

Ever since Tod's Annals, the Rajput states of western India are shrouded in an aura of heroism and adventure.

Recently, a considerable advance has been made in our understanding of the lessening area. This book deals with a part of western India which, unlike

Rajasthan, has received little attention from scholars. Kathiawar, known today as Saurashtra, is a peninsula

surrounded by the old trade routes from India to the Middle East. Besides its

valiant Rajputs, it is also the home of a large community of 'non-violent

monks', which in modern times

fostered such a towering personality as Mahatma Gandhi.

The opposition between the violent and the non-violent, between the

warrior and the merchant traditions, is

the main theme of this book. The fall of

the peaceful Vallabhi kingdom in the

ninth century opened the way for a

new order, and the author traces the

gradual growth of what, by the sixteenth

century, had become traditional. Rajput

polity. Underlining the role of class and

trade in this order, he argues that

traditional Kathiawar was well on the

way towards modernity when the British

arrived. This process was financed by

the profits earned by the merchant class.

In this part of India, political power

and the role of the king are as central to

the understanding of the state as were

society as is the ritual order of the

Brahmins. In Kathiawar, as in Rajasthan,

the legitimization of kingship depends, to

a considerable degree, on the poetry of

the bard.

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POWER, PROFIT & POETRY

*Traditional Society in Kathiawar,
Western India*

♦

HAROLD TAMBS-LYCHE

Power Profit And Poetry

Catherine Bates



Power Profit And Poetry:

Power, Profit, and Poetry Harald Tambs-Lyche, 1996-12-31 Kathiawar Is A Peninsula Surrounded By The Old Trade Routes From India To Middle East And Is The Home Of Valiant Rajputs And A Large Community Of Non Violent Merchants The Opposition Between The Violent And The Non Violent Between The Warrior And The Merchant Traditions Is The Main Theme Of The Book The Story Traces The Gradual Growth Of What By The Sixteenth Century Became A Traditional Rajput Polity

Pilgrims, Patrons, and Place Phyllis Granoff, Koichi Shinohara, 2003 This book brings together essays by anthropologists scholars of religion and art historians on the subject of sacred place and sacred biography in Asia The chapters span a broad geographical area that includes India Nepal Thailand Indonesia and China and explore issues from the classical and medieval periods to the present They show how sacred places have a plurality of meanings and how in their construction secular politics private religious experience and sectarian rivalry intersect Contributors explore the fundamental challenges that religious groups face as they expand from their homeland or confront the demands of modernity While some chapters deal with well known religious movements and sites others discuss little known groups and help to enrich our understanding of the diversity of religious belief in Asia The book will be of interest not only to scholars of Asian religion and hagiography but also to others who seek to understand the ways in which religious groups accommodate the challenges of new environments and new times

Poet Power Thomas A. Williams, 2002-10 It s a must read for aspiring poets and published poets who want to expand their market

Elizabethan Women and the Poetry of Courtship Ilona Bell, 1998 This 1999 book offers an original study of lyric form and social custom in the Elizabethan age Ilona Bell explores the tendency of Elizabethan love poems not only to represent an amorous thought but to conduct the courtship itself Where studies have focused on courtiership patronage and preferment at court her focus is on love poetry amorous courtship and relations between Elizabethan men and women The book examines the ways in which the tropes and rhetoric of love poetry were used to court Elizabethan women not only at court and in the great houses but in society at large and how the women responded to being wooed in prose poetry and speech Bringing together canonical male poets and women writers Ilona Bell investigates a range of texts addressed to written by read heard or transformed by Elizabethan women and charts the beginnings of a female lyric tradition

Somanatha Romila Thapar, 2005-08-17 History and sources of Somanatha Temple a study

The Poetry of He Zhu (1052-1125) Stuart Sargent, 2007-03-31 The Northern Song poet He Zhu is best known for his lyrics ci but also produced shi poetry of subtlety wit and feeling This study examines the latter as a response to the options available to a late eleventh century writer in the pentametrical and heptametrical forms of Ancient Verse Regulated Verse and Quatrains Numerous comparisons are made with Su Shi Huang Tingjian Du Fu and other important writers In a major advance over previous methodologies the author uses a clear system of metrical notation to show how sound patterns reveal the poet s artistic and emotional intentions This innovation and the author s other meticulous explorations of He Zhu s

