

E. H. Gombrich
NUEVAS VISIONES DE
VIEJOS MAESTROS

**Estudios sobre el arte
del Renacimiento, 4**

DEBATE

Nuevas Visiones Sobre Viejos Maestros

Yasunari Kitaura



Nuevas Visiones Sobre Viejos Maestros:

Nuevas visiones de viejos maestros Ernst Hans Gombrich,1987 *Nuevas visiones de viejos maestros* E. H. Gombrich,2000 La tercera dimensión del espejo Juan Bosco Díaz-Urmeneta Muñoz,Pedro A. Jiménez Manzorro,2004 Mirada y mano son para el Renacimiento dos signos complementarios de la inteligencia humana Seg n G Bruno los dioses hab an dado al hombre el intelecto y las manos y lo hab an hecho semejante a ellos concedi ndole un poder sobre los dem s animales el cual consiste en poder actuar no s lo seg n la naturaleza En pos del tercer milenio.Apocalíptica, mesianismo, milenarismo e historia Adeline (et al.) Rucquoi,2000 **La memoria enamorada. Ecos y luces de amor neoplátonico en la primera generación de poetas renacentistas españoles** Álvaro Llosa Sanz,1997 **Los grandes personajes de la historia** Canal Historia,2012-10-25 La historia de la humanidad a trav s de las historias de 40 de sus personajes m s relevantes de todos los tiempos con el sello de rigor y amenidad caracter stico de Canal de Historia Pensadores revolucionarios pol ticos cient ficos artistas Qu grandes personajes cambiaron la historia Qu figuras revolucionaron la sociedad de su poca Cu les fueron los hombres y las mujeres que marcaron la diferencia e influyeron en las generaciones que les sucedieron De Rams s II a Bill Gates pasando por Cleopatra Marco Polo Napole n Beethoven y Gandhi entre otros el nuevo libro del canal HISTORIA recorre m s de treinta siglos de civilizaci n a trav s de cuarenta apasionantes cap tulos llenos de pica talento triunfos y fracasos haza as pasi n luces y sombras Un imprescindible libro informativo ameno y riguroso que ning n amante de la divulgaci n hist rica puede pasar por alto **Modelos y Teorías de la Historia del Arte** Juan Plazaola Artola,2015-03-18 La Historia de las artes pl sticas en su m s estricto sentido no naci hasta fines del siglo XVIII Pero en estos dos siglos de existencia en todos los pa ses cultos se ha ido reconociendo su importancia en la formaci n integral del hombre La densidad humana que encierran las obras de arte y consecuentemente la importancia educativa de su historia y el conocimiento de la evoluci n de los estilos en cuanto expresiones del hombre en las diversas pocas y civilizaciones ha originado una gran variedad de maneras de abordar las obras de arte y consecuentemente su historia Dando por supuesto que esa densidad humana de la obra art stica invalida la pretensi n de encontrar un nico m todo que nos permita penetrar en el misterio de la obra de arte y los secretos mecanismos de su desarrollo hist rico lo que se pretende en este libro es abrir la sensibilidad del lector universitario y hacerle comprender cu les han sido los diversos puntos de vista los diferentes enfoques que con cierta relevancia y aceptaci n social han ido adoptando los investigadores y los estudiosos de los ltimos tiempos en este relevante campo de la cultura humana **Ver para creer** Santos Zunzunegui,Imanol Zumalde,2019-02-14 Que la verdad est en crisis parece hoy m s cierto que nunca Pero de qu verdad hablamos Este ensayo indaga en la manera en que se construye difunde y asume ese objeto de sentido que llamamos verdad y sopesa desde m ltiples ngulos las peculiaridades del documental el d ctil formato discursivo urdido para darle asiento y cobijo En ese empe o estas p ginas reparan en campos tan amplios como los del periodismo el discurso hist rico el candente combate por la memoria hist rica o las falsificaciones de

