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Opera omnia Procope de Césarée, 1962 *Proclus, ›Hypotyposis Astronomicarum Positionum‹* Argyro Lithari, 2025-05-19 Proclus Hypotyposis Astronomicarum Positionum a late antique astronomical treatise has been transmitted through Byzantine codices which usually record it among mathematical philosophical or historical works In the modern era specific passages of the Hypotyposis have attracted the interest of historians of Greek astronomy and of scholars dealing with Neoplatonic cosmology while the greatest part of it has been strikingly neglected The present book offers a close reading of the entire Hypotyposis and an overall interpretation of its aim and scope within the framework of Greek mathematical treatises and Proclus works It re examines individual topics already touched upon in the secondary literature and sheds light on aspects of the treatise that have gone unnoticed It includes the Greek text with an English translation and a full scale philosophical and mathematical commentary framed by an introduction and a study of the astronomical diagrams and illustrations accompanying the text of Byzantine manuscripts The book aspires to re introduce the Hypotyposis to the scholarly community by lifting obstacles emerging from the technical character of the treatise and by revealing its hidden treasures **Early Medieval Glosses On Prudentius' Psychomachia** Sinéad O'Sullivan, 2004 This book elucidates the

significance of glosses on Prudentius *Psychomachia* in the German or Weitz manuscript tradition It redirects attention away from the philological concerns of conventional scholarship toward those of mainstream Carolingian and Ottonian intellectual history

**De Europae dissidiis et republica** Juan Luis Vives,2019-07-01 The *De Europae dissidiis et republica* On Conflicts in Europe and on the Commonwealth is a collection published by Vives in 1526 that has been called his *summa politica* It contains five letters to Henry VIII and three prelates including Cardinal Wolsey a Lucian style underworld satire on European wars and the Turkish threat and Latinizations of two political speeches by Isocrates It counsels the pursuit of peace following Christian principles but it also explores the possibility of an aggressive war against the Turks as the means of unifying and saving European Christendom It urges the calling of a council to deal with Luther We present critical Latin texts and for the first time English translations with introduction and notes

The Metaphysics of Christology in the Late Middle Ages Richard Cross,2023 There was general agreement that the relation between substance and accident should be analysed in terms of a joint relation of inherence actualization and dependence and that the relation between human nature and divine person should be understood in terms of the latter dependence without the former inherence actualization

**Christian Philosophy A-Z** Daniel Hill,2006-07-21 A handy guide to the major figures and issues in Christian philosophy from Augustine to the present This volume covers a broad historical sweep and takes into account those non Christian philosophers that have had a great impact on the Christian tradition However it concentrates on the issues that perplex Christian philosophers as they seek to think through their faith in a philosophical way and their philosophical beliefs in the light of their faith Examples of the topics discussed are the question of whether and how God knows the future whether we actually know that God exists and what Athens has to do with Jerusalem The leaders of the recent revival of Christian analytic philosophy especially Alvin Plantinga Nicholas Wolterstorff William Alston and Robert Adams are also included

The Oxford Handbook of Medieval Latin Literature Ralph Hexter,David Townsend,2012-01-23 The twenty eight essays in this Handbook represent the best of current thinking in the study of Latin language and literature in the Middle Ages The insights offered by the collective of authors not only illuminate the field of medieval Latin literature but shed new light on broader questions of literary history cultural interaction world literature and language in history and society The contributors to this volume a collection of both senior scholars and gifted young thinkers vividly illustrate the field s complexities on a wide range of topics through carefully chosen examples and challenges to settled answers of the past At the same time they suggest future possibilities for the necessarily provisional and open ended work essential to the pursuit of medieval Latin studies While advanced specialists will find much here to engage and at times to provoke them this handbook successfully orients non specialists and students to this thriving field of study The overall approach of *The Oxford Handbook of Medieval Latin Literature* makes this volume an essential resource for students of the ancient world interested in the prolonged after life of the classical period s cultural complexes for medieval historians for scholars of other medieval literary traditions and for all those interested in delving

more deeply into the fascinating more than millennium that forms the bridge between the ancient Mediterranean world and what we consider modernity

