorers colonial officials and Christian missionaries Nowhere was this more evident than in early descriptions of indigenous religions as savage primitive superstitious and fetishistic Liberal intellectuals both indigenous and colonial reacted to this by claiming that before indigenous peoples ever encountered Europeans they all believed in a Supreme Being The Invention of God in Indigenous Societies argues that by alleging that God can be located at the core of pre Christian cultures this claim effectively invents a tradition which only makes sense theologically if God has never left himself without a witness Examining a range of indigenous religions from North America Africa and Australasia the Shona of Zimbabwe the Rainbow Spirit Theology in Australia the Yupiit of Alaska and the M ori of New Zealand the book argues that the interests of indigenous societies are best served by carefully describing their religious beliefs and practices using historical and phenomenological methods just as would be done in the study of any world religion Of Religion and Empire Robert P. Geraci, Michael Khodarkovsky, 2001 This book is the first to investigate the role of religious conversion in the long history of Russian state building with geographic coverage from Poland and European Russia to the Caucasus Central Asia Siberia and Alaska Missiological Education for the Twenty-first Century J. Dudley Woodberry, Charles E. Van Engen, Edgar J. Elliston, 2005-06-07 Thoughtful and original contributions from twenty one of the world's foremost missiologists in a volume dedicated to Fuller Seminary's former dean Paul E Pierson outline an agenda for mission education that will provoke lively discussion for years to come Fuller Theological Seminary's School of World Mission is the locus of some of the most creative thought and scholarly reflection on Christian mission in today's world Edited by the School's dean and two professors a score of authors respond to the question How should missiological education be carried out to prepare men and women to work in the twenty first century Contributors Andrew F Walls Gerald H Anderson Paul G Hiebert Kenneth Mulholland L Grant McClung Jerald D Gort Mary Motte Michael James Oleksa Tite Tienou Samuel Escobar Ken R Gnanakan Wilbert R Shenk Darrell Whiteman Roger S Greenway Philip C Stine Stuart Dauermann Ralph D Winter J Dudley Woodberry Viggo Sogaard Charles Van Engen Edgar J Elliston Russian America Ilya Vinkovetsky, 2011-04-06 Interpreting Russia's nineteenth century colonial system in Alaska Russian America looks at how the Russians governed the indigenous people of their American colony and the ways in which they drew upon their experience in Siberia and other imperial models The Archaeology of Capitalism in Colonial Contexts Sarah K. Croucher, Lindsay Weiss, 2011-08-10 The Archaeology of Capitalism in Colonial Contexts Postcolonial Historical Archaeologies explores the complex interplay of colonial and capital formations

throughout the modern world The authors present a critical approach to this topic trying to shift discourses in the theoretical framework of historical archaeology of capitalism and colonialism through the use of postcolonial theory This work does not suggest a new theoretical framework as such but rather suggests the importance of revising key theoretical terms employed within historical archaeology arguing for new engagements with postcolonial theory of relevance to all historical archaeologists as the field de centers from its traditional locations Examining case studies from North America South America the Caribbean Africa Australia the Middle East and Europe the chapters offer an unusually broad ranging geography of historical archaeology with each focused on the interplay between the particularisms of colonial structures and the development of capitalism and wider theoretical discussions Every author also draws attention to the ramifications of their case studies in the contemporary world With its cohesive theoretical framework this volume is a key resource for those interested in decolonizing historical archaeology in theory and praxis and for those interested in the development of modern global dynamics The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals

The Holy People of God Svetlana Khobnya, Arseny Ermakov, Deirdre Brower Latz, Peter Rae, MiJa Wi, 2024-03-13 This collection of essays addresses aspects of Christian identity formation as God s holy people in a global context in the midst of various challenges The contributors offer interdisciplinary explorations on what it means to live as God s holy people in different settings and consider challenging questions from biblical historical theological missiological and pastoral perspectives Encyclopedia of American Indian History Bruce E. Johansen, Barry M. Pritzker, 2007-07-23 This new four volume encyclopedia is the most comprehensive and up to date resource available on the history of Native Americans providing a lively authoritative survey ranging from human origins to present day controversies From the origins of Native American cultures through the years of colonialism and non Native expansion to the present Encyclopedia of American Indian History brings the story of Native Americans to life like no other previous reference on the subject Featuring the work of many of the field's foremost scholars it explores this fundamental and foundational aspect of the American experience with extraordinary depth breadth and currency carefully balancing the perspectives of both Native and non Native Americans Encyclopedia of American Indian History spans the centuries with three thematically organized volumes covering the period

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Canadian Slavonic Papers ,1995 Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

