



# POWER AND PREJUDICE

*The Reception of the  
Gospel of Mark*

BRENDA DEEN SCHILDGEN

# Power And Prejudice The Reception Of The Gospel Of Mark

**David E. Garland**



## **Power And Prejudice The Reception Of The Gospel Of Mark:**

**Power and Prejudice** Brenda Deen Schildgen, 1999 Because of its virtual absence in the long tradition of biblical study the Gospel of Mark offers an extraordinary case history of how changing cultural circumstances influence biblical reception Brenda Deen Schildgen examines what characteristics of Mark led to its being included in the canon of Scriptures and then explores the history of its reception While focusing primarily on this single gospel Schildgen examines numerous other works in the periods under consideration in order to provide a context for her discussion Ultimately observes Schildgen we can see that when Mark receives attention the form that its reception takes is an indicator of new historical forces at work Multidisciplinary in approach her work will be of interest not only to biblical scholars but to all those interested in hermeneutics literary and critical theory and the relationship between historical and literary studies *A Theology of Mark's Gospel* David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography **The Gospel of Mark** Francis J. Moloney, SDB, 2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers **The Gospel according to Mark as Episodic Narrative** Cilliers Breytenbach, 2020-11-04 In this collection of thematically arranged essays on the Gospel according to Mark the first part highlights its reception in early Christianity its text form as an episodic narrative and its relation to contemporary genres It recognizes Mark's dependence on traditions from and about Jesus of Nazareth and the presupposed knowledge about the narrated locations in Galilee The second part focuses on the discourse itself presenting studies on style use of metaphor intertextuality and strategies of persuasion The third part treats the Christology ethics and eschatology and the way in which the narrator gives meaning to

Jesus's death The fourth part returns to the burning issue of what lies behind Mark and how we can study it ending with a proposal to discuss the composition of the narrative within the framework of performance theory

**The Gospel according to Mark** Camille Focant, 2012-07-06 The world to which the Gospel of Mark introduces its reader is a world of conflicts and suspense enigmas and secrets questions and overturning of evidence irony and surprise Its principal actor Jesus is perplexing in the extreme He is evidently so for the religious authorities who oppose him but also for his disciples who shift from incomprehension to opposition and flight Questions of meaning life and death good and evil are continually broached This narrative is a subtle invitation to enter into a new world that of the coming Reign of God in which the first are last and whoever wants to save his life must lose it This commentary on the Gospel of Mark has been enthusiastically reviewed in the French edition as one of the best current commentaries on Mark As a narrative critical commentary it favors an interpretation of the Gospel that tries to grasp the dynamic of the text taken as a whole Even if the technical vocabulary of narrative analysis is not used and the main results of the historical critical criticism particularly those of redaction criticism are not neglected as the notes will reveal it is narrative criticism that guides the proceedings

*Mark's Gospel* C. Clifton Black, 2023-05-11 A culmination of contemporary scholarship on the Gospel of Mark A preeminent scholar of the Gospel of Mark C Clifton Black has been studying and publishing on the Gospel for over thirty years This new collection brings together his most pivotal work and fresh investigations to constitute an all in one compendium of contemporary Markan scholarship and exegesis The essays included cover scriptural commentary historical studies literary analysis theological argument and pastoral considerations Among other topics Black explores the Gospel's provenance authorship and attribution the significance of redaction criticism in Markan studies recent approaches to the Gospel's interpretation literary and rhetorical analyses of the Gospel's narrative the kingdom of God and its revelation in Jesus Mark's theology of creation suffering and discipleship the Gospel of Mark's relationship to the Gospel of John and Paul's letters the passion in Mark as the Gospel's recapitulation Scholars advanced students and clergy alike will consider this book an indispensable resource for understanding the foundational Gospel

**The Mark Commentary Collection** David E. Garland, Mark L. Strauss, Walter W. Wessel, 2016-12-20 This Mark commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor's Bible Commentary series authored by David E Garland Mark L Strauss and Walter W Wessel The diverse features from each of the volumes gives you all the tools you need to master the book of Mark