cualquier laya pero a la postre centran el foco en el mundo de la imagen y más en concreto en la fenomenología del cine documental a cuya razonada cartografía este libro dedica buena parte de sus esfuerzos Preocupado por alcanzar un equilibrio satisfactorio entre el discurso teórico y los ejemplos llamados a sostenerlo escruta un amplio ramillete de películas y cineastas capitales añadiendo al conjunto una serie de análisis probatorios que nunca pierden de vista el debate en torno a la idea de verdad Lejos del saber fungible imperante en nuestros días estamos ante una propuesta ambiciosa e inusual que a buen seguro dejará indiferentes a muy pocos *Iconografía e iconología / 2* Rafael García Mahiques, 2011-09-01 En la tradición de los estudios de Historia del Arte se observa una renovada polarización entre las orientaciones estilístico formalistas y aquellas que se basan en el estudio del contenido y en conexión interdisciplinar con otras ramas del saber histórico y humanístico Ante esta situación dos ideas emergen con claridad en primer lugar que una Historia del Arte formalista basada en los tradicionales análisis estilísticos y orientada principalmente hacia objetivos tales como la catalogación y el expertizaje muere en sí misma puesto que si algo ha quedado demostrado con la experiencia de estos enfoques es que el historiador del arte se aleja del conjunto de disciplinas históricas que tienen entre sus metas la Historia cultural y por consiguiente degradan la disciplina a lo que es un oficio La segunda es que la iconología entendida bien como método o bien como una tradición de estudios la tradición warburguiana tiene la capacidad de integrar dentro de su orientación intelectual todo aquello que se realiza dentro del amplio campo de la Historia del Arte incluyendo el oficio de catalogar y de conocer el arte en relación con el estilo Reivindicar la iconología como estrategia alternativa e integradora de las diferentes funciones que ejerce la Historia del Arte es el objetivo central que plantea esta obra la cual está estructurada en dos volúmenes En el volumen 1 subtítulo La Historia del Arte como Historia cultural se atiende a la configuración histórica del pensamiento iconológico desde Warburg pasando por Panofsky como etapa clásica hasta las revisiones de Gombrich y de sus discípulos En el volumen 2 Cuestiones de método se reflexiona sobre lo esencial del método y su capacidad alternativa a la tradicional Historia del Arte formalista atendiendo específicamente al papel que debe desempeñar la iconología en el conjunto de la didáctica de esta disciplina así como en la conservación y restauración del patrimonio artístico **Iconografía e Iconología** Rafael García Mahiques, 2008

Historia de las ideas estéticas y de las teorías artísticas contemporáneas. Vol. 2 Varios, 2015-07-20 El desarrollo de la estética y las teorías del arte en el siglo xx adquiere una fisonomía directamente condicionada por la evolución de los movimientos artísticos y literarios Siendo habitual que las ideas estéticas respondan a los problemas planteados por las obras su recepción e interpretación es rasgo propio de nuestro siglo el creciente interés de los creadores artistas poetas etc por la reflexión sobre su propia actividad El panorama que ofrece la estética del siglo xx se ha enriquecido con experiencias inesperadas y ha puesto en juego contribuciones desde muy diferentes perspectivas teóricas y metodológicas El papel jugado por las vanguardias debe articularse con el auge de los estudios disciplinares y la evolución de la crítica Todo ello sin olvidar la respuesta social su incidencia en el mundo cotidiano y en las interpretaciones individuales o colectivas de esa cotidianidad

