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The Origins of American Slavery

Freedom and Bondage in the English Colonies

BETTY WOOD

Origins Of American Slavery Freedom And Bondage In The English Colonies

John C. Appleby



Origins Of American Slavery Freedom And Bondage In The English Colonies:

The Origins of American Slavery Betty Wood, 1997 Explores how sixteenth century English ideas about freedom bondage non Christian cultures labor shortages Africans and Native Americans contributed to the institution of slavery in the United States

Intellectual Origins of American Slavery John Samuel Harpham, 2025 A landmark account of the origins of American slavery revealing how ancient Roman ideas were used to defend the establishment of a slave empire in the English Atlantic world The period from 1550 to 1700 was critical in the development of slavery across the English Atlantic world During this time English discourse about slavery revolved around one central question How could free persons be made into slaves John Samuel Harpham shows that English authors found answers to this question in a tradition of ideas that stretched back to the ancient world where they were most powerfully expressed in Roman law These ideas in turn became the basis for the earliest defenses of American slavery The Roman tradition had located the main source of slavery in war enslavement was the common fate of captives who otherwise faced execution In early modern England this account was incorporated into studies of the common law and influential natural rights theories by the likes of Hugo Grotius and John Locke When Europeans started to publish firsthand accounts of Africa in the sixteenth century these reports were thus received into a culture saturated with Roman ideas Over time English observers started to assert that the common customs of enslavement among the nations of Africa fit within the Roman model Englishmen had initially expressed reluctance to take part in the Atlantic slave trade But once assured that the slave trade could be traced back to customs they understood to be legitimate they proved keen to profit from it An eloquent account of the moral logic that propelled the development of an immoral institution The Intellectual Origins of American Slavery reveals the power of an overlooked tradition of ideas in the history of human bondage

The Columbia Documentary History of Race and Ethnicity in America Ronald H. Bayor, 2004-07-14 All historians would agree that America is a nation of nations But what does that mean in terms of the issues that have moved and shaped us as a people Contemporary concerns such as bilingualism incorporation assimilation dual identity ethnic politics quotas and affirmative action residential segregation and the volume of immigration resonate with a past that has confronted variations of these modern issues The Columbia Documentary History of Race and Ethnicity in America written and compiled by a highly respected team of American historians under the editorship of Ronald Bayor illuminates the myriad ways in which immigration racial and ethnic histories have shaped the contours of contemporary American society This invaluable resource documents all eras of the American past including black white interactions and the broad spectrum of American attitudes and reactions concerning Native Americans Irish Catholics Mexican Americans Jewish Americans and other groups Each of the eight chronological chapters contains a survey essay an annotated bibliography and 20 to 30 related public and private primary source documents including manifestos speeches court cases letters memoirs and much more From the 1655 petition of Jewish merchants regarding the admission of Jews to the New Netherlands colony to an interview

with a Chinese American worker regarding a 1938 strike in San Francisco documents are drawn from a variety of sources and allow students and others direct access to our past Selections include Powhatan to John Smith 1609 Thomas Jefferson Notes on the State of Virginia Petition of the Trustees of Congregation Shearith Israel 1811 Bessie Conway or The Irish Girl in America German Society in Chicago Annual Report 1857 1858 Mark Twain's Salutation to the Century W E B DuBois Of Our Spiritual Strivings NAACP on Black Schoolteachers Fight for Equal Pay Malcom X speech 1964 Hewy Newton interview and Black Panther Party platform Preamble La Raza Unida Party Lee Iacocca speech to Ethnic Heritage Council of the Pacific Northwest 1984 Native American Graves and Repatriation Act 1990 L A riot from the Los Angeles Times May 3 15 1992 Nov 16 19 1992 Asian American Political Alliance President Clinton's Commission on Race Town Meeting 1997 Louis Farrakhan The Vision for the Million Man March **The Hill** Horace Annesley Vachell, 1913 **Revolutionary America, 1763-1815** Francis D. Cogliano, 2016-12-01 Revolutionary America explains the crucial events in the history of the United States between 1763 and 1815 when settlers of North America rebelled against British rule won their independence in a long and bloody struggle and created an enduring republic Centering the narrative on the politics of the new republic Revolutionary America presents a clear history of the War of Independence and lays a distinctive foundation for students and scholars of the early American republic Author Francis D Cogliano pays particular attention to the experiences of those who were excluded from the immediate benefits and rights secured by the creation of the republic including women Native Americans and African Americans This third edition has been fully revised and updated to incorporate the insights of the latest scholarship throughout including additional discussion of regional differences and the role of religion New chapters cover the War of 1812 the Revolution as a social movement and the experience of Loyalists allowing students to grasp further dimensions of the conflict and the emergence of the United States *Facing East from Indian Country* Daniel K. Richter, Director of the McNeil Center for Early American Studies Daniel K Richter, 2009-06-01 In the beginning North America was Indian country But only in the beginning After the opening act of the great national drama Native Americans yielded to the westward rush of European settlers Or so the story usually goes Yet for three centuries after Columbus Native people controlled most of eastern North America and profoundly shaped its destiny In *Facing East from Indian Country* Daniel K Richter keeps Native people center stage throughout the story of the origins of the United States Viewed from Indian country the sixteenth century was an era in which Native people discovered Europeans and struggled to make sense of a new world Well into the seventeenth century the most profound challenges to Indian life came less from the arrival of a relative handful of European colonists than from the biological economic and environmental forces the newcomers unleashed Drawing upon their own traditions Indian communities reinvented themselves and carved out a place in a world dominated by transatlantic European empires In 1776 however when some of Britain's colonists rebelled against that imperial world they overturned the system that had made Euro American and Native coexistence possible Eastern North America only

