

Social Anthropology

According to Evans Pritchard, 'Social anthropology includes the study of all human cultures and societies' To him, social anthropology studies: (i) primitive societies and (ii) generates data by doing field work

John Lewis has defined Social anthropology as 'Social anthropology is a comparative discipline of the study of social institutions',

S.C. Dubey defined "Social anthropology as that part of Cultural anthropology which devotes its primary attention to the study of social structure and religion rather than material aspects of culture". It is clear that Social anthropology studies the different aspects of social structure such as, social institutions, social relations and social events, etc.

Objectives

Social anthropologists seek to understand how people live in societies and how they make their lives meaningful. Anthropologists are concerned with such questions as:

- how societies are organised;
- the relationship between values and behaviour;
- why people do what they do.

Aims:

Piddington has admitted two aims of Social Anthropology.

- (i) The primary aim of Social anthropology is to gather information about human nature. Human nature is a controversial subject. Different scholars have laid emphasis upon different aspects of human nature. The primitive man and society present human nature in its most rudimentary and raw form. Therefore their study is useful for the understanding of the basic essentials of human nature without much influence of culture upon them.

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Wolfgang Guggemos



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