**Mockery and Secretism in the Social World of Mark's Gospel** Dietmar Neufeld, 2014-04-24 Having established the context of mockery and shame in Ancient Mediterranean cultures Dietmar Neufeld shows how Mark presented Jesus as a person with a sense of honour and with a sense of shame willing to accept the danger of being visible and the mockery it attracted Neufeld also considers the social functions of ridicule mockery more broadly as strategies of social sanction leading to a better understanding of how social religious and political practices and discourse variously succeeded or failed in Mark

Finally Neufeld investigates the author of Mark's preoccupation with secrecy showing that his disposition to secrecy in his narrative heightened when the dangers of scorn and ridicule from crowds or persons became pressing concerns. In a fiercely competitive literary environment where mocking and being mocked were ever present dangers, Mark in his pursuit of authority gains it by establishing a reputation of possessing authentic secret knowledge. In short, the so-called secrecy motif is shown to be deployed for specific strategic reasons that differ from those that have been traditionally advanced.

**A Dual Reception** Clayton Coombs, 2016-12-01 The ending of Mark's Gospel is one of the great unsolved mysteries. However, interest in the Markan conclusion is not a modern phenomenon alone. Comments about the different attested endings date back to Eusebius *Ad Marinum* in the fourth century. Responding to the apparent discrepancy between the timing of the resurrection in Matthew and Mark, Eusebius notes one may solve the difficulty in one of two ways: either ignore the passage on the basis of the manuscript evidence or harmonize the two passages. Unfortunately, Eusebius' comments are all too often viewed through the lens of the modern text-critical endeavor, and for that reason, his intent has largely been missed. This volume argues that Eusebius' double solution can be read as recognizing the authority of both the Longer and the Abrupt conclusions to Mark's Gospel. The solution represents his ecumenical synthesis of those authors who preceded him: the faithful and pious from whom the Scriptures have been received. Only with this understanding of the double solution may we fully appreciate Eusebius' dual reception, which is indicative of a different approach to the issue: one that prioritizes the question of reception over authorship and one that is comfortable affirming a pluriform canon.

**Disorderly Women and the Order of God** Michele A. Connolly, 2018-04-19 Michele A. Connolly's postcolonial analysis links the Gospel of Mark produced in the context of the Roman Empire with contemporary Australia, established initially as a colony of the British Empire. Feminist analysis of texts from two foundational events in Australian colonial history reveals that women in such texts tend to be marginalised, silenced, and denigrated. Connolly posits that imperialist sexism, both ancient and modern, perceives women as a threat to the order that males alone can impose on the world. The Gospel of Mark portrays Jesus bringing the order of the Reign of God to combat the disorder of apocalyptic evil. Jesus' task is a markedly male project against which eleven female characters are portrayed as disorderly distractions who are managed by being marginalised, silenced, and denigrated, contradicting Jesus' message of mutual service and non-domination. In his death under apocalyptic power, Jesus is likewise depicted as isolated, silenced, and denigrated, subtly associating femininity with chaos, failure, and disgrace.

**Jesus, the Gospels, and the Galilean Crisis** Tucker S. Ferda, 2018-12-27 Tucker S. Ferda examines the theory of the Galilean crisis, the notion that the historical Jesus himself had grappled with the failure of his mission to Israel. While this theory has been neglected since the 19th century due to research moving to consider the response of the early church to the rejection of the gospel, Ferda now provides fresh insight on Jesus' own potential crisis of faith. Ferda begins by reconstructing the origin of the crisis theory, expanding upon histories of New Testament research and considering the contributions made before Hermann Samuel

Reimarus He shows how the crisis theory was shaped by earlier and so called pre critical gospel interpretation and examines how despite the claims of modern scholarship the logic of the crisis theory is still a part of current debate Finally Ferda argues that while the crisis theory is a failed hypothesis its suggestions on early success and growing opposition in the ministry as well as its claim that Jesus met and responded to disappointing cases of rejection should be revisited This book resurrects key historical aspects of the crisis theory for contemporary scholarship