Eastern Christianity and Politics in the Twenty-First Century Lucian N. Leustean, 2014-05-30 This book provides an up to date comprehensive overview of Eastern Christian churches in Europe the Middle East America Africa Asia and Australia Written by leading international scholars in the field it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day The book offers a unique insight into the myriad church state relations in Eastern Christianity and tackles contemporary concerns opportunities and challenges such as religious revival after the fall of communism churches and democracy relations between Orthodox Catholic and Greek Catholic churches religious education and monastic life the size and structure of congregations and the impact of migration secularisation and globalisation on Eastern Christianity in the twenty first century Myth and Memory John Sutton Lutz, 2011-11-01 The moment of contact between two peoples two alien societies marks the opening of an epoch and the joining of histories What if it had happened differently The stories that indigenous peoples and Europeans tell about their first encounters with one another are enormously valuable historical records but their relevance extends beyond the past Settler populations and indigenous peoples the world over are engaged in negotiations over legitimacy power and rights These struggles cannot be dissociated from written and oral accounts of contact moments which not only shape our collective sense of history but also guide our understanding of current

events For all their importance contact stories have not been systematically or critically evaluated as a genre Myth and Memory explores the narratives of indigenous and newcomer populations from New Zealand and across North America from the Lost Colony of Roanoke on the Atlantic seaboard of the United States to the Pacific Northwest and as far as Sitka Alaska It illustrates how indigenous and explorer accounts of the same meetings reflect fundamentally different systems of thought and focuses on the cultural misunderstandings embedded in these stories. The contributors discuss the contemporary relevance production and performance of Aboriginal and European contact narratives and introduce new tools for interpreting the genre They argue that we are still in the contact zone striving to understand the meaning of contact and the relationship between indigenous and settler populations The Russian Orthodox Community in Hong Kong Loretta E. Kim, Chengyi Zhou, 2021-08-23 Hong Kong has been a unique society from its establishment as a political region separate from mainland China in the nineteenth century under British colonial rule until the present day as a special administrative region of the People's Republic of China A hub of interregional and international migration it has been the temporary and long term home of people belonging to many racial ethnic and cultural groups This book examines the evolution of the community established by clergy and congregants of the Russian Orthodox Church This community was first developed in the 1930s and then revived after a hiatus of over two decades from the 1970s to the 1990s with the founding of the Orthodox Parish of Apostles Saints Peter and Paul OPASPP at the turn of the twenty first century This study demonstrates how the OPASPP has become a vital provider of knowledge about Russian language and culture as well as a religious institution serving both heritage and convert believers The community formed by and around the OPASPP is important to foster Sino Russian relations based on individual to individual contact and mutual exposure to Chinese and Russian cultures in a region of China which allows spiritual and social diversity with minimal political constraints Kodiak Kreol Gwenn A. Miller, 2016-01-21 From the 1780s to the 1820s Kodiak Island the first capital of Imperial Russia's only overseas colony was inhabited by indigenous Alutiiq people and colonized by Russians Together they established an ethnically mixed kreol community Against the backdrop of the fur trade the missionary work of the Russian Orthodox Church and competition among Pacific colonial powers Gwenn A Miller brings to light the social political and economic patterns of life in the settlement making clear that Russia's modest colonial effort off the Alaskan coast fully depended on the assistance of Alutiiq people In this context Miller argues the relationships that developed between Alutiig women and Russian men were critical keys to the initial success of Russia's North Pacific venture Although Russia's Alaskan enterprise began some two centuries after other European powers Spain England Holland and France started to colonize North America many aspects of the contacts between Russians and Alutiiq people mirror earlier colonial episodes adaptation to alien environments the discovery and exploitation of natural resources complicated relations between indigenous peoples and colonizing Europeans attempts by an imperial state to moderate those relations and a web of Christianizing practices Russia's Pacific colony however was

founded on the cusp of modernity at the intersection of earlier New World forms of colonization and the bureaucratic age of high empire Miller's attention to the coexisting intimacy and violence of human connections on Kodiak offers new insights into the nature of colonialism in a little known American outpost of European imperial power

Embracing the Beat of Appearance: An Emotional Symphony within Orthodox Alaska A Theology Of Mission

In a world taken by displays and the ceaseless chatter of immediate transmission, the melodic elegance and mental symphony produced by the prepared word often disappear in to the back ground, eclipsed by the constant noise and disturbances that permeate our lives. Nevertheless, located within the pages of **Orthodox Alaska A Theology Of Mission** a marvelous literary value overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this interesting masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths of this touching assessment, we can explore the book is main harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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