

THE POWER of THEIR GLORY

America's Ruling Class:
The Episcopalians

Kit and Frederica Konolige

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Power Of Their Glory Americas Ruling Class The Episcopalians

Mike Higon



Power Of Their Glory Americas Ruling Class The Episcopalians:

The Power of Their Glory Kit Konolige, Frederica Konolige, 1978 The Episcopalians David Hein, Gardiner H. Shattuck, 2005-08 This book offers a fresh account of the Episcopal Church's rise to prominence in America **Noble Powell and the Episcopal Establishment in the Twentieth Century** David Hein, 2007-05-01 The quintessential man for his own season Noble Powell 1891-1968 was an episcopal priest and then bishop who epitomized the cultural and ecclesiastical epoch before the tumultuous sixties This volume the first biography devoted to a dynamic churchman often referred to as the last bishop of the old church fills a major gap in American religious historiography while illuminating the strengths flaws and eventual decline of the Protestant establishment in the United States Deeply influenced by the beliefs and practices of a mix of southern denominations Powell was raised a Baptist and confirmed to his family's chagrin in the Episcopal Church As parson at the University of Virginia Powell led a flourishing student ministry before serving successively as rector of Emmanuel Church in Baltimore dean of the National Cathedral and bishop of the Diocese of Maryland Hein sketches the spiritual depth self discipline sense of humor and personal magnetism that anchored Powell's unwavering commitment to the human side of the church He shows how Powell's outlook as bishop dovetailed with the prevailing temper of his time and also discusses how Powell's leadership style marked by patience and an aristocratic civility diminished in effectiveness amid the upheaval of the 1960s *Love and power in the nineteenth century* Virginia Jeans Laas, 1998 This fascinating biography of a Gilded Age marriage closely examines the dynamic flow of power control and love between Washington blue blood Violet Blair and New Orleans attorney Albert Janin Based on their voluminous correspondence as well as Violet's extensive diaries it offers a thoroughly intimate portrait of a fifty-four year union which in many ways conformed to societal norms yet always redefined itself in order to fit the needs and willfulness of both husband and wife With abundant documentary evidence to draw on Laas ties this compelling story to broader themes of courtship behavior domesticity gender roles extended family bonds elitism and societal stereotyping Deeply researched and beautifully written *Love and Power in the Nineteenth Century* has the dual virtue of making an important historical contribution while also appealing to a broad popular audience The Life of Christian Doctrine Mike Higton, 2020-07-09 The lives of Christian churches are shaped by doctrinal theology That is they are shaped by practices in which ideas about God and God's ways with the world are developed discussed and deployed This book explores those practices and asks why they matter for communities seeking to follow Jesus Taking the example of the Church of England this book highlights the embodied affective and located reality of all doctrinal practices and the biases and exclusions that mar them It argues that doctrinal theology can in principle help the church know God better even though doctrinal theologians do not know God better than their fellow believers It claims that it can help the church to hear in Scripture challenges to its life including to its doctrinal theology It suggests that doctrinal disagreement is inevitable but that a better quality of doctrinal disagreement is possible And finally it argues that by

encouraging attention to voices that have previously been ignored doctrinal theology can foster the ongoing discovery of God's surprising work

A Passionate Pilgrim David M. Robertson, 2007-12-18 James A Pike the fifth bishop of the Episcopal Diocese of California was a man of many faces To some he was an iconoclast a man decades ahead of his time who modernized the Church and rendered it more progressive and open to inquiry To others he was a heretic who polarized and desecrated the Church Always controversial and charismatic he took America by storm in the 1960s with his best selling books and his weekly television talk show Dean Pike which won him a cover story in Time A Passionate Pilgrim is an illuminating biography of Pike and an examination of the tragedies triumphs and difficulties that shaped his spectacular rise to fame and his mysterious death in the Israeli desert *Engagement and Disengagement* Howard G. Schneiderman, 2017-10-16 Part dialogue part debate between Howard Schneiderman and a small number of social theorists Engagement and Disengagement represents the culmination of a life's work in social theory On the one hand it is about cohesive social cultural and intellectual forces such as authority community status and the sacred that tie us together and on the other hand about forces such as alienation politics and economic warfare that pull us apart With a blend of humanism and social science Engagement and Disengagement highlight this two culture solution to understanding social and cultural history

