

# THE POWER OF WOMEN AND THE SUBVERSION OF THE COMMUNITY

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WOMEN AND THE SUBVERSION OF THE COMMUNITY  
Mariarosa Dalla Costa & Selma James



# Power Of Women And The Subversion Of The Community

**A. T. Mallier, Mike Rosser**



## **Power Of Women And The Subversion Of The Community:**

The Power of Women and the Subversion of the Community Mariarosa Dalla Costa, Selma James, 1975 A superb introduction to the prospect of opening our idea of the working class to include non waged workers specifically women who work in the home A simple idea with profound revolutionary consequences If the workers of the world are not all in the factory and are not all men where does that leave us

The Power of Women and the Subversion of the Community Mariarosa Dalla Costa, Selma James, 1973

**Women and the Subversion of the Community** Mariarosa Dalla Costa, 2019-04-01 This collection brings together key texts and previously unavailable essays of the influential Italian feminist author and activist Mariarosa Dalla Costa In recent years there has been both a renewed interest in theories of social reproduction and an explosion of women s struggles and strikes across the world The collection offers both historical and contemporary Marxist feminist analysis of how the reproduction of labour and life functions under capitalism Dalla Costa s essays speeches and political interventions provide insight into the vibrant and combative women s movement that emerged in Italy and across the world in the early 1970s Since the publication of *Women and the Subversion of the Community* 1972 Dalla Costa has been a central figure in the development of autonomist thought in a wide range of anticapitalist and feminist social movements Her detailed research and provocative thinking deepens our understanding of the role of women s struggles for autonomy and control over their bodies and labour These essays provide critical and relevant ideas for anticapitalists antiracists and feminists who are attempting to build counterpower in the age of austerity

**The Power of**, 1973

**Wages for Housework** Louise Toupin, 2018-09-20 Revolutionary feminism is resurging across the world But what were its origins In the early 1970s the International Feminist Collective began to organise around the call for recognition of the different forms of labour performed by women They paved the way for the influential and controversial feminist campaign Wages for Housework which made great strides towards driving debates in social reproduction and the gendered aspects of labour Drawing on extensive archival research Louise Toupin looks at the history of this movement between 1972 and 1977 featuring unpublished conversations with some of its founders including Silvia Federici and Mariarosa Dalla Costa as well as activists from Italy Germany Switzerland the United States and Canada Encompassing rich theoretical traditions including autonomism anti colonialism and feminism whilst challenging both classical Marxism and the mainstream women s movement the book highlights the power and originality of the campaign Among their many innovations these pathbreaking activists approached gender sexuality race and class together in a way that anticipated intersectionality and had a radical new understanding of sex work

*Women in the Community* Marjorie Mayo, 2024-11-20 Originally published in 1977 this lively collection of papers by women involved in community work and community action explores some of the links between the women s movements and community action at the time in terms both of the recent developments in women s thinking and of their practical experience of involvement in community organizations and groups The book opens with a theoretical

chapter on women's rights discussing reasons for the particular involvement of women in a range of community issues such as the housing struggle and the role of women in campaigns for nursery and other pre school provision and relates these factors to the women's movement in general. The contributors go on to consider the organization of women who enable other women to go to work including a case study of experience of Battered Wives Centres a study of Women's Aid Centres a discussion of the Working Women's Charter and the National Abortion Campaign chapters by members of groups of single parent families Mothers in Action and Gingerbread and a chapter on working with women in community groups from the perspective of the community worker. Many issues are still relevant now today it can be read in its historical context.

**Patriarchy of the Wage** Silvia Federici, 2021-08-24 At a time when we are witnessing a worldwide expansion of capitalist relations a feminist rethinking of Marx's work is vitally important. In *Patriarchy of the Wage* Silvia Federici bestselling author and the most important Marxist feminist of our era asks why Marx's crucial analysis of the exploitation of human labor was blind to women's work and struggle on the terrain of social reproduction. Why was Marx unable to anticipate the profound transformations in the proletarian family that took place at the turn of the nineteenth century creating a new patriarchal regime? *Patriarchy of the Wage* does more than just redefine classical Marxism. It is an urgent call for a new kind of radical politics.

