

POWER VALUE CONVICTION

EDITED BY JAMES M. HEWITT AND JAMES M. HEWITT, JR.

Power Value And Conviction Theological Ethics In The Postmodern Age

William P. Brown



Power Value And Conviction Theological Ethics In The Postmodern Age:

Power, Value, and Conviction William Schweiker, 2019-05-31 Schweiker's reflections are strikingly original and they ought to be required reading for everyone in the field of theological ethics Douglas F Ottati Professor of Theology and Ethics Union Theological Seminary and Presbyterian School of Christian Education With this new work Schweiker continues his vital exploration of hermeneutical realism responsibility ethics moral formation and the lives we live in our complex late modern cultures This is a bracing complex text that richly rewards those who engage it with the care it requires Jean Bethke Elshtain Laura Rockefeller Professor of Social and Political Ethics University of Chicago and author of *Augustine and the Limits of Politics* Schweiker has a comprehensive knowledge of contemporary moral thought philosophical and theological applied and theoretical He brings a wealth of material together with a unifying theological perspective that sharpens our questions and renews our hope This is an outstanding achievement Robin W Lovin Dean and Professor of Ethics Perkins School of Theology Southern Methodist University William Schweiker is the Edward L Ryerson Distinguished Service Professor of Theological Ethics at the University of Chicago Born in Des Moines Iowa 1953 he holds degrees from Simpson College Duke University and also the University of Chicago Besides teaching at Chicago he has also been guest professor at Uppsala University and the University of Heidelberg Schweiker's writings engage theological and ethical questions attentive to global dynamics comparative religious ethics the history of ethics and hermeneutical philosophy Schweiker has published five books numerous articles and award winning essays as well as edited and contributed to six volumes including *A Companion to Religious Ethics* 2004 a comprehensive and innovative work in the field of comparative religious ethics He is currently working on a volume *Religious Ethics Meaning and Method* Ongoing research is for a book on theological ethics and the integrity of life

Christian Ethics and Commonsense Morality Kevin Jung, 2014-11-27 *Christian Ethics and Commonsense Morality* goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

American Religions and the Family Don S. Browning, David A. Clairmont, 2007 Religions respond to capitalism

democracy industrialization feminism individualism and the phenomenon of globalization in a variety of ways Some religions conform to these challenges if not capitulate to them some critique or resist them and some work to transform the modern societies they inhabit In this unique collection of critical essays scholars of Judaism Christianity Islam Hinduism Buddhism Confucianism and Native American thought explore the tension between modernization and the family sexuality and marriage traditions of major religions in America Contributors examine how various belief systems have confronted changing attitudes regarding the meaning and purpose of sex the definition of marriage the responsibility of fathers and the status of children They also discuss how family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs Studies concerning the impact of religious thought and behavior on American society have never been more timely or important Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies Responding to this critical need American Religions and the Family presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition

Doing Justice to Mercy Jonathan Rothchild, Matthew Myer Boulton, Kevin Jung, 2012-10-05 It is often assumed that the law and religion address different spheres of human life Religion and ethics articulate complex systems of moral reasoning that concern norms deliberation of ends cultivation of disposition and transformation of moral agency Law in contrast seeks to govern human conduct through procedural justice rights and public good Doing Justice to Mercy challenges this assumption by presenting the reader with an urgent conversation between the law and religion that yields a constructive approach both theoretically and practically to the complex role of mercy in our legal process Authored by legal practitioners activists and theorists in addition to theologians and ethicists the essays collected here are informed by timeless principles and yet they could not be timelier The trend in sentencing moves toward an increased severity and the number of incarcerated people in the United States is at an all time high In the half decade since 9 11 moreover homeland security has established itself as a permanent fixture in our lives In this atmosphere the current volume seeks initially to clarify how justice and mercy intertwine in relation to a number of issues such as rehabilitation the death penalty domestic violence and war crimes Exploring the legal philosophical and theological grounds for mercy in our courts the discussion then moves to the practical ways in which mercy may be implemented Contributors Marc Mauer The Sentencing Project Lois Gehr Livezey McCormick Theological Seminary Ernie Lewis Public Advocate Commonwealth of Kentucky Jonathan Rothchild Loyola Marymount University Albert W Alschuler Northwestern University School of Law David Scheffer Northwestern University School of Law David Little Harvard Divinity School Matthew Myer Boulton Andover Newton Theological School Mark Lewis Taylor Princeton Theological Seminary Sarah Coakley Cambridge University William Schweiker University of Chicago Divinity School Kevin Jung College of William and Mary Peter J Paris Princeton Theological Seminary W Clark Gilpin University of