Cuatro son los ejes que organizan el presente volumen En el primero ocupan un lugar central los problemas relativos al lenguaje a la consideraci n del lenguaje del arte y del arte como una forma de lenguaje El segundo atiende a la conexi n entre arte y sociedad y a las explicaciones que esta cuesti n ha suscitado desde la que Gerard Vilar denomina est tica de la producci n hasta la est tica de la recepci n analizada por Ricardo S nchez Ortiz de Urbina Los estudios disciplinares sociolog a del arte iconolog a formalismo pura visualidad etc son el tema abordado en tercer lugar Estos estudios que como se comprende bien no son ajenos a las cuestiones anteriores han alcanzado en nuestro siglo un amplio desarrollo Por ltimo se concede especial atenci n al conjunto de problemas que suelen englobarse en el marco de la postmodernidad empezando por el mismo concepto de postmodernidad La evoluci n de la cr tica literaria las teor as de la arquitectura y las que Estrella de Diego denomina figuras de la diferencia concluyen esta historia Los respectivos alientos Héctor Perea,2006 **Historia General de Chile 3** Alfredo Jocelyn-Holt,2014-06-01 La historia de Chile escrita por uno de los historiadores contempor neos m s brillantes Amos se ores y patricios es el tercer volumen de Historia General de Chile de Alfredo Jocelyn Holt En esta columna el autor analiza la actual elite a la luz de la antigua la del siglo XVII y XVIII sujeto principal de su libro Sobre ella desmitifica su car cter excluyente cerrado y reaccionario En qu se diferencian las clases dirigentes de anta o a las de hoy Cu ndo cambi todo C mo y por qu pasamos de hablar de elite a hablar de establishment Un libro vigoroso profundamente informado con la sensatez y lucidez de pensamiento de uno de los historiadores m s importantes del Chile actual *La Memoria Enamorada* , **Barroco y Neobarroco** Luz Ángela Martínez,2011 Se propone la idea del Barroco como estructura est tico epistemol gica en que se revelan los g rmenes de la Modernidad las particularidades de la identidad latinoamericana y su distintiva manera de ser en la matriz hegem nica occidental Desde Col n al Neobarroco Latinoamericano hasta figuras como sor Juana In s de la Cruz Carlos de Sig enza y G ngora Hernando Dom nguez Camargo Jos Lezama Lima y Severo Sarduy la autora registra las constantes transhist ricas del Barroco Americano de todos los tiempos **Iconografía e iconología / 1** Rafael García Mahiques,2011-09-01 En la tradici n de los estudios de Historia del Arte se observa una renovada polarizaci n entre las orientaciones estil stico formalistas y aquellas que se basan en el estudio del contenido y en conexi n interdisciplinar con otras ramas del saber hist rico y human stico Ante esta situaci n dos ideas emergen con claridad en primer lugar que una Historia del Arte formalista basada en los tradicionales an lisis estil sticos y orientada principalmente hacia objetivos tales como la catalogaci n y el expertizaje muere en s misma puesto que si algo ha quedado demostrado con la experiencia de estos enfoques es que el historiador del arte se a sla del conjunto de disciplinas hist ricas que tienen entre sus metas la Historia cultural y por consiguiente degradan la disciplina a lo que es un oficio La segunda es que la iconolog a entendida bien como m todo o bien como una tradici n de estudios la tradici n warburguiana tiene la capacidad de integrar dentro de su orientaci n intelectual todo aquello que se realiza dentro del amplio campo de la Historia del Arte incluyendo el oficio de catalogar y de conocer el arte en relaci n con el estilo Reivindicar la iconolog a como

estrategia alternativa e integradora de las diferentes funciones que ejerce la Historia del Arte es el objetivo central que plantea esta obra la cual est estructurada en dos vol menes En el volumen 1 subtulado La Historia del Arte como Historia cultural se atiende a la configuraci n hist rica del pensamiento iconol gico desde Warburg pasando por Panofsky como etapa cl sica hasta las revisiones de Gombrich y de sus disc pulos En el volumen 2 Cuestiones de m todo se reflexiona sobre lo esencial del m todo y su capacidad alternativa a la tradicional Historia del Arte formalista atendiendo espec ficamente al papel que debe desempe ar la iconolog a en el conjunto de la did ctica de esta disciplina as como en la conservaci n y restauraci n del patrimonio art stico