ceased to be an Indian country because the revolutionaries denied the continent's first peoples a place in the nation they were creating. In rediscovering early America as Indian country, Richter employs the historian's craft to challenge cherished assumptions about times and places we thought we knew well, revealing Native American experiences at the core of the nation's birth and identity.

Africans in East Anglia, 1467-1833 Richard Maguire, 2021 What were the lives of Africans in provincial England like during the early modern period? How, where, and when did they arrive in rural counties? How were they perceived by their contemporaries? This book examines the population of Africans in Norfolk and Suffolk from 1467, the date of the first documented reference to an African in the region, to 1833, when Parliament voted to abolish slavery in the British Empire. It uncovers the complexity of these Africans' historical experience, considering the interaction of local custom, class structure, tradition, memory, and the gradual impact of the Atlantic slaving economy. Richard C. Maguire proposes that the initial regional response to arriving Africans during the fifteenth and sixteenth centuries was not defined exclusively by ideas relating to skin colour but rather by local understandings of religious status, class position, ideas about freedom and bondage, and immediate local circumstances. Arriving Africans were able to join the region's working population through baptism, marriage, parenthood, and work. This manner of response to Africans was challenged as local merchants and gentry began doing business with the slaving economy from the mid-seventeenth century onwards. Although the racialised ideas underpinning Atlantic slavery changed the social circumstances of Africans in the region, the book suggests that they did not completely displace older, more inclusive ideas in working communities.

Inequality in Early America Carla Gardina Pestana, 1999-05-01 An all-star roster of historians reassesses inequality in early America.

Englishmen Transplanted Larry Dale Gragg, 2003 Larry Gragg challenges the prevailing view of the seventeenth-century English planters of Barbados as architects of a social disaster. Most historians have described them as profligate and immoral, as grasping capitalists who exploited their servants and slaves in a quest for quick riches in the cultivation of sugar. Yet they were more than rapacious entrepreneurs. Like English emigrants to other regions in the empire, sugar planters transplanted many familiar governmental and legal institutions, eagerly started families, abided traditional views about the social order, and resisted compromises in their diet, apparel, and housing despite their tropical setting. Seldom becoming absentee planters, these Englishmen developed an extraordinary attraction to Barbados, where they saw themselves as one group of planters explained in a petition as being Englishmen transplanted.

Dismantling the Racism Machine Karen Gaffney, 2025-04-18 This significantly updated second edition serves students and general readers alike who seek to learn what is often not taught: a basic history of race and racism in the US. If we are to dismantle systemic racism and create a more just society, people need a place to begin. This accessible, introductory, and interdisciplinary guide can be one such place. Grounded in critical race theory, this book uses the metaphor of the Racism Machine to highlight that race is a social construct and that racism is a system of oppression based on invented racial categories. It debunks the false ideologies that race is biological, that race has always existed, that systemic

