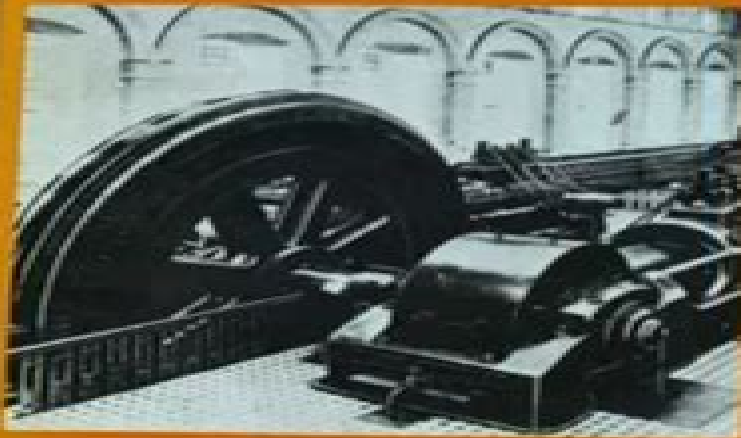


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, Proceedings of the Democratic State Convention, Held in Columbus on the Eighth of January, 1836 Democratic Party (Ohio). Convention, 1836,1836 *The American Review* ,1845 **Unraveling** M. F. Alvarez,2023-10-09 *Unraveling An Autoethnography of Suicide and Renewal* is an autoethnographic story that explores the intricate relationship among trauma marginality and mental health It follows Mike Alvarez a precocious gay teenager from an immigrant Filipino family who loses his grip on reality as he succumbs to so called mental illness Divided into two parts the first half of the book uses evocative storytelling and in the moment narration to capture the slow descent into anxiety paranoia depression and suicidality as experienced by the author during young adulthood The second half of the book critically reflects upon the story through a series of analytic chapters In these chapters the author considers the role of narrative in cultivating empathy for the mentally ill the psychiatric industrial complex s obstruction of that empathy and the moral dilemmas autoethnographers face when writing about self other and the social world This book will be suitable for scholars in the social sciences communication studies and healthcare who study and use autoethnography in their research It will also be of value to those interested in firsthand accounts of madness as told by members of marginalized communities *Re-constructing Archaeology* Michael Shanks,Christopher Tilley,2016-09-17 *InRe Constructing Archaeology* Shanks and Tilley aim to challenge the disciplinary practices of both traditional and the new archaeology and to present a radical alternative a critically self conscious archaeology aware of itself as practice in the present and equally a social archaeology that appreciates artefacts not merely as objects of analysis but as part of a social world of past and present that is charged with meaning It is a fresh and invigorating contribution to the emergence of a philosophically and politically informed archaeology The Folds of Olympus Jason König,2025-10-28 A cultural and literary history of mountains in classical antiquity The mountainous character of the Mediterranean was a crucial factor in the history of the ancient Greek and Roman world *The Folds of Olympus* is a cultural and literary history that explores the important role mountains played in Greek and Roman religious military and economic life as well as in the identity of communities over a millennium from Homer to the early Christian saints Aimed at readers of ancient history and literature as well as those interested in mountains and the environment the book offers a powerful account of the landscape at the heart of much Greek and Roman culture Jason König charts the importance of mountains in religion and pilgrimage the aesthetic vision of mountains in art and literature the place of mountains in conquest and warfare and representations of mountain life He shows how mountains were central to the way in which the inhabitants of the ancient Mediterranean understood the boundaries between the divine and the human and the limits of human knowledge and control He also argues that there is more continuity than normally assumed between ancient descriptions of mountains and modern accounts of the picturesque and the sublime Offering a unique perspective on the history of classical culture *The Folds of Olympus* is also a resoundingly original contribution to the literature on mountains