Mainline Christians and U.S. Public Policy Glenn H. Utter, 2007-07-26 This insightful reference work explores the relationship between mainline Christian denominations and U S politics and public policy from colonial times to the present Mainline Christian Values and U S Public Policy A Reference Handbook provides a revealing and unbiased look at the emergence of Christian denominations as a political force primarily from the late 19th century to the present The book examines the origins development current organization and activities and future prospects of nine mainline U S denominations the American Baptist Churches in the U S A the Catholic Church the Christian Church the Episcopal Church the Evangelical Lutheran Church in America the Presbyterian Church the Reformed Church in America the United Church of Christ and the United Methodist Church Readers will encounter a surprising variety of Christian voices offering a range of positions on the Iraq War abortion same sex marriage global warming stem cell research the death penalty and other controversial issues

Lift Up Your Voice Like a Trumpet Michael B. Friedland, 2000-11-09 When the Supreme Court declared in 1954 that segregated public schools were unconstitutional the highest echelons of Protestant Catholic and Jewish religious organizations enthusiastically supported the ruling and black civil rights workers expected and actively sought the cooperation of their white religious cohorts Many white southern clergy however were outspoken in their defense of segregation and even those who supported integration were wary of risking their positions by urging parishioners to act on their avowed religious beliefs in a common humanity Those who did so found themselves abandoned by friends attacked by white supremacists and often driven from their communities Michael Friedland here offers a collective biography of several southern and nationally known white religious leaders who did step forward to join the major social protest movements of the

mid twentieth century lending their support first to the civil rights movement and later to protests over American involvement in Vietnam Profiling such activists as William Sloane Coffin Jr Daniel and Philip Berrigan Abraham Joshua Heschel Eugene Carson Blake Robert McAfee Brown and Will D Campbell he reveals the passions and commitment behind their involvement in these protests and places their actions in the context of a burgeoning ecumenical movement **A History of the Episcopal Church - Third Revised Edition** Robert W. Prichard, 2014-10-15 Complete through the 78th General Convention Cover **Pluralism Comes of Age** Charles H. Lippy, 2015-05-20 This acclaimed work surveys the varied course of religious life in modern America Beginning with the close of the Victorian Age it moves through the shifting power of Protestantism and American Catholicism and into the intense period of immigration and pluralism that has characterized our nation's religious experience *Christian Social Witness* Harold T. Lewis, 2001-01-25 In this volume of The New Church's Teaching Series Harold T Lewis surveys the teachings and witness of Anglicanism and the Episcopal Church concerning the Christian vision of a righteous social order including the challenges of the new millennium Beginning with the Bible's understandings of social justice Lewis summarizes the Anglican witness of theologians like F D Maurice and William Temple and goes on to discuss the Episcopal Church in the nineteenth and early twentieth centuries Later chapters discuss the challenges of a new social order that face the church today raised by liberation theology third world debt and economic justice and questions of race gender and human sexuality As with each book in The New Church's Teaching Series recommended resources for further reading and questions for discussion are included **Learning to Live** James W.H. Sell, 2015-03-23 This is the story of my journey through the ordained ministry of the Episcopal Church Much to my surprise it was a life that suited my values and personality like no other It began when the American culture was fueled by the norms and standards of institutional religion in the late 1950s and early 1960s From the time of my ordination in 1969 up until the present moment we have watched international and American church worship life decline year after year Today almost all denominations and faiths are retracting into an uncertain future It can be argued that at the current rate of decline the entire religious enterprise in America has less than one hundred years of life remaining Somehow my life has run counter to the trends and demographic realities by which we have been surrounded I discovered solid spiritual values that gave my life a sense of abundance At the same time every church I was a part of grew and flourished So contrary to the cries of the legions of naysayers I am nothing if not hopeful To be a Christian is to live with a sense that resurrections are at the very core of every history I believe that in very real ways we are just getting ready to return to our most ancient roots where once again on the fragile edge of society we will become a steady pathway to an abundant life and ultimately the driving force for liberation and justice If you wish to learn more about this book and its author please visit www.jameswhsell.com **The Practicing Congregation** Diana Butler Bass, 2004-09-01 The conventional wisdom about mainline Protestantism maintains that it is a dying tradition irrelevant to a postmodern society unresponsive to change and increasingly disconnected from its

