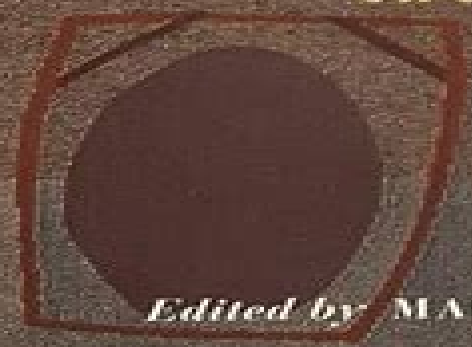




# Nuvisavik

the place where we weave



*Edited by* MARIA VON FINCKENSTEIN

# Nuvisavik The Place Where We Weave

**Pamela R. Stern**



## **Nuvisavik The Place Where We Weave:**

*Nuvisavik* Maria Von Finkenstein, 2002-02-07 In 1970 a small group of young Inuit women in Pangnirtung on Baffin Island began to tell a story a story about their past their culture their lives a story told through woven pictures The first book dedicated to the art form of tapestry weaving *Nuvisavik* shows how weaving became a bridge between nomadic camp life and life in a permanent settlement The tapestries meticulously woven by women trained by their mothers as seamstresses portray images wistfully remembered by elders in the community and captured by local artists Both the drawings and the tapestries convey the pride of the Inuit in their culture The tapestries are presented against a rich cultural and historical context Two of the essays in the book are based on interviews with elders and reflect the colourful history of the Cumberland Sound where sustained contact between Inuit and Americans and Scots began as early as the mid nineteenth century The cultural content of the tapestries is discussed by members of the Inuit community decoding otherwise enigmatic and puzzling images A wonderful blend of art history and cultural history *Nuvisavik* will entertain the scholar and art collector as well as readers with a special interest in the history of the Canadian North Contributors include July Papatsie a well established artist from Pangnirtung who brings his personal background and knowledge of his culture to his writing Deborah Hickman a tapestry weaver herself who was general manager and artistic advisor to the Pangnirtung Tapestry Studio from 1980 to 1983

Cathleen Knotsch a researcher who specializes in issues pertaining to the Canadian Eastern Arctic and Maria von Finckenstein Canadian Books in Print. Author and Title Index ,1975 *Do You See Ice?* Karen Routledge, 2018-12-10

Many Americans imagine the Arctic as harsh freezing and nearly uninhabitable The living Arctic however the one experienced by native Inuit and others who work and travel there is a diverse region shaped by much more than stereotype and mythology *Do You See Ice* presents a history of Arctic encounters from 1850 to 1920 based on Inuit and American accounts revealing how people made sense of new or changing environments Routledge vividly depicts the experiences of American whalers and explorers in Inuit homelands Conversely she relates stories of Inuit who traveled to the northeastern United States and were similarly challenged by the norms practices and weather they found there Standing apart from earlier books of Arctic cultural research which tend to focus on either Western expeditions or Inuit life *Do You See Ice* explores relationships between these two groups in a range of northern and temperate locations Based on archival research and conversations with Inuit Elders and experts Routledge's book is grounded by ideas of home how Inuit and Americans often experienced each other's countries as dangerous and inhospitable how they tried to feel at home in unfamiliar places and why these feelings and experiences continue to resonate today The author intends to donate all royalties from this book to the Elders Room at the Angmarlik Center in Pangnirtung Nunavut **Inuit Women** Janet Mancini Billson, Kyra

Mancini, 2007-04-09 *Inuit Women* is the definitive study of the Inuit during a time of rapid change Based on fourteen years of research and fieldwork this analysis focuses on the challenges facing Inuit women as they enter the twenty first century

Written shortly after the creation of Nunavut a new province carved out of traditional Inuit homelands in the Canadian North this compelling book combines conclusions drawn from the authors ethnographic research with the stories of Inuit women and men told in their own words In addition to their presentation of the personal portraits and voices of many Inuit respondents Janet Mancini Billson and Kyra Mancini explore global issues the impact of rapid social change and Canadian resettlement policy on Inuit culture women s roles in society and gender relations in Baffin Island in the Eastern Arctic They also include an extensive section on how the newly created territory of Nunavut is impacting the lives of Inuit women and their families Working from a research approach grounded in feminist theory the authors involve their Inuit interviewees as full participants in the process This book stands alone in its attention to Inuit women s issues and lives and should be read by everyone interested in gender relations development modernization globalization and Inuit culture *The Arts of*

*Indigenous Health and Well-Being* Nancy Van Styvendale,J.D. McDougall,Robert Henry,Robert Alexander Innes,2021-12-17

Drawing attention to the ways in which creative practices are essential to the health well being and healing of Indigenous peoples *The Arts of Indigenous Health and Well Being* addresses the effects of artistic endeavour on the good life or *mino pimatisiwin* in Cree which can be described as the balanced interconnection of physical emotional spiritual and mental well being In this interdisciplinary collection Indigenous knowledges inform an approach to health as a wider set of relations that are central to well being wherein artistic expression furthers cultural continuity and resilience community connection and kinship to push back against forces of fracture and disruption imposed by colonialism The need for healing not only individuals but health systems and practices is clear especially as the trauma of colonialism is continually revealed and perpetuated within health systems The field of Indigenous health has recently begun to recognize the fundamental connection between creative expression and well being This book brings together scholarship by humanities scholars social scientists artists and those holding experiential knowledge from across Turtle Island to add urgently needed perspectives to this conversation Contributors embrace a diverse range of research methods including community engaged scholarship with Indigenous youth artists Elders and language keepers *The Arts of Indigenous Health and Well Being* demonstrates the healing possibilities of Indigenous works of art literature film and music from a diversity of Indigenous peoples and arts traditions This book will resonate with health practitioners community members and any who recognize the power of art as a window an entryway to access a healthy and good life **Historical Dictionary of the Inuit** Pamela R. Stern,2013-09-26