**The Complete Works of Gabrio Piola: Volume II** Francesco dell'Isola,Ugo Andreanus, Antonio Cazzani, Raffaele Esposito, Luca Placidi, Umberto Perego, Giulio Maier, Pierre Seppecher, 2018-10-06 This book presents the second volume of Piola's original Italian text together with the English language translation and comments showing convincingly that Gabrio Piola's work must still be regarded as a modern theory Gabrio Piola's work has had an enormous impact on the development of applied mathematics and continuum mechanics As such a committee of scientific experts took it upon themselves to translate his complete works In a second step they commented on Piola's work and compared it to modern theories in mechanics in order to stress Piola's impact on modern science and prove and confirm that he achieved significant milestones in applied mathematics

**Odious Praise** Eric MacPhail, 2022-04-07 This book reveals a tradition of thought overlooked in our intellectual history but enormously influential even now the tradition of odious praise Distinct from more conventional rhetorical exercises such as panegyric or the funeral oration odious praise uses acclaim to censure or to critique This book reassesses the genre of praise and blame rhetoric by considering the potential of odious praise to undermine consensus and to challenge a society's normative values Surveying literature from ancient Greece to Renaissance Europe Eric MacPhail identifies a tradition of epideictic rhetoric that began with the sophists but was cultivated and employed most vigorously by Renaissance political thinkers Presenting examples from the writings of Lorenzo Valla Niccol Machiavelli Desiderius Erasmus Michel de Montaigne Joachim du Bellay and Jean Bodin among others MacPhail shows that by inscribing a positive value to an object worthy of blame cultural values are turned on their head MacPhail traces the use of this technique to critique the values of the classical and scholastic traditions Recognizing and engaging with this tradition MacPhail argues can reinvigorate our study of the history of social thought and reveal further the roots of modern social science Rigorous and lucid *Odious Praise* presents a rhetoric capable of suspending and thus critiquing the values of a culture and in doing so it uncovers the first serious attempts at social thought and the seedbed of modern social science It will be welcomed by scholars of Renaissance literature and culture the history of rhetoric and political thought

*Studies in Eusebian and Post-Eusebian Chronography* Richard W. Burgess, Witold Witakowski, 1999 The two texts presented here are reconstructions of 4th century chronicles which exist only in ancient translations or in surviving histories The first text *Chronici canones* of Eusebius of Caesarea is one of the most influential texts of the period but it only survives in two translations and in numerous fragments recorded in other histories The final part has to be almost completely reconstructed The second chronicle *The Continuatio Antiochiensis Eusebii* is a history of Antioch between AD 325 and 350 which has to be reconstructed from obscure sources The reconstructions are presented in Greek with English translations and are accompanied by lengthy commentaries which analyse the value of the reconstruction process

*The Cambridge Critical Guide to Latin Literature* Roy Gibson, Christopher Whitton, 2024-01-18 The Cambridge Critical Guide to Latin