**Women and the Economy** A. T. Mallier, Mike Rosser, 1986-12-03 **Migration, Domestic Work and Affect** Encarnación Gutiérrez-Rodríguez, 2010-12-22 Domestic and care work in private households is now the largest employment sector for migrant women. This book sheds light on these households through its focus on the interpersonal relationships between Latin American undocumented migrant domestic workers and employers in Austria Germany Spain and the UK. The personal experiences of these women form the basis for Gutiérrez Rodríguez's decolonial analysis of the feminization of labor in private households and cultural analysis of domestic work as affective labor. This book will be a necessary voice in the debates on citizenship cosmopolitanism and migrant workers rights.

**Marxism and the Oppression of Women** Lise Vogel, 2013-06-03 Nearly thirty years after its initial publication *Marxism and the Oppression of Women* remains an essential contribution to the development of an integrative theory of gender oppression under capitalism. Lise Vogel revisits classical Marxian texts tracking analyses of the woman question in socialist theory and drawing on central theoretical categories of Marx's *Capital* to open up an original theorisation of gender and the social production and reproduction of material life. Included in this edition are Vogel's article *Domestic Labor Revisited* originally published in *Science Society* in 2000 which extends and clarifies her main theoretical innovations and a new Introduction by Susan Ferguson and David McNally situating Vogel's work in the trajectory of Marxist feminist thought over the past forty years.

**Handbook of Feminist Family Studies** Sally A. Lloyd, April L. Few, Katherine R. Allen, 2009-04-14 *The Handbook of Feminist Family Studies* presents the important theories methodologies and practices in feminist family studies. The editors showcase feminist family scholarship providing both a retrospective and a prospective overview of the field and creating a

scholarly forum for interpretation and dissemination of feminist work      **Women and Community Action** Dominelli, Lena, 2019-05-22 Historically women and men have been assigned to different spaces in their communities Although several decades of feminist social action have made significant progress to the social economic and political condition of many women change has been uneven and there remain considerable advancements to be made globally This valuable third edition considers women s changing position in the world today updating some of the perennial challenges that women face and examining new and emerging issues including digital exclusion sustainable community development and environmental justice Published in association with the British Association of Social Workers this book is an invaluable resource for students and practitioners of social work community work sociology and social policy      **Sex, Race, and Class—The Perspective of Winning** Selma James, 2012-05-01 In 1972 Selma James set out a new political perspective Her starting point was the millions of unwaged women who working in the home and on the land were not seen as workers and their struggles viewed as outside of the class struggle Based on her political training in the Johnson Forest Tendency founded by her late husband C L R James on movement experience South and North and on a respectful study of Marx she redefined the working class to include sectors previously dismissed as marginal For James the class struggle presents itself as the conflict between the reproduction and survival of the human race and the domination of the market with its exploitation wars and ecological devastation She sums up her strategy for change as Invest in Caring not Killing This selection spanning six decades traces the development of this perspective in the course of building an international campaigning network It includes excerpts from the classic *The Power of Women and the Subversion of the Community* which launched the domestic labor debate the exciting *Hookers in the House of the Lord* which describes a church occupation by sex workers an incisive review of the C L R James masterpiece *The Black Jacobins* a reappraisal of the novels of Jean Rhys and of the leadership of Julius Nyerere the groundbreaking *Marx and Feminism* and more The writing is lucid and without jargon The ideas never abstract spring from the experience of organising from trying to make sense of the successes and the setbacks and from the need to find a way forward      *The Women's Liberation Movement and the Politics of Class in Britain* George Stevenson, 2019-02-21 This is the first study of the British Women s Liberation Movement s relationship with class politics It explores the meaning of class to women s liberationists identities and activism both nationally and regionally using a previously neglected feminist cluster in North East England as a case study Stevenson demonstrates that British feminism was shaped fundamentally by its relationship to synthesis with and rejection of class politics Through these processes feminists recognised how post war changes in the economy and gender roles were reshaping class and the Women s Liberation Movement attempted to remake class politics in response However socio economic and cultural class differences between the women involved linked to occupation education and background remained intractable obstacles causing tensions within groups fragmentations into specific class based groups and the ultimate failure of the movement to coalesce into a coherent coalition with labour politics

