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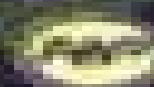
Womanbeing & African Literature



NUMBER

1

Edited by
Phanuel A. Egejuru and
Ketu H. Katrak



Nwanyibu Womanbeing African Literature

Anwasha Das



Nwanyibu Womanbeing African Literature:

Meditations on African Literature Dubem Okafor, 2001-02-28 While African literature is presently enjoying much attention from the scholarly community its heritage and identity are becoming less clearly defined While Africa has a rich oral tradition African writers find themselves writing in the languages of their colonial oppressors So too many of the best African writers now live outside Africa particularly in North America Much of the criticism of African literature is written by American professors African writers sometimes teach their literature at American universities and American publishers issue African literary works At the same time the political climate of many African countries has been detrimental to literacy and writing This book explores many of the issues currently facing African literature Each chapter is written by an expert contributor to provide the volume with a broad coverage of numerous topics related to the present state of African literature The opening chapters examine issues of language and postcoloniality in African literary works Later chapters discuss such concerns as the formation of an African literary canon representations of history and ideology in African writing the role of women in African literature and African ritual theater Through its various chapters the volume makes clear that African writers continue to engage pressing social and political issues and that they are intellectuals rather than entertainers

Research in African Literatures ,1995 *Postcolonial Identities and West African Literature* Anwesha

Das, 2022-11-29 Anchored in postcolonial theory this book highlights the concept of postcolonial soliloquies as an original idea in analyzing West African literature It uses the political theory of dialogue to broaden the reader's understanding of history culture identity and indigenous memories The book shows how the novels of T Obinkaram Echewa plunge into the known territory of colonial history with new boundaries **Ethnosensitive Dimensions of African Oral Literature**

Ebeogu, Afam, 2017-05-25 *Ethnosensitive Dimensions of African Oral Literature Igbo Perspectives* is a collection of nineteen essays spanning all genres of African Oral literature from the poetic genre to the rhetorical genre Part One of the book is introductory and includes three essays that are of a general kind touching all aspects of the genres while Part Two includes six essays concerned with the poetic genre Part Three made up of two essays and concern the prose genre while Part Four of two essays examines the drama genre Part Five made up of three essays addresses the rhetorical genre and Part Six has three essays that cut across all the genres The contributions examine the implications of ethnocentric imperatives of oral literature in relation to nationalistic demands **Legacies of Departed African Women Writers** Helen O.

Chukwuma, Chioma Carol Opara, 2022-08-29 *Legacies of Departed African Women Writers Matrix of Creativity and Power* proffers varied perspectives of the invaluable contributions of ten deceased African writers from all across Africa who have cleared the path to a vibrant African feminist arena The dynamics of change gleaned from both their textual and contextual concerns unarguably set the pace for contemporary African women writers who have striven to follow in the footsteps of their literary mothers as well as their oral foremothers This book edited by Helen Chukwuma and Chioma Carol Opara shows

the collective testament of ample creativity and power generated by these departed heroes Flora Nwapa Mariama Ba Grace Ogot Zulu Sofola Bessie Head Buchi Emecheta Nawal El Saadawi Assia Djebar Yvonne Vera and Nadine Gordimer These chapters revolve around the positive impact of the celebrated writers on creative writing theoretical formulations and socio cultural change The contributors argue that these corpuses of works have illuminated creativity rooted in power vision and freedom *The Literary History of the Igbo Novel* Ernest N. Emenyonu, 2020-02-07 This book looks at the trends in the development of the Igbo novel from its antecedents in oral performance through the emergence of the first published novel Omenuko in 1933 by Pita Nwana to the contemporary Igbo novel Defining Igbo literature as literature in Igbo language and Igbo novel as a novel written in Igbo language the author argues that oral and written literature in African indigenous languages hold an important foundational position in the history of African literature Focusing on the contributions of Igbo writers to the development of African literature in African languages the book examines the evolution themes and distinctive features of the Igbo novel the historical circumstances of the rise of the African novel in the pre colonial era and their impact on the contemporary Igbo novel This book will be of interest to scholars of African literature literary history and Igbo studies

African Literature Today Eldred D. Jones, 1994 African Literature Safoura Salami-Boukari, 2012 How do we resolve the insider outsider interpreting conundrum Why do readers from different parts of the world read interpret or understand foreign literatures the way they do What drives peculiar critical reactions canon formations and such issues which determine the survival of cultural productions or their continued adoption as useful bolsters for a people's self definition or indeed self preservation and self determination African Literature Gender Discourse Religious Values and the African Worldview offers a series of fresh insights into most of the old problematics which used to sustain the interpretations of African literature especially by women Students scholars and general readers wishing to consider issues of gender in relation to African cultural and socioeconomic systems and what Salami Boukari interrogates and names as an African worldview will find the interdisciplinary discussion of historical analyses literary criticism and gender discourses a useful method for engaging contemporary African perspectives Feminism in African Literature Helen Chukwuma, 1994 Overcoming Women's Subordination in the Igbo African Culture and in the Catholic Church Rose N. Uchem, 2001 When African scholars lament over the near destruction of African cultures they do not reflect the reality of African women's historical traditions of empowerment and inclusion in pre colonial pre Christian African societies which were also lost in the same process of Western Christian cultural imperialism Similarly most male Church theologians writing or speaking about inculturation do not address the deeper cultural issues which impact heavily on African women from back cover Politics of Mothering Obioma Nnaemeka, 1997-01 This collection is a study of African literature framed by the central and multi faceted idea of mother motherland mothertongue motherwit motherhood mothering looking at the paradoxical location of mother as both central and marginal Whilst the volume stands as a sustained feminist analysis it engages feminist theory itself by showing

