



P E N G U I N



C L A S S I C S

WILLIAM HILL BROWN

*The Power of Sympathy*

HANNAH WEBSTER FOSTER

*The Coquette*

# Power Of Sympathy And The Coquette

**William Brown, William Hill  
Brown, Hannah Foster**



## **Power Of Sympathy And The Coquette:**

**The Power of Sympathy and the Coquette** William Hill Brown, Hannah Foster, 2013-01-01 American novelist William Hill Brown wrote during the eighteenth century and is credited with writing the first American novel *The Power of Sympathy*. Brown used his work to teach women the dangers of seduction and passion attempting to lead them toward morality and propriety. The novel follows the forbidden romance of Harrington and Harriot two young lovers who become engaged after a whirlwind romance. Much to their surprise they discover that they are illegitimate siblings years ago. Mr Harrington had had an affair which resulted in Harriot's birth. The secret was kept in order to preserve the family's honor. After learning that their love is truly forbidden, Harriot dies from tuberculosis and Harrington commits suicide after her death. In *The Coquette*, Eliza Wharton begins a small relationship before getting married which turns into an improper romance. Eventually they are banished from proper society for their sins. Both novels were created to form a foundation for the mores and virtues that many citizens wanted America to be built upon. However, recent criticism has suggested that these texts are not morality tales but instead used immoral and incestuous relationships as a means to thrill readers. Modern readers are encouraged to judge for themselves what the author's original intention was for these dramas. [The Power of Sympathy and The Coquette](#)

William Hill Brown, Hannah Webster Foster, 1996-11-01 Written in epistolary form and drawn from actual events, Brown's *The Power of Sympathy* (1789) and Foster's *The Coquette* (1797) were two of the earliest novels published in the United States. Both novels reflect the eighteenth-century preoccupation with the role of women as safekeepers of the young country's morality.

*The Power of Sympathy and The Coquette* William Hill Brown, Hannah Webster Foster, 1996-11-01 Written in epistolary form and drawn from actual events, Brown's *The Power of Sympathy* (1789) and Foster's *The Coquette* (1797) were two of the earliest novels published in the United States. Both novels reflect the eighteenth-century preoccupation with the role of women as safekeepers of the young country's morality. **The Power of Sympathy** William Hill Brown, 1970 Written in epistolary form and drawn from actual events, *The Power of Sympathy* (1789) and *The Coquette* (1797) were two of the earliest novels published in America. William Hill Brown's *The Power of Sympathy* reflects eighteenth-century America's preoccupation with the role of women as safekeepers of the country's morality. A novel about the dangers of succumbing to sexual temptations and the rewards of resistance, it was meant to promote women's moral rectitude and the letters through which the story is told are filled with advice on the proper relationships between the sexes. Like *The Power of Sympathy*, Hannah Webster Foster's *The Coquette* is concerned with womanly virtue. Eliza Wharton is eager to enjoy a bit of freedom before settling down to domestic life and begins a flirtation with the handsome, rakish Sanford. Their letters trace their relationship from its romantic beginnings to the transgression that inevitably brings their exclusion from proper society. In her Introduction, Carla Mulford discusses the novel's importance in the development of American literature and as vivid reflections of the goal to establish a secure republic built on the virtue of its citizens. [Power of Sympathy and the](#)

Coquette William Brown, William Hill Brown, Hannah Foster, 1970 Written in epistolary form and drawn from actual events The Power of Sympathy 1789 and The Coquette 1797 were two of the earliest novels published in America William Hill Brown's The Power of Sympathy reflects eighteenth century America's preoccupation with the role of women as safekeepers of the country's morality A novel about the dangers of succumbing to sexual temptations and the rewards of resistance it was meant to promote women's moral rectitude and the letters through which the story is told are filled with advice on the proper relationships between the sexes Like The Power of Sympathy Hannah Webster Foster's The Coquette is concerned with womanly virtue Eliza Wharton is eager to enjoy a bit of freedom before settling down to domestic life and begins a flirtation with the handsome rakish Sanford Their letters trace their relationship from its romantic beginnings to the transgression that inevitably brings their exclusion from proper society In her Introduction Carla Mulford discusses the novels importance in the development of American literature and as vivid reflections of the goal to establish a secure republic built on the virtue of its citizens *The power of sympathy/ by William Hill Brown. The coquette/ by Hannah W. Foster; edited for the modern reader by William S. Osborne* William Hill Brown, 1970 The Power of Sympathy William Hill Brown, 1970 Power of Sympathy and The Coquette William Wells Brown, 1996 **The Power of Sympathy: Or, The Triumph of Nature** William Hill Brown, Sarah Wentworth Morton, 1894 **Transamerican Sentimentalism and Nineteenth-century US Literary History** Maria A. Windell, 2020 This book rethinks sentimentalism by tracing it through US writings set elsewhere in the Americas **Mortal Remains** Nancy Isenberg, Andrew Burstein, 2012-07-05 Mortal Remains introduces new methods of analyzing death and its crucial meanings over a 240 year period from 1620 to 1860 untangling its influence on other forms of cultural expression from religion and politics to race relations and the nature of war In this volume historians and literary scholars join forces to explore how in a medically primitive and politically evolving environment mortality became an issue that was inseparable from national self definition Attempting to make sense of their suffering and loss while imagining a future of cultural permanence and spiritual value early Americans crafted metaphors of death in particular ways that have shaped the national mythology As the authors show the American fascination with murder dismembered bodies and scenes of death the allure of angel sightings the rural cemetery movement and the enshrinement of George Washington as a saintly father constituted a distinct sensibility Moreover by exploring the idea of the vanishing Indian and the brutality of slavery the authors demonstrate how a culture of violence and death had an early effect on the American collective consciousness Mortal Remains draws on a range of primary sources from personal diaries and public addresses satire and accounts of sensational crime and makes a needed contribution to neglected aspects of cultural history It illustrates the profound ways in which experiences with death and the imagery associated with it became enmeshed in American society politics and culture *Sex and Sexuality in Early America* Merril D Smith, 1998-09-01 What role did sexual assault play in the conquest of America How did American attitudes toward female sexuality evolve and how was sexuality regulated in the early Republic Sex and