despite great levels of solidarity around particular struggles Examining regional feminism against the national backdrop The Women s Liberation Movement and the Politics of Class in Britain provides an engaging exploration of the fruitful but challenging relationship between British feminism and class politics in a capitalist society **Gendered States of**

**Punishment and Welfare** Adrienne Roberts,2016-09-13 This book presents a feminist historical materialist analysis of the ways in which the law policing and penal regimes have overlapped with social policies to coercively discipline the poor and marginalized sectors of the population throughout the history of capitalism Roberts argues that capitalism has always been underpinned by the use of state power to discursively construct and materially manage those sectors of the population who are most resistant to and marginalized by the instantiation and deepening of capitalism The book reveals that the law along with social welfare regimes have operated in ways that are highly gendered as gender along with race has been a key axis along which difference has been constructed and regulated It offers an important theoretical and empirical contribution that disrupts the tendency for mainstream and critical work within IPE to view capitalism primarily as an economic relation Roberts also provides a feminist critique of the failure of mainstream and critical scholars to analyse the gendered nature of capitalist social relations of production and social reproduction Exploring a range of issues related to the nature of the capitalist state the creation and protection of private property the governance of poverty the structural compulsions underpinning waged work and the place of women in paid and unpaid labour this book is of great use to students and scholars of IPE gender studies social work law sociology criminology global development studies political science and history

Class Stanley Aronowitz,Michael J. Roberts,2017-09-25 Using an innovative framework this reader examines the most important and influential writings on modern class relations Uses an interdisciplinary approach that combines scholarship from political economy social history and cultural studies Brings together more than 50 selections rich in theory and empirical detail that span the working middle and capitalist classes Analyzes class within the larger context of labor particularly as it relates to conflicts over and about work Provides insight into the current crisis in the global capitalist system including the Occupy Wall Street Movement the explosion of Arab Spring and the emergence of class conflict in China

**A Companion to Feminist Art** Hilary Robinson,Maria Elena Buszek,2019-10-22 Original essays offering fresh ideas and global perspectives on contemporary feminist art The term feminist art is often misused when viewed as a codification within the discipline of Art History a codification that includes restrictive definitions of geography chronology style materials influence and other definitions inherent to Art Historical and museological classifications Employing a different approach A Companion to Feminist Art defines art as a dynamic set of material and theoretical practices in the realm of culture and feminism as an equally dynamic set of activist and theoretical practices in the realm of politics Feminist art therefore is not a simple classification of a type of art but rather the space where feminist politics and the domain of art making intersect The Companion provides readers with an overview of the developments concepts trends influences and activities within the space

of contemporary feminist art in different locations ways of making and ways of thinking Newly commissioned essays focus on the recent history of and current discussions within feminist art Diverse in scope and style these contributions range from essays on the questions and challenges of large sectors of artists such as configurations of feminism and gender in post Cold War Europe to more focused conversations with women artists on Afropean decoloniality Ranging from discussions of essentialism and feminist aesthetics to examinations of political activism and curatorial practice the Companion informs and questions readers introduces new concepts and fresh perspectives and illustrates just how much more there is to discover within the realm of feminist art Addresses the intersection between feminist thinking and major theories that have influenced art theory Incorporates diverse voices from around the world to offer viewpoints on global feminisms from scholars who live and work in the regions about which they write Examines how feminist art intersects with considerations of collectivity war maternal relationships desire men and relational aesthetics Explores the myriad ways in which the experience of inhabiting and perceiving aged raced and gendered bodies relates to feminist politics in the art world Discusses a range practices in feminism such as activism language education and different ways of making art The intersection of feminist art making and feminist politics are not merely components of a unified whole they sometimes diverge and divide A Companion to Feminist Art is an indispensable resource for artists critics scholars curators and anyone seeking greater strength on the subject through informed critique and debate