how issues in feminism are in African literature recast in different and complex ways Nwanyibu Phanuel Akubueze Egejuru, Ketu H. Katrak, 1997 The Politics of (M)Othering Obioma Nnaemeka, 2005-08-04 This collection is a study of African literature framed by the central and multi faceted idea of mother motherland mothertongue motherwit motherhood mothering looking at the paradoxical location of mother as both central and marginal Whilst the volume stands as a sustained feminist analysis it engages feminist theory itself by showing how issues in feminism are in African literature recast in different and complex ways Perspectives on Women in African Literature Ciarunji Chesaina, 1994 *African Women's Literature, Orature, and Intertextuality* Susan Arndt, 1998 **Petition Writing and Negotiations of Colonialism in Igboland, 1892-1960** Bright Alozie, 2024-09-11 Though many historians of colonial Africa are familiar with petitions preserved in archives few have looked at what this genre of letter writing tells us about broader colonial society In a rigorously researched and compelling narrative *Petition Writing and Negotiations of Colonialism in Igboland 1892 1960* African Voices in Ink fills this gap through the exploration of petitions written by Igbo petitioners in southeastern Nigeria to British officials which shows how these Igbo individuals influenced colonial decision making In challenging colonial authority through petition writing Igbo petitioners used language of rights and justice to navigate the colonial system Utilizing a largely untapped archive of colonial petitions Bright Alozie provides insights into petition writing as a significant tool for understanding colonialism beyond the contestation of power and highlights petition writers agency and engagement with colonial administration This book integrates transnational historical geographical and gender perspectives capturing the profound complexities inherent in colonial governance and encouraging critical investigations into the nuanced dynamics of petition writing in colonial Africa By extracting African voices from these petitions Alozie evokes their richness and relevance to understand their colonial past and demonstrate the potential of re evaluating familiar archival sources with innovative approaches and fresh eyes **With Open Eyes**, 2023-12-18 Matatu is a journal on African literatures and societies dedicated to interdisciplinary dialogue between literary and cultural studies historiography the social sciences and cultural anthropology Matatu is animated by a lively interest in African culture and literature including the Afro Caribbean that moves beyond worn out clichés of cultural authenticity and national liberation towards critical exploration of African modernities The East African public transport vehicle from which Matatu takes its name is both a component and a symbol of these modernities based on Western these days usually Japanese technology it is a vigorously African institution it is usually regarded with some anxiety by those travelling in it but is often enough the only means of transport available it creates temporary communicative communities and provides a transient site for the exchange of news storytelling and political debate Matatu is firmly committed to supporting democratic change in Africa to providing a forum for interchanges between African and European critical debates to overcoming notions of absolute cultural ethnic or religious alterity and to promoting transnational discussion on the future of African societies in a wider world Matatu will be published as journal as of 2016 All

back volumes are still available in print *Ogoni Women's Activism* Domale Dube, 2025-04-22 In 1995 Nigeria's dictatorial government executed nine Ogoni leaders fighting for civil rights and against Shell Oil's depredations of Ogoni land Domale Dube draws on interviews and participant observation to tell the long ignored story of how women carved out a role in the Ogoni pursuit of justice Dube's account examines and documents the issues that drew women into the movement from concerns for themselves and their communities to grander visions for the Ogoni As she shows these issues not only influenced organizing in Nigeria but also the diaspora in general and the United States in particular Ogoni women relied upon nonviolent protest to realize their aims Dube looks at their campaigns and how their actions reflected their concerns values interests and priorities The result is a rare account of Black women and transnational organizing for women's climate and environmental justice that merges a history of their involvement with an in depth analysis of the racial gender and ethnic dimensions of the Ogoni Struggle *Being and Becoming* Chinyere Ukpokolo, 2016-02-25 This book illuminates the complex and constantly shifting social and cultural dynamics that shape peoples identity Specifically the volume focuses on the intersections of gender with culture and identity and at different historical epochs on the way men and women define themselves and are defined by diverse peoples and cultures across time and space in sub Saharan Africa The discussions presented in this anthology primarily focus on being as a state or condition defined by sex identity and how this identity shifts and hence becoming assuming diverse meanings in disparate societies contexts and time The discourse therefore moves from how the perception of the self in cultural and historical contexts has informed actions and at some other times shaped interpretations given to historical facts to how changing economic realities also shape the definitions and constructions of social and relational issues in Sub Saharan Africa The historical trajectories of Islamic religion colonialism and Christian missionary activities in sub Saharan Africa have shaped the worlds of the peoples of the region and impacted on gender relations **Male Daughters, Female Husbands** Professor Ifi Amadiume, 2015-03-12 In 1987 more than a decade before the dawn of queer theory Ifi Amadiume wrote *Male Daughters Female Husbands* to critical acclaim This compelling and highly original book frees the subject position of husband from its affiliation with men and goes on to do the same for other masculine attributes dislocating sex gender and sexual orientation Boldly arguing that the notion of gender as constructed in Western feminist discourse did not exist in Africa before the colonial imposition of a dichotomous understanding of sexual difference *Male Daughters Female Husbands* examines the structures in African society that enabled people to achieve power showing that roles were not rigidly masculinized nor feminized At a time when gender and queer theory are viewed by some as being stuck in an identity politics rut this outstanding study not only warns against the danger of projecting a very specific Western notion of difference onto other cultures but calls us to question the very concept of gender itself

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