Chicago Divinity School William C Placher Wabash College **God and Globalization: Volume 1** Max L. Stackhouse, Peter J. Paris, 2009-03-15 The promise and the threat of globalization are examined using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels **God and Globalization** Max L. Stackhouse, Peter J. Paris, 2000-06-01 In the late 20th century the world has grown increasingly smaller because of advances in technology and the erosion of the nation state as a political paradigm The process of globalization with its promises of a common culture a common currency and a common government offers a new political model for the world that fosters unity and community At the same time however this process threatens to destroy the values norms and ideals that particular cultures have wrought and established and to thereby diminish the power of each culture's unique identity As globalization occurs society must decide which values will be normative and what roles that social institutions like religion and education will play in selecting and fostering these values The contributors to this volume examine both the promise and the threat of globalization using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels This inaugural volume of a projected four volume series Theology for the 21st Century God and Globalization examines five spheres of life economics Mammon political science Mars psychology and sexuality Eros the mass media and the arts Muses and religion that foster normative values for society As the writers argue their efforts attempt to determine whether God is behind globalization in any substantive way Contributors to the volume include Roland Robertson University of Pittsburgh Yersu Kim UNESCO Donald W Shriver Jr New York William Schweiker University of Chicago Mary Stewart Van Leeuwen Eastern College David Tracy University of Chicago Max L Stackhouse teaches at Princeton Theological Seminary and is the author of *Covenant and Commitments Faith Family and Economic* Peter Paris teaches at Princeton Theological Seminary God and the Moral Life Myriam Renaud, Joshua Daniel, 2017-11-02 How do various concepts of God impact the moral life Is God ultimately required for goodness In this edited collection an international panel of contemporary philosophers and theologians offer new avenues of exploration from a theist perspective for these important questions The book features several approaches to address these questions Common themes include philosophical and theological conceptions of God with reference to human morality particular Trinitarian accounts of God and the resultant ethical implications and how communities are shaped promoted and transformed by accounts of God Bringing together philosophical and theological insights on the relationship between God and our moral lives this book will be of keen interest to scholars of the philosophy of religion particularly those looking at ethics social justice and morality **The Gift of Responsibility** Lewis S. Mudge, 2008-06-06 This book argues that Judaism Christianity and Islam locked as they have been over the centuries in many kinds of mutual enmity and violence now need to join resources to resist the destructive economic and political forces on the loose across the globe some of which distrust among these faiths has tended to intensify *The Tangled Bank* Michael S Hogue, 2010-07-29 In response to the confluence of moral uncertainty with the increase of