The Inuit do not represent a very large population only 160 000 or so spread over a very large portion of the Arctic region and located in four different countries Although they are a people there are many variations from one group to the next and any study of them must consider both similarities and differences *The Historical Dictionary of the Inuit* introduces us to the Inuit as they actually are and not as they have been traditionally pictured and some would still like to see them looking after their traditional chores and engaged in time honored practices but rather as a modern people trying to shape their worlds in

their own interest This second edition includes an updated chronology as well as an introduction to provide a broader view of who the Inuit are where they live and what they do But it is the dictionary section that is most interesting with many new informative entries on persons places events and institutions shedding light not only on the culture but also on the society economy and politics For those seeking further information there is a considerably expanded bibliography This book is an excellent access point for students researchers and anyone wanting to know more about the Inuit     Hidden in Plain Sight Cora J. Voyageur, David Newhouse, Dan Beavon, 2005-08-20 The history of Aboriginal people in Canada taught in schools and depicted in the media tends to focus on Aboriginal displacement from native lands and the consequent social and cultural disruptions they have endured Collectively they are portrayed as passive victims of European colonization and government policy and even when well intentioned these depictions are demeaning and do little to truly represent the role Aboriginal peoples have played in Canadian life Hidden in Plain Sight adds another dimension to the story showing the extraordinary contributions Aboriginal peoples have made and continue to make to the Canadian experience From treaties to contemporary arts and literatures Aboriginal peoples have helped to define Canada and have worked to secure a place of their own making in Canadian culture For this volume editors David R Newhouse Cora J Voyageur and Daniel J K Beavon have brought together leading scholars and other impassioned voices and together they give full treatment to the Aboriginal contribution to Canada s intellectual political economic social historic and cultural landscapes Included are profiles of several leading figures such as actor Chief Dan George artist Norval Morrisseau author Tomson Highway activist Anna Mae Pictou Aquash and politician Phil Fontaine among others Canada simply would not be what it is today without these contributions The first of two volumes Hidden in Plain Sight is key to understanding and appreciating Canadian society and will be essential reading for generations to come     Crafting new traditions Melanie Egan, Alan C. Elder, Jean Johnson, 2008-01-01 Crafting New Traditions Canadian Innovators and Influences brings together the work of eleven historians and craftspeople to address the two questions of who has influenced the recent history of Canadian studio craft and who will be considered as the pioneers of Canadian craft in the future Published in English     Our Ice Is Vanishing / Sikuvut Nunguliqtuq Shelley Wright, 2014-09-01 The Arctic is ruled by ice For Inuit it is a highway a hunting ground and the platform on which life is lived While the international community argues about sovereignty security and resource development at the top of the world the Inuit remind us that they are the original inhabitants of this magnificent place and that it is undergoing a dangerous transformation The Arctic ice is melting at an alarming rate and Inuit have become the direct witnesses and messengers of climate change Through an examination of Inuit history and culture alongside the experiences of newcomers to the Arctic seeking land wealth adventure and power Our Ice Is Vanishing describes the legacies of exploration intervention and resilience Combining scientific and legal information with political and individual perspectives Shelley Wright follows the history of the Canadian presence in the Arctic and shares her own journey in recollections and photographs presenting the far North as few people have seen it Climate change

is redrawing the boundaries of what Inuit and non Inuit have learned to expect from our world Our Ice Is Vanishing demonstrates that we must engage with the knowledge of the Inuit in order to understand and negotiate issues of climate change and sovereignty claims in the region     Hidden in Plain Sight Daniel J. K. Beavon, Cora Jane Voyageur, David Newhouse, 2005-01-01 The history of Aboriginal people in Canada taught in schools and depicted in the media tends to focus on Aboriginal displacement from native lands and the consequent social and cultural disruptions they have endured Collectively they are portrayed as passive victims of European colonization and government policy and even when well intentioned these depictions are demeaning and do little to truly represent the role Aboriginal peoples have played in Canadian life Hidden in Plain Sight adds another dimension to the story showing the extraordinary contributions Aboriginal peoples have made and continue to make to the Canadian experience From treaties to contemporary arts and literatures Aboriginal peoples have helped to define Canada and have worked to secure a place of their own making in Canadian culture For this volume editors David R Newhouse Cora J Voyageur and Daniel J K Beavon have brought together leading scholars and other impassioned voices and together they give full treatment to the Aboriginal contribution to Canada s intellectual political economic social historic and cultural landscapes Included are profiles of several leading figures such as actor Chief Dan George artist Norval Morrisseau author Tomson Highway activist Anna Mae Pictou Aquash and politician Phil Fontaine among others Canada simply would not be what it is today without these contributions The first of two volumes Hidden in Plain Sight is key to understanding and appreciating Canadian society and will be essential reading for generations to come

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