artistry allow us to experience Chinese poetry as never before From the reader's report not just an excellent study of an individual poet but also a model of reading the language of classical Chinese poetry opens up a world of interpretive territory heretofore seldom explored *Kiss of the Yogini* David Gordon White, 2024-05-31 For those who wonder what relation actual Tantric practices bear to the Tantric sex currently being marketed so successfully in the West David Gordon White has a simple answer there is none Sweeping away centuries of misunderstandings and misrepresentations White returns to original texts images and ritual practices to reconstruct the history of South Asian Tantra from the medieval period to the present day *Kiss of the Yogini* focuses on what White identifies as the sole truly distinctive feature of South Asian Tantra sexualized ritual practices especially as expressed in the medieval Kaula rites Such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as Yoginis It was only by drinking the sexual fluids of the Yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods By focusing on sexual rituals White resituates South Asian Tantra in its precolonial form at the center of religious social and political life arguing that Tantra was the mainstream and that in many ways it continues to influence contemporary Hinduism even if reformist misunderstandings relegate it to a marginal position *Kiss of the Yogini* contains White's own translations from over a dozen Tantras that have never before been translated into any European language It will prove to be the definitive work for persons seeking to understand Tantra and the crucial role it has played in South Asian history society culture and religion **Mughal Warfare** J.J.L.

Gommans, 2002-08-15 *Mughal Warfare* offers a much needed new survey of the military history of Mughal India during the age of imperial splendour from 1500 to 1700 Jos Gommans looks at warfare as an integrated aspect of pre colonial Indian society Based on a vast range of primary sources from Europe and India this thorough study explores the wider geo political culture Popular Culture in a Globalised India K. Moti Gokulsing, Wimal Dissanayake, 2009-01-13 As India celebrated the sixtieth anniversary of its independence much praise was lavished on its emergence as a major player on the global stage Its economic transformation and geopolitical significance as a nuclear power are matched by its globally resonant cultural resources This book explores India's rich popular culture Chapters provide illuminating insights into various aspects of the social cultural economic and political realities of contemporary globalised India Structured thematically and drawing on a broad range of academic disciplines the book deals with critical issues including Film television and TV soaps Folk theatre Mahabharata Ramayana myths performance ideology and religious nationalism Music dance and fashion Comics cartoons photographs posters and advertising Cyberculture and the software industry Indian feminisms Sports and tourism Food culture Offering comprehensive coverage of the emerging discipline of popular culture in India this book is essential reading for courses on Indian popular culture and a useful resource for more general courses in the field of cultural studies media studies history literary studies and communication studies *Pogrom in Gujarat* Parvis Ghassem-Fachandi, 2012-04-08 In

2002 after an altercation between Muslim vendors and Hindu travelers at a railway station in the Indian state of Gujarat fifty nine Hindu pilgrims were burned to death The ruling nationalist Bharatiya Janata Party blamed Gujarat s entire Muslim minority for the tragedy and incited fellow Hindus to exact revenge The resulting violence left more than one thousand people dead most of them Muslims and tens of thousands more displaced from their homes Parvis Ghassem Fachandi witnessed the bloodshed up close In Pogrom in Gujarat he provides a riveting ethnographic account of collective violence in which the doctrine of ahimsa or nonviolence and the closely associated practices of vegetarianism became implicated by legitimating what they formally disavow Ghassem Fachandi looks at how newspapers movies and other media helped to fuel the pogrom He shows how the vegetarian sensibilities of Hindus and the language of sacrifice were manipulated to provoke disgust against Muslims and mobilize the aspiring middle classes across caste and class differences in the name of Hindu nationalism Drawing on his intimate knowledge of Gujarat s culture and politics and the close ties he shared with some of the pogrom s sympathizers Ghassem Fachandi offers a strikingly original interpretation of the different ways in which Hindu proponents of ahimsa became complicit in the very violence they claimed to renounce

Gujarat Beyond Gandhi Nalin Mehta, Mona G. Mehta, 2013-09-13 The birthplace of Mahatma Gandhi and the land that produced Mohammad Ali Jinnah the founder of Pakistan Gujarat has been at the centre stage of South Asia s political iconography for more than a century As Gujarat created as a separate state in 1960 celebrates its golden jubilee this collection of essays critically explores the many paradoxes and complexities of modernity and politics in the state The contributors provide much needed insights into the dominant impulses of identity formation cultural change political mobilisation religious movements and modes of communication that define modern Gujarat This book touches upon a fascinating range of topics the identity debates at the heart of the idea of modern Gujarat the trajectory of Gujarati politics from the 1950s to the present day bootlegging the practice of corruption and public power vegetarianism and violence urban planning and the enabling infrastructure of antagonism global diasporas and provincial politics providing new insights into understanding the enigma of Gujarat Going well beyond the boundaries of Gujarat and engaging with larger questions about democracy and diversity in India this book will appeal to those interested in South Asian Studies politics sociology history as well as the general reader This book was published as a special issue of South Asian History and Culture