**The Politics of Dependence** Patrick J. L. Cockburn, 2018-05-08 The central claim of this book is that the dichotomy between economic dependence and economic independence is completely inadequate for describing the political challenges faced by contemporary capitalist welfare states The simplistic contrast between markets and states as sources of income renders invisible the relations of dependence established in our basic economic institutions such as the family property and money This book is a work of political theory that attacks narrow conceptions of dependence and identifies distinct senses of dependence that might allow political communities to make clearer decisions about the justice of our economic institutions and practices Inheritance for example is as much a form of dependence as support by a welfare state but these are never compared in debates about economic justice This book begins the work of comparing forms of economic dependence and argues that economic dependence is always an issue of both vulnerability and parasitism It builds bridges between political theory and social science and is of relevance to those concerned with social and economic justice in and beyond contemporary capitalist welfare states

**The Right to Sex** Amia Srinivasan, 2021-09-21 Laser cut writing and a stunning intellect If only every writer made this much beautiful sense Lisa Taddeo author of Three Women Amia Srinivasan is an unparalleled and extraordinary writer no one X rays an argument a desire a contradiction a defense mechanism quite like her In stripping the new politics of sex and power down to its fundamental and sometimes clashing principles The Right to Sex is a bracing revivification of a crucial lineage in feminist writing Srinivasan is daring compassionate and in relentless search of a new frame Jia Tolentino author of Trick Mirror Reflections on Self Delusion

Thrilling sharp and deeply humane philosopher Amia Srinivasan's *The Right to Sex Feminism in the Twenty First Century* upends the way we discuss or avoid discussing the problems and politics of sex. How should we think about sex? It is a thing we have and also a thing we do, a supposedly private act laden with public meaning, a personal preference shaped by outside forces, a place where pleasure and ethics can pull wildly apart. How should we talk about sex? Since MeToo, many have fixed on consent as the key framework for achieving sexual justice. Yet consent is a blunt tool. To grasp sex in all its complexity, its deep ambivalences, its relationship to gender, class, race, and power, we need to move beyond yes and no, wanted and unwanted. We do not know the future of sex, but perhaps we could imagine it. Amia Srinivasan's stunning debut helps us do just that. She traces the meaning of sex in our world, animated by the hope of a different world. She reaches back into an older feminist tradition that was unafraid to think of sex as a political phenomenon. She discusses a range of fraught relationships between discrimination and preference, pornography and freedom, rape and racial injustice, punishment and accountability, students and teachers, pleasure and power, capitalism and liberation. *The Right to Sex: Feminism in the Twenty First Century* is a provocation and a promise, transforming many of our most urgent political debates and asking what it might mean to be free.

*Capitalist Patriarchy and the Case for Socialist Feminism* Zillah R. Eisenstein, 2019-06-01. Fourteen provocative papers on the oppression of women in capitalist countries, along with three articles on the subordinate position of women in two communist countries, Cuba and China. These important, often path-breaking articles are arranged in five basic sections, the titles of which indicate the broad range of issues being considered: Introduction, motherhood, reproduction, and male supremacy; socialist feminist historical analysis; patriarchy in revolutionary society; socialist feminism in the United States. The underlying thrust of the book is toward integrating the central ideas of radical feminist thought with those pivotal for Marxist or socialist class analysis.



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