sexuality have always been the subject of much attention both scholarly and popular Yet accounts of the early years of the United States tend to overlook the importance of their influence on the shaping of American culture Sex and Sexuality in Early America addresses this neglected topic with original research covering a wide spectrum from sexual behavior to sexual perceptions and imagery Focusing on the period between the initial contact of Europeans and Native Americans up to 1800 the essays encompass all of colonial North America including the Caribbean and Spanish territories Challenging previous assumptions these essays address such topics as rape as a tool of conquest perceptions and responses to Native American sexuality fornication bastardy celibacy and religion in colonial New England gendered speech in captivity narratives representations of masculinity in eighteenth century seduction tales the sexual cosmos of a southern planter and sexual transgression and madness in early American fiction The contributors include Stephanie Wood Gordon Sayre Steven Neuwirth Else L Hambleton Erik R Seeman Richard Godbeer Trevor Burnard Natalie A Zacek Wayne Bodle Heather Smyth Rodney Hessinger and Karen A Weyler

**REAL - Yearbook of Research in English and American Literature, Volume 38** Laura Bieger, Johannes Völz, 2024-04-29 Celebrating the 80th birthday of Winfried Fluck this volume of REAL gathers leading US American and European literary scholars from English and American Studies to engage some of his classic essays covering topics that range from the aesthetics of early American literature to the history of our digital present and from the Americanization of literary studies to the search for American democratic culture Each of the volume's twelve dialogues consists of a republished essay by Fluck and a response by one of his interlocutors written specifically for this occasion Contributors include field defining scholars long time companions and colleagues whose intellectual trajectory has been impacted by Fluck's incisive metacriticism and his reception oriented approach to literary and cultural history The twelve dialogues reassess debates that have shaped literary studies in the late twentieth century and they inquire into the paradigmatic shifts that are currently reorganizing the field

Grief and Genre in American Literature, 1790-1870 Desirée Henderson, 2016-04-15 Focusing on the role of genre in the formation of dominant conceptions of death and dying Desirée Henderson examines literary texts and social spaces devoted to death and mourning in eighteenth and nineteenth century America Henderson shows how William Hill Brown Susanna Rowson and Hannah Webster borrowed from and challenged funeral sermon conventions in their novelistic portrayals of the deaths of fallen women contrasts the eulogies for George Washington with William Apess's Eulogy for King Philip to expose conflicts between national ideology and indigenous history examines Frederick Douglass's use of the slave cemetery to represent the costs of slavery for African American families suggests that the ideas about democracy materialized in Civil War cemeteries and monuments influenced Walt Whitman's war elegies and offers new contexts for analyzing Elizabeth Stuart Phelps's The Gates Ajar and Emily Dickinson's poetry as works that explore the consequences of female writers claiming authority over the mourning process Informed by extensive archival research Henderson's study eloquently speaks to the ways in which authors adopted revised or rejected the

conventions of memorial literature choices that disclose their location within decisive debates about appropriate gender roles and sexual practices national identity and citizenship the consequences of slavery the nature of democratic representation and structures of authorship and literary authority