human power to alter nature and through critical integration of the philosophical naturalism of Hans Jonas and the critical religious naturalism of James M Gustafson *The Tangled Bank* argues for an ecotheological ethics of responsible participation By making the case that the moral pressures of our time call for a vision that is as deeply naturalistic as it is deeply theological a critical perspective is advanced that is attuned to human embeddedness within nature as well as to human distinctiveness In support of this a moral anthropological method is deployed as a creative new way to integrate the comparative critical and constructive tasks of theological ethics The insights of Hans Jonas and James M Gustafson interpreted comparatively for the first time are critically drawn together to suggest new directions for scholarship and teaching in theology and religion and science studies *Ricoeur Across the Disciplines* Scott Davidson, 2011-11-03 This multidisciplinary investigation facilitates a new conversation between Ricoeur scholars and those working in a variety of domains While a number of books and anthologies on Ricoeur's thought have been published over the past decade *Ricoeur Across the Disciplines* is unique in its multidisciplinary scope The books currently on the market are typically one of either two kinds either they provide a general overview of Ricoeur's thought or they focus on a narrow set of themes within a specific discipline cf list of competing titles While other books may allude to the multidisciplinary potential for Ricoeur's thought this book is the first to carry out a truly multidisciplinary investigation of Ricoeur's thought The aim of this multidisciplinary investigation is not only to draw out the nuances of Ricoeur's thought but also to facilitate a new conversation between Ricoeur scholars and those working in a variety of domains *Why Philosophy Matters for the Study of Religion - and Vice Versa* Thomas A. Lewis, 2015 Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism almost to the exclusion of other religious traditions Moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts *Why Philosophy Matters for the Study of Religion and Vice Versa* addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity Against this presupposition Thomas A Lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion He considers the future of religious ethics explaining that the field as a whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9/11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion's significance and

impact in the world today **Religion in Multidisciplinary Perspective** F. LeRon Shults, Robert Cummings
 Neville, 2022-01-01 Religion in Multidisciplinary Perspective provides the first comprehensive treatment of the work of Wesley J Wildman one of the most inventive thinkers in the field of religious studies Scholars with expertise in philosophical theological and scientific approaches to the study of religion offer critical and constructive engagements with Wildman s astonishingly creative and integrative oeuvre The essays address themes that will be of interest to those concerned with the current state of scholarship on religion from a variety of disciplines including philosophy theology ethics psychology sociology anthropology and others The volume concludes with a response by Wildman **The Ten Commandments**
 William P. Brown, 2004-01-01 Offering a host of classic and new essays surveying the scholarly ethical and biblical debate surrounding the Ten Commandments William Brown organizes his volume into three parts the history of interpretation contemporary reflections on the Decalogue as a whole and contemporary reflections on individual commandments A useful addition to ethics as well as Old Testament and Hebrew Bible courses Brown s The Ten Commandments will be a standard reference for all Decalogue research as it facilitates a helpful balance between moral theological and biblical study The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field *Dust that Breathes* William Schweiker, 2010-12-09 In this insightful and look at the practical challenges and possibilities for Christian life in the global age Schweiker investigates Christianity s current relevance and discusses how the life of faith can be oriented Explores the big religious themes of modern life including religious identity in global times the role of conscience integrity and versions of religious humanism Written by an author who is internationally recognized as one of the world s leading theologians Draws on the work of some prominent contemporary philosophers and theologians to clarify the nature of faith Unique in its appreciation of the ambiguity of religion in its representations of the highest human achievements as well as the very worst of human actions using a balanced and engaged approach to discusses contentious theological and intellectual issues **Theological Ethics and Global Dynamics** William Schweiker, 2008-04-15 The nature of ethics has been the subject of much controversy and argument in recent decades Theological Ethics and Global Dynamics tackles these various debates offering a wide ranging comprehensive and provocative statement of the nature of theological ethics in global times Offers an accessible lively and provocative statement of the nature of moral philosophy and theological ethics in contemporary times Tackles various perspectives on debates about distinctly Christian ethics Argues that we need to reframe the arena in which moral questions are asked Engages a range of positions exploring distinctively modern issues such as moral and cultural relativism globalization problems of consumption and violence and religious pluralism Addresses the complexity of certain ethical decisions which are difficult and far from clear cut and yet presents an ethical understanding which is both humane and

deeply religious The Rule of Law and the Rule of God S. Ilesanmi, W. Lee, J. Parker, 2014-10-09 This book examines the competing regimes of law and religion and offers a multidisciplinary approach to demonstrate the global scope of their influence. It argues that the tension between these two institutions results from their disagreements about the kinds of rule that should govern human life and society and from where they should be derived.