core faith tenets In her provocative new book historian and researcher Diana Butler Bass argues that there are signs that mainline Protestant churches are indeed changing finding a new vitality intentionally grounded in Christian practices and laying the groundwork for a new type of congregation The Practicing Congregation tracks these changes by looking at the overall history of American congregations noting the cultural trends that have sparked change and providing evidence of how mainline churches are reappropriating traditional Christian practices The signs of life that Bass identifies lead the reader beyond the crumbling liberal vs conservative dualities to a more nuanced and fluid understanding of the shape of contemporary ecclesiology and faithfulness In so doing she helps readers understand tradition in new ways and creates an alternative path through the culture wars that today arrest the energies of most denominations Invigorated by stories from Bass s own experience The Practicing Congregation provides a hopeful and exciting vision for the church The imaginative retraditioning she identifies and celebrates will guide pastors and other leaders on this pilgrimage of creating church and convincingly counter the naysayers that long ago gave up on the viability of the mainline church Transforming Evangelism David Gortner,2008-03 Episcopalians are notoriously timid about evangelism but author David Gortner helps us transform our hands off attitudes and practices with a style of evangelical calling we can live with Gortner explains the biblical and theological support for evangelism and uses anecdote and personal story His approach will help all Episcopalians ordained and lay to reclaim this birthright and develop styles and practices of spirituality that will deepen our sense of evangelical calling in a multicultural and multifaith society Back cover **Handbook of Denominations in the United States, 14th edition** Roger E. Olson, Frank S. Mead, Samuel S. Hill, Dr. Craig D. Atwood, 2018-05-15 The Handbook of Denominations in the United States has long been the gold standard for reference works about religious bodies in America The purpose of this Handbook is to provide accurate and objective information about the most significant Christian traditions and denominations in the United States today It contains descriptions of over 200 distinct Christian denominations as well as overviews of the several major Christian traditions to which they belong based on shared historical and theological roots and commitments The information for each denomination has been provided by the religious organizations themselves and focuses on the denominations doctrines statistics and histories The 14th edition is completely updated with current statistics new denominations and recent trends The book has been made more useful and manageable by moving very small groups into broader articles while giving more detail and description to the large and influential denominations The Restructuring of American Religion Robert Wuthnow, 2021-02-09 The description for this book The Restructuring of American Religion Society and Faith since World War II will be forthcoming **Episcopal Women** the late Catherine M. Prelinger, 1996-03-14 The opening of the ordained ministry to women in the larger context of the women s movement in America has created an unprecedented situation within Protestant denominations Women are now increasingly visible in religious organizations previously administered solely by men Congregations church agencies educational institutions and

volunteer organizations are all affected by the gender shift within mainstream Protestantism Episcopal Women is the first careful historical and sociological study of the impact of these gender changes on a particular religious institution This groundbreaking volume includes essays on Episcopal theology and women s spirituality the urban church aging and the church women s organizations women donors clerical leadership and black women s experience in the Episcopal Church

Routledge Library Editions: Religion in America Various,2021-08-31 Originally published between 1982 and 1993 the five volumes in this set explore religion in America through a variety of lenses examining the development and role of religion within different areas of society *For the Union of Evangelical Christendom* Allen C. Guelzo,2010-11-01 American Episcopalians have long prided themselves on their love of consensus and their position as the church of American elites They have in the process often forgotten that during the nineteenth century their church was racked by a divisive struggle that threatened to tear apart the very fabric of the Episcopal Church On one side of this struggle was a powerful and aggressive Evangelical party who hoped to make the Episcopal Church into the democratic head of the sisterhood of Evangelical Churches in America on the other side was the Oxford Movement equally powerful and aggressive but committed to a range of Romantic principles which celebrated disillusion and disgust with evangelicalism and democracy alike The resulting conflict over theology liturgy and above all culture led to the schism of 1873 in which many Evangelicals left the church to form the Reformed Episcopal Church *For the Union of Evangelical Christendom* tells this largely forgotten story using the case of the Reformed Episcopalians to open up the ironic anatomy of American religion at the turn of the century Today as the Episcopal Church once again finds itself enmeshed in cultural and religious crisis the remembrance of a similar crisis a century ago brings an eerily prophetic ring to this remarkable work of cultural and religious history

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