Gujarat Under Modi Christophe Jaffrelot, 2024-02-29 In 2012 Narendra Modi became the first Hindu nationalist politician thrice elected to lead a state of the Indian Union his stewardship as Chief Minister of Gujarat being the longest in that state s history Modi and his BJP supporters explained his achievement by pointing to economic growth under his leadership yet detractors point out that Modi has been more business friendly than market friendly to the benefit of large industrial corporations and at the cost of great social polarisation In 2002 an anti Muslim pogrom of unparalleled ferocity occurred in Gujarat leading to the biggest number of Muslim deaths since Partition The state s Hindu majority immediately rallied around Modi No serious riot has occurred in Gujarat since but

polarisation was key to Modi's strategy there and he has deployed that strategy again and again since he became Prime Minister of India in 2014. For Modi has cultivated a communal image. A marketing genius, his messaging combines the politics of Hindutva with economic modernisation to the clear appreciation of Gujarat's middle class. Christophe Jaffrelot's revealing book shows how Modi's Gujarat served as the laboratory of Modi's India not only in terms of Hindu majoritarianism and national populism but also of caste and class politics.

On Not Defending Poetry Catherine Bates, 2017. Sidney's *Defence of Poesy*, the foundational text of English poetics, is generally taken to present a model of poetry as ideal: the poet depicts ideals of human conduct and readers are inspired to imitate them. Catherine Bates sets out to challenge this received view. Attending very closely to Sidney's text, she identifies within it a model of poetry that is markedly at variance from the one presumed and shows Sidney's text to be feeling its way toward a quite different, indeed a *de-idealist* poetics. Following key theorists of the new economic criticism, *On Not Defending Poetry* shows how idealist poetics like the idealist philosophy on which it draws is complicit with the money form and with the specific ills that attend upon it: among them commodification, fetishism, and the abuse of power. Against culturally approved models of poetry as profitable, as benefiting the individual and the state, as providing in the form of intellectual, moral, and social capital a quantifiable yield, the *Defence* reveals an unexpected counter-argument, one in which poetry is modelled rather as pure expenditure, a free gift, a net loss. Where a supposedly idealist *Defence* sits oddly with Sidney's literary writings, which depict human behaviour that is very far from ideal, a *de-idealist Defence* does not. In its radical reading of the *Defence*, this book thus makes a decisive intervention in the field of early modern studies while raising larger questions about a culture determined to quantify the value of the humanities and to defend the arts on those grounds alone.

Ambition, Rank, and Poetry in 1590s England John Huntington, 2001. *Ambition, Rank, and Poetry in 1590s England* focuses on the early work of George Chapman and on the writings of others who shared his social agenda and his nonprivileged status, including Christopher Marlowe, Ben Jonson, and Edmund Spenser, as well as neglected writers such as Matthew Roydon and Aemilia Lanyer. Rather than placing poetry in the service of traditional social purposes—pleasing a patron, wooing a woman, displaying one's courtly skill, teaching morality—these writers held up poetry as important for its own sake, an idea taken for granted in much modern aesthetics. Jacket

Inventing and Reinventing the Goddess Sree Padma, 2014-07-03. Popular religion in village India is overwhelmingly dominated by goddess worship. Goddesses can be nationally well known like Durga or Kali, or they can be an obscure deity who is only known in a particular rural locale. The origins of a goddess can be both ancient, with many transitions or amalgamations with other cults having occurred along the way, and very recent. While some have tribal origins, others sprout up overnight due to a vivid dream. *Inventing and Reinventing the Goddess: Contemporary Iterations of Hindu Divinities on the Move* looks at the nature of how and why goddesses are invented and reinvented historically in India and how social hierarchy, gender differences, and modernity play roles in these emerging religious phenomena.