racism is over and that anti White racism is real As a manual this book presents clear instructions for understanding the history of race and how a small elite created a racial hierarchy to protect their power through a divide and conquer strategy that lives on today As a toolbox this book provides a variety of specific action steps that readers can take to address racism in a post civil rights era where extremists have weaponized the study of race and racism *Slavery in the British Empire and Its Legacy in the Modern World* Stephen Cushion,2025-06-05 Reveals that the institution of slavery was anchored in the same exploitative capitalist system which remains in place today Slavery in the British Empire and its Legacy in the Modern World by Stephen Cushion situates the crime of enslavement within the business practices that place profit before people The institution of slavery entailed a unique combination of exploitation and expropriation anchored in patterns of conspicuous consumption by the wealthy and intertwined with the textile food agriculture construction transportation infrastructure and insurance industries It was floated by the same banking and commodity trading systems that still remain today The exploitation of enslaved labor stimulated capitalist expansion during and after the bloody reign of the British Empire at the cost of war inter imperialist rivalry Indigenous genocide and the murderous suppression of the rights of the enslaved And as Cushion argues many of the direst problems still facing the world from horrific economic inequality to rampant environmental decline have their origins in the institution of slavery Correcting these wrongs will cost money Perversely there is no shortage of funds in the coffers of the institutions which perpetrated them Neither Anglo governments nor businesses have properly addressed their role Ultimately Slavery in the British Empire and its Legacy in the Modern World goes beyond cataloguing past wrongs to engaging with the legacies of slavery spotlighting above all the defiant response of those it wronged as they call for reparations and more *The ^AFounding Fathers Reconsidered* R. B. Bernstein,2009-05-05 This concise and elegant book reintroduces us to the history that shaped the founding fathers the history that they made and what history has made of them It gives the reader a context within which to explore the world of the founding fathers and their complex and still controversial achievements and legacies *The British Gentry, the Southern Planter, and the Northern Family Farmer* James L. Huston,2015-05-04 JAMES L HUSTON is professor of history at Oklahoma State University and the author of *The Panic of 1857 and the Coming of the Civil War* *Securing the Fruits of Labor The American Concept of Wealth Distribution 1765 1900* *Calculating the Value of the Union* *Slavery Property Rights and the Economic Origins of the Civil War* and *Stephen A Douglas and the Dilemmas of Democratic Equality* [Low Country Gullah Culture, Special Resource Study](#) ,2005 *Origins of Slavery: Oxford Bibliographies Online Research Guide* Michael Guasco,2010-06 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which

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Fur, Fashion and Transatlantic Trade During the Seventeenth Century John C. Appleby, 2021 Offers insight using the example of the Chesapeake Bay fur trade into how the different elements of transatlantic trade in the seventeenth century fitted together This book explores the development of the fur trade in Chesapeake Bay during the seventeenth century and the wide ranging links that were formed in a new and extensive transatlantic chain of supply and consumption It considers changing fashion in England the growing demand for fur at a time when the Russian fur trade was in decline examines native North Americans and their trading and other exchanges with colonists and explores the nature of colonial society including the commercial ambitions of a varied range of investors As such it outlines the intense rivalry which existed between different colonies and colonial interests Although the book argues that fur never supplanted tobacco as the region's principal export noting that the trade declined as new more profitable sources of supply were opened up nevertheless the case of the Chesapeake fur trade provides an excellent example of how different elements in a new transatlantic enterprise fitted together and had a profound impact on each other

Amazing Grace James G. Basker, Richard Gilder Professor of Literary History James G Basker, 2002-01-01 This volume is the first anthology of poetic writings on slavery from America Britain and around the Atlantic during the Enlightenment the crucial period that saw the height of the slave trade but also the origins of the anti slavery movement Bringing together more than four hundred poems and excerpts from longer works that were written by more than two hundred and fifty poets both famous and unknown the book charts the emergence of slavery as part of the collective consciousness of the English speaking world The book includes poems by forty women ranging from abolitionists Hannah More and Mary Robinson to Frances Seymour the Countess of Herford works by more than twenty African or African American poets including familiar names Phillis Wheatley intriguing figures Afro Dutch Latin scholar Johannes Capitein and newly rediscovered black poets an anonymous veteran of the Revolutionary War and poetry by such canonical writers as Dryden Defoe Pope Johnson Blake Boswell Burns Wordsworth and Coleridge The poems speak of the themes of slavery

capture torture endurance rebellion thwarted romances and spiritual longing They also raise intriguing questions about the contradictions between cultural attitudes and public policy of the time Writers such as these suggests editor James Basker were not complicit in the imperial project or indifferent about slavery but actually laid the groundwork for the political changes that would follow BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

The Routledge History of the American South Maggi Morehouse, 2017-07-20 The Routledge History of the American South looks at the major themes that have developed in the interdisciplinary field of Southern Studies With fifteen original essays from experts in their respective fields the handbook addresses such diverse topics as southern linguistics music secular and non secular gender food and history and memory The chapters present focused historiographical analyses that taken together offer a clear sense of the evolution and contours of Southern Studies This volume is valuable both as a dynamic introduction to Southern Studies and as an entry point into more recent research for those already familiar with the subfield

The Atlantic in Global History Jorge Cañizares-Esguerra, Erik R Seeman, 2016-11-03 This reader composed of original essays by leading authors expands the category of the Atlantic chronologically spatially and methodologically It firmly places the Atlantic within global history and the coverage expands into the nineteenth and twentieth centuries The essays present events that formed the nations and cultures of the Atlantic region and show their global roots and how they intertwine with non Atlantic communities of the world

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole cultures throughout the Americas

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