The End of the World and the Ends of God John Polkinghorne, Michael Welker, 2000-02-01 In this provocative collection of essays scientists, theologians, ethicists, and biblical scholars look at eschatology through their various lenses.

Loving God with Our Minds Michael Welker, 2004-11-15 This volume explores the challenges and possibilities facing contemporary theological inquiry. Produced in honor of Wallace M. Alston, the book is framed around the areas of discussion that Alston, as director of the Center of Theological Inquiry in Princeton, New Jersey, has diligently placed at the forefront of Christian reflection. Written by some of today's leading Christian pastors and theologians, these insightful chapters probe topics of interest to both the church and the academy. In the first section, Denise M. Ackermann, Gerhard Sauter, William Schweiker, Max L. Stackhouse, Michael Welker, and Carver T. Yu examine cultural, social, political, and ethical challenges to Christian theology. In the second section, Don Browning, Brian E. Daley, Botond Gal, Niels Henrik Gregersen, John Polkinghorne, and Dirk Smit discuss theology's ongoing dialogue with the sciences and the humanities. In the third section, Milner S. Ball, L. Ann Jervis, John S. McClure, Allen C. McSweeney Jr., Patrick D. Miller, Jürgen Moltmann, Fleming Rutledge, and Virgil Thompson illuminate the role of theology in preaching and teaching. In the fourth and final section of the book, David Fergusson, Thomas W. Gillespie, Colin Gunton, Cynthia A. Jarvis, Robert W. Jenson, J. Harold McKeithen Jr., A. J. McKelway, Daniel L. Migliore, look at several cutting-edge themes drawn from Reformed and ecumenical theology. *Loving God with Our Minds* unites voices from the various enterprises of the Center of Theological Inquiry from different churches, from different theological and academic disciplines, and from different countries across the globe. The book is thus a bouquet of diverse perspectives mirroring what is so central and admirable in Wallace Alston and reflecting what he so desires to see among fellow Christians and pastor-theologians loving God not only with our hearts but also with our minds. Contributors: Denise M. Ackermann, Milner S. Ball, Don Browning, Brian E. Daley, David Fergusson, Botond Gal, Thomas W. Gillespie, Niels Henrik Gregersen, Colin Gunton, Cynthia A. Jarvis, Robert W. Jenson, L. Ann Jervis, John S. McClure, J. Harold McKeithen Jr., A. J. McKelway, Allen C. McSweeney Jr., Daniel L. Migliore, Patrick D. Miller, Jürgen Moltmann, John Polkinghorne, Fleming Rutledge, Gerhard Sauter, William Schweiker, Dirk Smit, Max L. Stackhouse, Virgil Thompson, Michael Welker, Carver T. Yu.

Moral Struggle and Religious Ethics David A. Clairmont, 2011-03-31 *Moral Struggle and Religious Ethics* offers a comparative discussion of the challenges of living a moral religious life. This is illustrated with a study of two key thinkers, Bonaventure and Buddhaghosa, who influenced the development of moral thinking in Christianity and Buddhism, respectively. Provides an important and original contribution to the comparative study and practice of religious ethics. Moves away from a comparison of theories by discussing the shared human problem of moral weakness. Offers a fresh approach

with a comparison of the understanding of the problem of moral weakness between the two key thinkers Bonaventure and Buddhaghosa Written by a highly respected academic in the dynamic and fast growing field of comparative religious ethics

Createdness and Ethics Hans Schaeffer, 2012-02-13 This book contains a systematic description of the theologies of Colin E Gunton 1941 2003 and Oswald Bayer b 1939 Their use of the doctrine of creation in systematic theology has remarkable consequences for late modern theological ethics This book explores those consequences from the example of the theological doctrine of marriage The author also contributes to the ecumenical debate by building on the Neo Calvinist theological heritage

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