Sex, Breath, and Force Ellen Mortensen, 2006-01-01 Living in the post modern age there is a growing sentiment of disenchantment in relation to the most facile aspects of dogmatic feminism Nevertheless the question of sexual difference still remains *Sex Breath and Force* asks how we should approach such a questioning today given the fall of the great narratives and the plethora of theoretical discourses in circulation What are the conditions of possibility for thinking of sexual difference as a foundational problem in the age of technology And how do the disciplines of social science literary studies philosophy and film studies answer this challenge This collection of essays provides a reassessment of the question of sexual difference taking into account important shifts in feminist thought post humanist theories and queer studies The contributors offer new and refreshing insights into the complex question of sexual difference from a post feminist perspective and how it is reformulated in various related areas of study such as ontology epistemology metaphysics biology technology and mass media

Resounding Transcendence Jeffers Engelhardt, Philip Bohlman, 2016-03-04 *Resounding Transcendence* is a pathbreaking set of ethnographic and historical essays by leading scholars exploring the ways sacred music effects cultural political and religious transitions in the contemporary world With chapters covering Christian Muslim Jewish and Buddhist practices in East and Southeast Asia the Indian subcontinent North America the Caribbean North Africa and Europe the volume establishes the theoretical and methodological foundations for music scholarship to engage in current debates about modern religion and secular epistemologies It also transforms those debates through sophisticated nuanced treatments of sound and music ubiquitous elements of ritual and religion often glossed over in other disciplines *Resounding Transcendence* confronts the relationship of sound divinity and religious practice in diverse post secular contexts By examining the immanence of transcendence in specific social and historical contexts and rethinking the reified nature of religion and world religions these authors examine the dynamics of difference and transition within and between sacred musical practices The work in this volume transitions between traditional spaces of sacred musical practice and emerging public spaces for popular religious performance between the transformative experience of ritual and the sacred musical affordances of media technologies between the charisma of individual performers and the power of the marketplace and between the making of authenticity and hybridity in religious repertoires and practices Broad in scope rich in ethnographic and historical detail and theoretically ambitious *Resounding Transcendence* is an essential contribution to the study of music and religion

In the Shadow of Marriage Anne M. O. Griffiths, 1997 Anne Griffiths originally went to Botswana to establish a university course in family law But independent fieldwork in Botswana convinced her of the central role of the traditional customary legal system that stands alongside the colonial common law of courts and magistrates she was examining in her course In the first comparative work on these two systems Griffiths shows how the structure of both legal institutions is based on power and gender relations that heavily favor males Griffiths's analysis is based on careful observation of how people actually experience the law as well as the more standard tools of statutes and cases familiar to Western legal scholars She explains

how women's access to law is determined by social relations over which they have little control In this powerful feminist critique of law and anthropology Griffiths shows how law and custom are inseparable for Kwenan women Both colonial common law and customary law pose comparable and constant challenges to Kwenan women's attempts to improve their positions in society

The Art of Shakespeare's Sonnets Helen Vendler, 1999-11 Analyzes all of Shakespeare's sonnets in terms of their poetic structure semantics and use of sounds and images

The Address of the Eye Vivian Sobchack, 2020-05-05 Cinema is a sensuous object but in our presence it becomes also a sensing sensual sense making subject Thus argues Vivian Sobchack as she challenges basic assumptions of current film theory that reduce film to an object of vision and the spectator to a victim of a deterministic cinematic apparatus Maintaining that these premises ignore the material and cultural historical situations of both the spectator and the film the author makes the radical proposal that the cinematic experience depends on two viewers viewing the spectator and the film each existing as both subject and object of vision Drawing on existential and semiotic phenomenology and particularly on the work of Merleau-Ponty Sobchack shows how the film experience provides empirical insight into the reversible dialectical and signifying nature of that embodied vision we each live daily as both mine and another's In this attempt to account for cinematic intelligibility and signification the author explores the possibility of human choice and expressive freedom within the bounds of history and culture

The Silent Word Robert Young, Kah Choon Ban, Robbie B. H. Goh, 1998 The book comprises a selection of the papers presented at an international conference on Meaning as Production The Role of the Unwritten held in Singapore in 1995 It takes textual analysis beyond the traditional boundaries of literary studies into a more culturally dynamic field of social semiotics rhetorical studies hermeneutics and theories of interpretation There are also essays that explore the issues with reference to canonical literary texts or authors