**The African-American Experience in Nineteenth-Century Connecticut** Theresa Vara-Dannen, 2014-03-06 The African American Experience in Nineteenth Century Connecticut examines and analyzes the African American experience in Connecticut as it was through primary sources Theresa Vara Dannen analyzes the language of real nineteenth century Americans expressing the complexity of their thoughts and feelings about the racial issues of their times in a small state with very small communities of people of color This book highlights the attitudes of ordinary people whose voices emerged sometimes heroically through their daily newspapers The meshing of these voices regarding their race related experiences provides a nuanced account of a long gone past but also gives us an understanding of twenty first century Connecticut which leads the nation in the educational and economic gap between urban and nonurban citizens and has one of the most segregated school systems and residential patterns in the nation

Intimacy and Family in Early American Writing E. Burleigh, 2014-05-21 Through the prism of intimacy Burleigh sheds light on eighteenth and early nineteenth century American texts This insightful study shows how the trope of the family recurred to produce contradictory images both intimately familiar and frighteningly alienating through which Americans responded to upheavals in their cultural landscape

Literary Studies Tison Pugh, Margaret E. Johnson, 2013-12-17 Literary Studies A Practical Guide provides a comprehensive foundation for the study of English American and world literatures giving students the critical skills they need to best develop and apply their knowledge Designed for use in a range of literature courses it begins by outlining the history of literary movements enabling students to contextualize a given work within its cultural and historical moment Specific focus is then given to the use of literary theory and the analysis of Poetry Prose fiction and novels Plays Films A detailed unit provides clear and concise introductions to literary criticism and theory encouraging students to nurture their unique insights into a range of texts with these critical tools Finally students are guided through the process of generating ideas for essays considering the role of secondary criticism in their writing and formulating literary arguments This practical volume is an invaluable resource for students providing them with the tools to succeed in any English course

**Making America / Making American Literature**, 2021-11-01 If 1776 heralds America's Birth of the Nation so too it witnesses the rise of a matching and overlapping American Literature For between the 1770s and the 1820s American writing moves on from the ancestral Puritanism of New England and Virginia though not as yet into the American Renaissance so strikingly called for by Ralph Waldo Emerson Even so the concourse of voices which arise in this period that is between and including Benjamin Franklin and James Fenimore Cooper mark both a key transitional literary generation and yet one all too easily passed over in its own imaginative right This collection of fifteen specially commissioned essays seeks to establish new bearings a revision of one of the key political and literary eras in American culture Not only are

Franklin and Cooper themselves carefully re evaluated in the making of America s new literary republic but figures like Charles Brockden Brown Washington Irving Philip Freneau William Cullen Bryant the other Alexander Hamilton and the playwrights Royall Tyler and William Dunlop Other essays take a more inclusive perspective whether American epistolary fiction a first generation of American women authored fiction the public discourse of The Federalist Papers the rise of the American periodical or the founding African American generation of Phillis Wheatley What unites all the essays is the common assumption that the making of America was as much a matter of creating its national literature as the making of American literature was a matter of shaping a national identity

**Literature, American Style** Ezra Tawil, 2018-08-21

Literature American Style finds early U S authors self consciously imitating European literary forms even as they claimed radical originality The notion of style helped them manage this peculiar contradiction It was their American use of style they claimed that marked their departure from literary precedents

**Death Becomes Her** Elizabeth Dill, Sheri Weinstein, 2009-05-05

Dead and dying women are surely an age old narrative trope While associations of femininity with death have become almost prototypical in literary criticism and are familiar fodder for cultural conversations the editors of Death Becomes Her offer us an opportunity to investigate the values that underlie such associations But from where does our tireless investment in what constitutes a feminine death a feminine reaction to death and death s courting of women emerge These essays give voice to the idea that power and victimization are not opposites but rather are complements in an operatic fantasy of intrigue agency absence and presence that pervades American writing and experience Each chapter of Death Becomes Her offers a different lens to investigate the nature of death as surely more than just an anatomical matter The penny press obsessively covers the death of a beautiful prostitute in 1840s Chicago a novel of seduction becomes also a narrative of autopsy a story of haunting allows women outlets for sexual license and the polemics of desire Overall this volume invites readers to explore the ways in which death is portrayed as both an ornamentation of femininity and an ontological reality of it how put simply death becomes her Essays include analyses of women s deathbed scenes suicides murders funerals and autopsies in literature and other nineteenth century media As such the chapters in Death Becomes Her show how the authorial and readerly interest in scripting and staging women s deaths is both intricate and abiding They tell us that death is never of course simply about death and they make relevant other issues from linguistics to politics as they inform the literature and lives of women from the late eighteenth to early twentieth century America Taken together the pieces in Death Becomes Her allow us greater access to the surrounding culture out of which the American woman emerges performs lives and dies In doing so they offer fresh insight into the often unsettling and highly relevant role of death in feminism

## **Power Of Sympathy And The Coquette** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Power Of Sympathy And The Coquette**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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