Simulación, arquitectura y ciudad Mariana Sverlij,2022-09-16 Simulaci n arquitectura y ciudad examina la producci n intelectual de Leon Battista Alberti 1404 1472 en el marco de la cultura que la alumbr el Renacimiento italiano en su etapa del Quattrocento Nacido en el exilio genov s en el seno de una de las grandes familias de la burgues a florentina Alberti desarroll una obra interdisciplinaria no exenta de tensiones hist ricas y est ticas Mariana Sverlij se ocupa en estas p ginas de su narraci n Momo o del Pr ncipe y de su tratado de arquitectura De re aedificatoria en v nculo por un lado con sus di logos filos ficos literarios y por el otro con sus tratados sobre arte La obra albertiana es abordada tambi n a trav s de un contrapunto entre texto e im genes que alcanza su mayor despliegue en el cap tulo final dedicado a la edici n aldina de la Hypneratomachia Poliphili o Sue o de Polifilo Venecia 1499 una de las mayores expresiones del libro ilustrado de fines del siglo XV e inicios del XVI En esta obra atribuida al fraile veneciano Francesco Colonna ruinas y edificios como los que ocupan la atenci n de Alberti convergen en un viaje hacia una antig edad plural y fragmentada dominada por la hibridez y el extra amiento

El Greco Yasunari Kitaura,2003 Este estudio basado en los an lisis ling sticos en una doble vertiente es decir an lisis filol gico de los documentos y morfol gico de las obras trata de investigar la naturaleza y el mecanismo de la fantas a creadora de El Greco que gener sus maravillosas obras pict ricas En qu consiste la fuente de su inspiraci n tan original y alucinante De d nde viene el secreto de su genio tan lleno de vitalidad y audacia considerado por el poeta Paravicino mayor que el del legendario Apeles El intento de resolver estos problemas nos oblig no solamente a examinar todos los estudios realizados sobre el pintor hasta la fecha sino tambi n a desarrollar un nuevo m todo de investigaci n reunir y encajar los hechos ling sticos de las creaciones de El Greco No intentamos huelga decir desvelar el secreto de su genio sino solamente queremos explorar a medida de lo posible su misterioso mundo de fantas a Si bien por un lado estamos convencidos de que con nuestro trabajo hemos podido llenar al menos algunos vac os no atendidos hasta ahora por la investigaci n no podemos no obstante evitar por otro lado la sensaci n de que cuanto m s se asegura la ilusi n de penetrar en el verdadero mecanismo de la fantas a tanto m s se afirma su misterio

Vida de Miguel Ángel Buonarroti Ascanio Condivi,2007-12-03 En 1550 se publicaba la primera edici n de la que todav a es la obra m s importante para la historiograf a del Renacimiento Las vidas de los m s excelentes pintores escultores y arquitectos de Giorgio Vasari piedra angular por la que conocemos la biograf a de los grandes genios del arte italiano En ella Vasari tan s lo mencionaba a

un artista vivo Miguel ngel Buonarroto y lo ubicaba como la cima insuperable de la evoluci n art stica de todos los tiempos Sin embargo el genio florentino no se mostr satisfecho con algunas de las informaciones vertidas por su bi grafo Consigui que uno de sus pupilos Ascanio Condivi escribiera en 1553 un nuevo texto en el que correg a y enmendaba a voluntad lo escrito por Vasari una informaci n del que ste tomar a buena nota en su segunda edici n publicada en 1568 Testimonio insuperable para conocer el concepto que sobre el arte y su propia persona ten a el mismo Miguel ngel la Vita de Ascanio Condivi que por primera vez aparece en una cuidada edici n cr tica en castellano inicia la creaci n del mito del artista universal del Renacimiento y por ende de todos los tiempos **Misiones jesuíticas** Horacio Bollini, 2009

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