A Jewish Trinity Alan Brill, 2025 In *A Jewish Trinity* Alan Brill offers a Jewish understanding of six topics often discussed in contemporary Christian theology Trinity original sin incarnation salvation messianism and covenant Brill shows that contemporary Christian theology allows for greater commonality while remaining aware of differences

Poetics of Love in the Arabic Novel Wen-chin Ouyang, 2012-06-20 Considers the Arabic novel within the triangle of the nation state modernity and tradition Wen Chin Ouyang explores the development of the Arabic novel especially the ways in which it engages with aesthetics ethics and politics in a cross-cultural context and from a transnational perspective Taking love and desire as the central tropes the story of the Arabic novel is presented as a series of failed illegitimate love affairs all tainted by its suspicion of the legitimacy of the nation modernity and tradition and above all by its misgiving about its own propriety

Maximus the Confessor Paul M. Blowers, 2016-02-04 This study contextualizes the achievement of a strategically crucial figure in Byzantium's turbulent seventh century the monk and theologian Maximus the Confessor 580-662 Building on newer biographical research and a growing international body of scholarship as well as on fresh examination of his diverse literary corpus Paul Blowers develops a profile integrating the two principal initiatives of

Maximus's career first his reinterpretation of the christocentric economy of creation and salvation as a framework for expounding the spiritual and ascetical life of monastic and non monastic Christians and second his intensifying public involvement in the last phase of the ancient christological debates the monothelete controversy wherein Maximus helped lead an East West coalition against Byzantine imperial attempts doctrinally to limit Jesus Christ to a single divine activity and will devoid of properly human volition. Blowers identifies what he terms Maximus's cosmo politeian worldview a contemplative and ascetical vision of the participation of all created beings in the novel politeia or reordered existence inaugurated by Christ's new theandric energy. Maximus ultimately insinuated his teaching on the christoformity and cruciformity of the human vocation with his rigorous explication of the precise constitution of Christ's own composite person. In outlining this cosmo politeian theory Blowers additionally sets forth a theo dramatic reading of Maximus inspired by Hans Urs von Balthasar which depicts the motion of creation and history according to the christocentric plot or interplay of divine and creaturely freedoms. Blowers also amplifies how Maximus's cumulative achievement challenged imperial ideology in the seventh century the repercussions of which cost him his life and how it generated multiple recontextualizations in the later history of theology.

Migrant Communication Enterprises Maria Sabaté i Dalmau, 2014-08-04 This unique critical sociolinguistic ethnography explores alternative migrant regulated institutions of resistance and subversive communication technology the locutorios or ethnic call shops. These migrant owned businesses act as a window into their multimodal and hybrid linguistic and communicative practices and into their own linguistic hierarchies and non mainstream sociolinguistic orders. Here socially displaced but technologically empowered transnational migrant populations actively find subversive ways to access information and communication technologies. As such they mobilise their own resources to successfully inhabit Catalonia at the margins of powerful institutions. The book also focuses on the internal social organisation dynamics as well as on the simultaneous fight against and re production of practices and processes of social difference and social inequality among migrants themselves.

Epiphanius of Cyprus Andrew S. Jacobs, 2016-07-05 Epiphanius Bishop of Constantia on Cyprus from 367 to 403 C E was incredibly influential in the last decades of the fourth century. Whereas his major surviving text the Panarion an encyclopedia of heresies is studied for lost sources Epiphanius himself is often dismissed as an anti intellectual eccentric a marginal figure of late antiquity. In this book Andrew Jacobs moves Epiphanius from the margin back toward the center and proposes we view major cultural themes of late antiquity in a new light altogether. Through an examination of the key cultural concepts of celebrity conversion discipline scripture and salvation Jacobs shifts our understanding of late antiquity from a transformational period open to new ideas and peoples toward a Christian Empire that posited a troubling but ever present otherness at the center of its cultural production.

Agricultural and Industrial Progress in Canada ,1929 **Special Report by the Bureau of Education** ,1886 *Psalms, Hymns and Passages of Scripture for Christian Worship. (Compiled by the Congregational ministers of Leeds [i.e. H. R. Reynolds, and*

others]). ,1853

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