**Close Encounters between Bible and Film** Laura Copier, Caroline Vander Stichele, 2016-11-04 Explore new routes into the burgeoning field of biblical literature and film theory The present collection of essays is a sequel to the groundbreaking Semeia 74 issue published in 1996 entitled Biblical Glamour and Hollywood Glitz These new essays showcase the divergent approaches from film studies and cultural studies that can be used in the visual analysis of biblical and religious themes narratives and characters in cinema It is the first volume that specifically addresses issues of methodology theory and analysis in the study between bible and film As such this collection is of interest to scholars in film studies and theology religion biblical studies who are invested in doing interdisciplinary research in the expanding field of religion and film Features Specific focus on methods of film analysis rather than the more common focus on thematic analysis in the study of religion Bible and film Visual analysis in the encounter between Bible and film Fourteen essays and an introduction by top scholars in the field

*Tax Collector to Gospel Writer* Michael J. Kok, 2023-02-07 The text entitled as the Gospel according to Matthew was written anonymously Matthew the formerly despised tax collector whom Jesus appointed as one of his twelve apostles is just briefly mentioned twice within its pages The internal evidence within the text offers little support for the long standing tradition accepted by innumerable Christians throughout the last two millennia that the Apostle Matthew was the evangelist who composed it This has led Michael J Kok to investigate anew the origins and development of the Patristic traditions about the Evangelist Matthew Kok s investigation starts by tackling the question about why the Gospel of Matthew disagrees with the Gospels of Mark and Luke over the identity of the person whom Jesus approached when he was sitting at a toll booth near the Galilean village of Capernaum Although it distinctively names Matthew as the tax collector in the narrative it does not identify him as the one responsible for its composition Kok s next step then is to ascertain why a tradition emerged in the early second century CE that Matthew recorded the oracles about the Lord in his native language before they were translated into Greek Matthew s work was contrasted with Mark s rough draft documenting the words and deeds of Jesus that was based on his memories of what the Apostle Peter had preached These traditions about the two evangelists may have had few adherents at first but they eventually commanded unanimous consent among Christian interpreters once titles were affixed to the four Gospels identifying their authors as Matthew Mark Luke and John in the late second century The postulation that there was an original edition of Matthew s Gospel in a Semitic language had far reaching consequences when the Gospel according to the Hebrews was eventually ascribed to Matthew too This re examination of the internal and external evidence regarding

Matthew's authorship of a Gospel has important historical and theological implications **Matthew Through the Centuries** Ian Boxall, 2018-11-26 The reception of the Gospel of Matthew over two millennia commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church's Gospel Matthew's text has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew's interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism A significant addition to the acclaimed Blackwell Bible Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture *Mark Francis J. Moloney*, 2004-01-01 The earliest and briefest of the four Gospels has traditionally been ascribed to a disciple named Mark In some ages it been overshadowed by its lengthier neighbors in the New Testament but its pages hold rich rewards for those who ask the right questions Who was Mark and what were his purposes historical theological or otherwise How does he shape his story of Jesus and what interpretation of the origins of Christianity does that shaping reveal More particularly what is his understanding of his central character Jesus of Nazareth And finally what abiding value does his story hold for those who read this good news as a key part of the charter of the Christian church in its life today Seminarians other graduate students and advanced undergraduates pastors and other readers seeking an introduction to the Gospel of Mark through the lens of sensitive literary historical and theological scholarship need look no further In Mark Storyteller Interpreter Evangelist Francis J Moloney offers the fruits of top level biblical scholarship in a broadly accessible format Students and professors alike will appreciate and profit from his fresh and lucid presentation of the message of one of the Christian faith's earliest and most enigmatic proponents and the inventor of its most revered literary genre Narrative, Piety and Polemic in Medieval Spain Alun Williams, 2024-03-21 This book presents an original perspective on the variety and intensity of biblical narrative and rhetoric in the evolution of history writing in Le n Castile during the twelfth and thirteenth centuries It focuses on six Hispano Latin chronicles two of which make unusually overt and emphatic use of biblical texts Of particular