New Lives in Anand

Sanderien Verstappen, 2022-07-26 In 2002 widespread communal violence tore apart towns and villages in rural parts of Gujarat India In the aftermath many Muslims living in Hindu majority villages sought safety in the small town of Anand Following such dramatic displacement the town emerged as a site of opportunity and hope For its residents and transnational visitors Anand's Muslim area is not just a site of marginalization it has become an important focal point and regional center from which they can participate in the wider community of Gujarat and reimagine society in more inclusive terms This compelling ethnography shows how in Anand the experience of residential segregation led not to estrangement or closure but to distinctive forms of mobility and exchange that embed Muslim residents in a variety of social networks *New Lives in Anand* moves beyond established notions of ghettoization to foreground the places practices and narratives that are significant to the people of Anand *New Lives in Anand* is available in an open access edition through the Sustainable History Monograph Pilot thanks to the generous support of the Andrew W Mellon Foundation Open access edition DOI 10.6069/9780295749655

A History of Alcohol and Drugs in Modern South Asia Harald Fischer-Tiné, Jana Tschurenne, 2014-01-03 At the beginning of the 21st century alcoholism transnational drug trafficking and drug addiction constitute major problems in various South Asian countries The production circulation and consumption of intoxicating substances created and responded to social upheavals in the region and had widespread economic political and cultural repercussions on an international level This book looks at the cultural social and economic history of intoxicants in South Asia and analyses the role that alcohol and drugs have played in the region The book explores the linkages between changing meanings of intoxicating substances the making of and contestations over colonial and national regimes of regulation economics and practices and experiences of consumption It shows the development of current meanings of intoxicants in South Asia in terms of politics cultural norms and identity formation and the way in which the history of drugs and alcohol is enmeshed in the history of modern empires and nation states even in a country in which a staunch teetotaler and active anti drug crusader like Mohandas Gandhi is presented as the father of the nation Primarily a historical analysis the book also includes perspectives from Modern Indology and Cultural Anthropology and situates developments in South Asia in wider imperial and global contexts It is of interest to scholars working on the social and cultural history of alcohol and drugs South Asian Studies and Global History

The Oxford Handbook of Tantric Studies Payne, 2023-11-15 Since the earliest encounters between tantric traditions and Western scholars tantra has posed a challenge Representation of tantra has tended to emphasize the antinomian decadent aspects which as attention grabbing as they were for Western audiences hampered the study of the field The Oxford Handbook of Tantric Studies is intended to overcome these obstacles facilitating collaboration between scholars working on different forms of tantra and in different disciplines With more than forty chapters and a global pool of contributors the Handbook aims to be the definitive reference work in the field exploring core topics such as action transformation embodiment art language and social movements The first chapter provides an overview of major issues

confronting the field today including debates regarding the definition and category of tantra historical origins and dating and recent developments in gender studies and tantra ethnography and lived tantra and cognitive approaches to the study of tantra Using a topical framework the opening section explores the concept of action one of the most prominent features of tantra which includes performing rituals practicing meditation chanting embarking on a pilgrimage or reenacting moments from a sacred text From there the sections cover broad topics such as transformation e g soteriology and healing gender and embodiment extraordinary beings such as deities and saints art and visual expressions language and literature social organizations and the history and historiography of tantra Keywords tantric studies tantra Buddhism Hinduism Jainism ritual soteriology meditation embodiment yoga *Nomadic Narratives* Tanuja Kothiyal, 2016-03-14 The Thar Desert which is today divided by an international boundary has historically been a frontier region connecting Punjab Multan Sindh Gujarat and Rajasthan This book looks at the Desert as an historical region shaped through the mobility of its inhabitants warriors pastoralists traders ascetics and bards often in overlapping capacities It challenges the frames of Mughal Rajput relationships generally employed to explore the histories of the Thar arguing that Rajputana remains an inadequate category to explore polities located in this frontier region where along with Rajputs a range of groups such as Charans Bhils Meenas Soomras and Pathans controlled circulation and with whom the Rajput states had to constantly negotiate Sifting through a wide range of Rajasthani written and oral narratives travelogues of British administrators and vernacular as well as English records the book explores long term relationships between mobility martiality memory and identity in the desert expanses of the Thar **Global Trade** John J. Kirton, 2017-05-15 Trade has long been a core part of international relations Bilateral plurilateral and multilateral trade flows and agreements have arisen in many ways and in many areas over the centuries From regional arrangements such as the North American Free Trade Agreement to the all encompassing General Agreement on Tariffs and Trades and now the World Trade Organization the system of global trade has seen struggles and successes alike The traditional debate over liberalization and protectionism remains central today and with ever expanding globalization facing all states the future of global trade seems to be no less controversial than it was centuries ago By assembling the key scholarly works that have defined the field of global trade this work addresses these debates and examines the past to see what the future of global trade might look like

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