Literature offers a critical overview of work on Latin literature Where are we How did we get here Where to next Fifteen commissioned chapters along with an extensive introduction and Mary Beard's postscript approach these questions from a range of angles They aim not to codify the field but to give snapshots of the discipline from different perspectives and to offer provocations for future development The Critical Guide aims to stimulate reflection on how we engage with Latin literature Texts tools and territories are the three areas of focus The Guide situates the study of classical Latin literature within its global context from late antiquity to Neo Latin moving away from an exclusive focus on the pre 200 CE corpus It recalibrates links with adjoining disciplines history philosophy material culture linguistics political thought Greek and takes a fresh look at key tools editing reception intertextuality theory *Quodlibet 10* Henrici de Gandavo, 2024-12-16 **A Contrite Heart** Abigail Firey, 2009 Between the middle of the eighth century and the late ninth century in western Europe the course of legal history was shaped by interaction with religious ideas especially with regard to the meaning of confession suffering and the balance of protections for an accused individual and the welfare of the community This book traces those themes through a selection of Carolingian texts such as archbishop Hincmar's legal analysis of a royal divorce the decrees of church councils the biography of a Saxon holy woman anti Judaic treatises and Hrotswitha's dramatisation of the legend of Thebes in order to make audible the lively debates over the boundaries of clerical and lay authority the nature and extent of permissible intervention in the spiritual condition of the empire's inhabitants and distinctions between the private and public domains This work thus reveals the profound relation between law and penitential ideologies promoted by the Carolingian imperial court **Hrotswitha of Gandersheim Bilingual** Robert Chipok, 2014-01-01 Called by Renaissance humanist Conrad Celtes the German Sappho Hrotswitha ca 935 1000 was a prolific author who wrote eight legends in verse two historical epics and six plays in rhythmic prose This bilingual edition contains the complete Latin text with facing English translation of her six plays Gallicanus Dulcitius Callimachus Abraham Paphnutius and Sapientia The Latin text from the 2001 Teubner edition of Hrotswitha's works appears with a facing English translation The translations are adaptations for the stage and include stage directions which have been added in order to facilitate reading and performance Students historians and lovers of drama will find much to enjoy In 1501 Celtes published Hrotswitha's works which he found in a forgotten manuscript along with eight woodcut illustrations by Dürer and other contemporary artists three of which are reprinted in this bilingual edition The influence of ancient and classical Latin authors is evident in the style of Hrotswitha's Latin Her plays present a Christian alternative to Terence's six plays Based on the lives of saints and martyrs and featuring monks nuns hermits and other religious figures all of Hrotswitha's plays show as she says in her Preface to the Plays weak women who triumph and cause strong men to retreat in confusion *Metaphysics and Hermeneutics in the Medieval Platonic Tradition* Stephen Gersh, 2020-11-09 *Metaphysics and Hermeneutics in the Medieval Platonic Tradition* consists of twelve essays originally published between 2006 and 2015 dealing with main trends and specific figures within the medieval Platonic tradition Three

essays provide general surveys of the transmission of late ancient thought to the Middle Ages with emphasis on the ancient authors the themes and their medieval readers respectively The remaining essays deal especially with certain major figures in the Platonic tradition including pseudo Dionysius the Areopagite Iohannes Scottus Eriugena and Nicholas of Cusa The principal conceptual aim of the collection is to establish the primacy of hermeneutics within the philosophical program developed by these authors in other words to argue that their philosophical activity substantially albeit not exclusively consists of the reading and evaluation of authoritative texts The essays also argue that the role of hermeneutics varies in the course of the tradition between being a means towards the development of metaphysical theory and being an integral component of metaphysics itself In addition such changes in the status and application of hermeneutics to metaphysics are shown to be accompanied by a shift from emphasizing the connection between logic and philosophy to emphasizing that between rhetoric and philosophy The collection of essays fills in a lacuna in the history of philosophy in general between the fifth and the fifteenth centuries It also initiates a dialogue between the metaphysical hermeneutics of medieval Platonism and certain modern theories of hermeneutics structuralism and deconstruction The book will be of special interest to students of the classical tradition in western thought and more generally to students of medieval philosophy theology history and literature CS1094

*Medieval Philosophy as Transcendental Thought* Jan Aertsen, 2012-03-02 The origin of transcendental thought is not to be sought in Kant's philosophy but is a medieval achievement This book provides for the first time a complete history of the doctrine of the transcendentals from its beginning in the Summa de bono of Philip the Chancellor ca 1225 up to its most extensive systematic account in the Metaphysical Disputations of Francisco Suarez 1597 The book also shows the importance of the doctrine for the understanding of philosophy in the Middle Ages Metaphysics is called First Philosophy not because it deals with the first divine being but because it treats that which is first in a cognitive sense the transcendental concepts of being one true and good Winner of the Journal of the History of Philosophy Book Prize competition for the best book in the history of western philosophy published in 2013

*Early Greek Epic Fragments II* Christos Tsagalis, 2022-04-19 This is a full scale edition with commentary of the archaic epic poems Oichalias Halosis by Kreophylos of Samos and Herakleia by Peisandros of Kamiros The Greek text divided between testimonies and fragments is accompanied by detailed critical apparatus and English translation There are also extensive introductions to the biography of each poet the title of the poem its content and style as well as a careful examination of the relative chronology of each epic The detailed commentary of every fragment offers an up to date examination of all the extant material that has come down to us through a rich indirect tradition This is the second installment of the project Early Greek Epic Poets vol I Genealogical and Antiquarian Epic De Gruyter 2017 which aims to enhance the study of Greek epic poetry of the archaic and classical period by means of providing readers with authoritative editions and commentaries of a significant part of fragmentary early Greek epic

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