importance is the part played by the influence of exegesis that became integral to scriptural and liturgical influence both in and beyond monastic institutions Alun Williams provides close analysis of the text and comparisons with biblical typology to demonstrate how these historians from the north of Iberia were variously dependent on a growing corpus of patristic and early medieval interpretation to understand and define their world and their sense of place Narrative Piety and Polemic in Medieval Spain sees Williams examine this material as part of a comparative exploration of language and religious allusion showing how the authors used these biblical liturgical elements to convey historical context purpose and interpretation

**Mark's Other Gospel** Scott G. Brown, 2006-01-01 Did the evangelist Mark write two versions of his gospel According to a letter ascribed to Clement of Alexandria Mark created a second more spiritual edition of his gospel for theologically advanced Christians in Alexandria Clement's letter contains two excerpts from this lost gospel including a remarkably different account of the raising of Lazarus Forty five years of cursory investigation have yielded five mutually exclusive paradigms abundant confusion and rumours of forgery Strangely one of the few things upon which most investigators agree is that the letter's own explanation of the origin and purpose of this longer gospel need not be taken seriously Mark's Other Gospel Rethinking Morton Smith's Controversial Discovery calls this pervasive bias into question After thoroughly critiquing the five main paradigms Scott G Brown demonstrates that the gospel excerpts not only sound like Mark but also employ Mark's distinctive literary techniques deepening this gospel's theology and elucidating puzzling aspects of its narrative This mystic gospel represents Mark's own response to the Alexandrian predilection to discover the essential truths of a philosophy beneath the literal level of revered texts *The Original Ending of Mark* Nicholas P Lunn, 2015-04-30 Although traditionally accepted by the church down through the centuries the longer ending of Mark's Gospel 16:9-20 has been relegated by modern scholarship to the status of a later appendage The arguments for such a view are chiefly based upon the witness of the two earliest complete manuscripts of Mark and upon matters of language and style This work shows that these primary grounds of argumentation are inadequate It is demonstrated that the church fathers knew the Markan ending from the very earliest days well over two centuries before the earliest extant manuscripts The quantity of unique terms in the ending is also seen to fall within the parameters exhibited by undisputed Markan passages Strong indications of Markan authorship are found in the presence of specific linguistic constructions a range of literary devices and the continuation of various themes prominent within the body of the Gospel Furthermore the writings of Luke show that the Gospel of Mark known to this author contained the ending Rather than being a later addition the evidence is interpreted in terms of a textual omission occurring at a later stage in transmission probably in Egypt during the second century *Jesus the Oracle* Annelies Gisela Moeser, 2023-09-25 In *Jesus the Oracle* Annelies Gisela Moeser reads Jesus's journey from Capernaum to Jerusalem in Mark's gospel through the cultural context of second third century Roman Egypt Moeser provides a rich description of the Egyptian practice of oracles including processional oracles to build a model with which to read Mark This prism brings attention to



descriptions of Jesus's supernatural knowledge and wisdom such as in the story of the Rich Man Mk 10 17 22 In contrast to Clement of Alexandria's homily on the Rich Man which counseled detachment from possessions this reading from a non elite perspective considers Jesus's advice to be more radical This model of processional oracles highlights the importance of access to the divine including by non elite crowds by persons with disabilities e g in comparing Bartimaeus Mk 10 46 52 with Gemellus Horion of Karanis a town in Egypt and by children Traditional Egyptian religion upheld the existing sociopolitical regime However Jesus's procession and proclamation of the basileia reign of G d subverts the Roman world order and that of their local elite allies

Uncover the mysteries within Explore with is enigmatic creation, **Power And Prejudice The Reception Of The Gospel Of Mark** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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