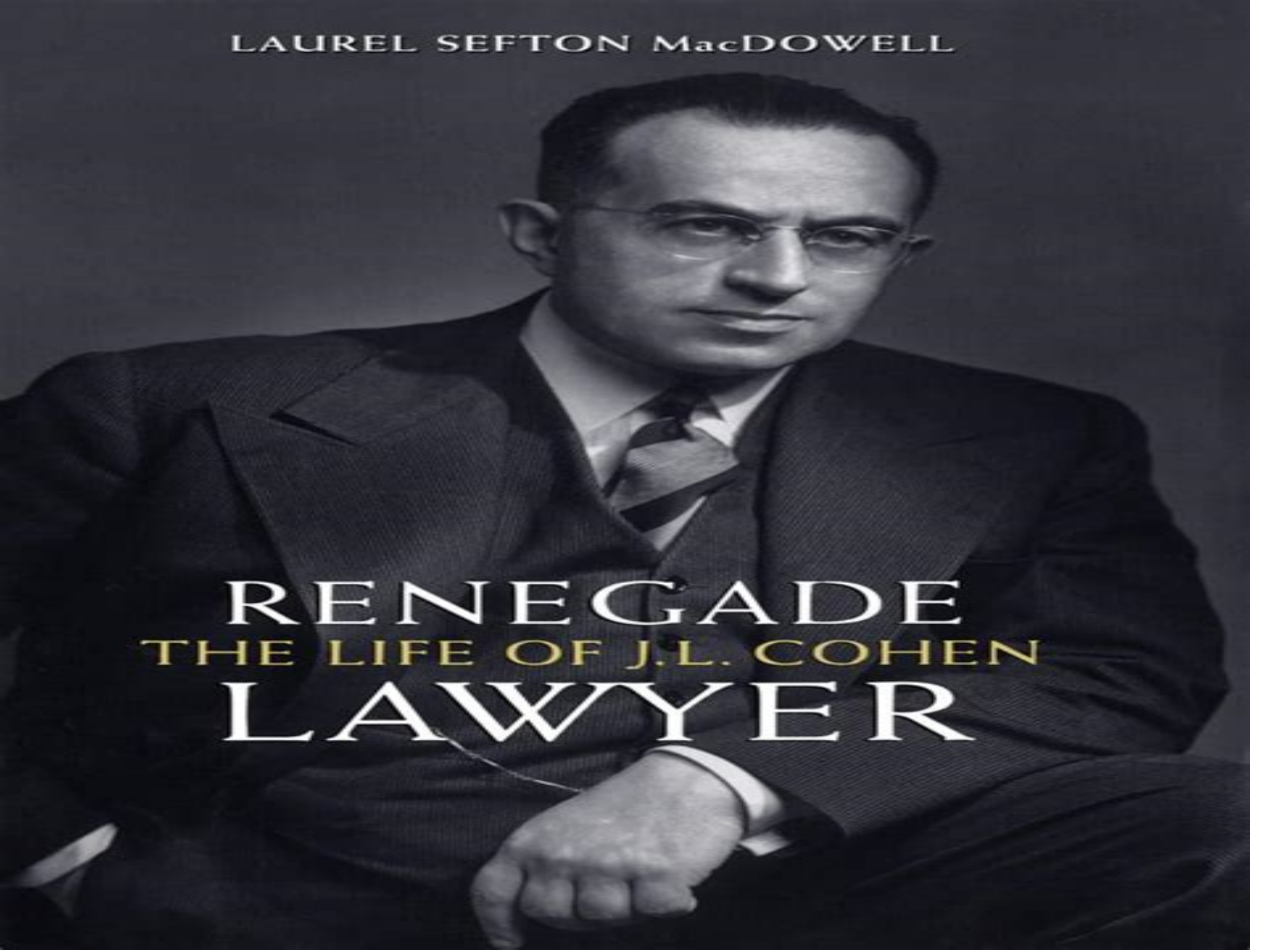


A black and white portrait of a man, J.L. Cohen, wearing a dark suit, a striped tie, and glasses. He is seated and looking directly at the camera with a serious expression. The background is a dark, textured grey.

LAUREL SEFTON MacDOWELL

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David Fraser



Renegade Lawyer The Life Of J L Cohen:

Renegade Lawyer Laurel Sefton MacDowell, 2002-09-01 Though Cohen rose to the top of his profession he had a difficult complex private life that contributed to his personal disgrace and professional downfall *Renegade Lawyer* Justin Hudson, 2017-04-25 J L Cohen one of the first specialists in labour law and an architect of the Canadian industrial relations system was a formidable advocate in the 1930s and 1940s on behalf of working people A radical lawyer in the tradition of the great American counsel Clarence Darrow or contemporary advocate Thomas Berger who represent the less powerful and seek to reform society and to protect civil liberties Cohen was also a labour intellectual in Canada similar to those supporting Roosevelt's New Deal in the United States He wrote *Collective Bargaining in Canada* served on the National War Labour Board during the war and advised the Ontario government about policy issues such as mothers allowances unemployment insurance legislation and labour law *Renegade Lawyer: the Life of J. L. Cohen. Patrons of the Society* Laurel Sefton Macdowell, 2002 *Courted and Abandoned* Patrick Brode, Osgoode Society for Canadian Legal History, 2002-01-01 Patrick Brode examines the history of the heartbalm torts in nineteenth century Canada breaches of duty leading to liability for damages for seduction breach of promise of marriage and criminal conversation *Petticoats and Prejudice - Women's Press Classics* Constance Backhouse, 2015-02-01 Drawing on historical records of women's varying experiences as litigants accused criminals or witnesses this book offers critical insight into women's legal status in nineteenth century Canada In an effort to recover the social and political conditions under which women lobbied rebelled and in some cases influenced change *Petticoats and Prejudice* weaves together forgotten stories of achievement and defeat in the Canadian legal system Expanding the concept of heroism beyond its traditional limitations this text gives life to some of Canada's lost heroines Euphemia Rabbitt who resisted an attempted rape and Clara Brett Martin who valiantly secured entry into the all male legal profession were admired by their contemporaries for their successful pursuits of justice But Ellen Rogers a prostitute who believed all women should be legally protected against sexual assault and Nellie Armstrong a battered wife and mother who sought child custody were ostracized for their ideas and demands Well aware of the limitations placed upon women advocating for reform in a patriarchal legal system Constance Backhouse recreates vivid and textured snapshots of these and other women's courageous struggles against gender discrimination and oppression Employing social history to illuminate the reproductive sexual racial and occupational inequalities that continue to shape women's encounters with the law *Petticoats and Prejudice* is an essential entry point into the gendered treatment of feminized bodies in Canadian legal institutions This book was co published with The Osgoode Society for Canadian Legal History [Honorary Protestants](#) David Fraser, 2015-01-01 In *Honorary Protestants* David Fraser presents the first legal history of the Jewish school question in Montreal **Canadian State Trials, Volume IV** Barry Wright, Eric Tucker, Susan Binnie, 2015-11-03 And incompetent justice Legal responses to the 1885 Crisis North West Rebellions Bob Beal and B Wright Another look at the Riel Trial for

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Misconceptions Lori Chambers, 2007-09-22 In 1921 despite the passing of legislation intended to ease the consequences of illegitimacy for children Children of Unmarried Parents Act reformers in Ontario made no effort to improve the status of unwed mothers Furthermore the reforms that were passed served as models for legislation in other provinces and even in some American states institutionalizing in essence the prejudices evident throughout Until now historians have not sufficiently studied these measures resulting in the marginalization of unwed mothers as historical subjects In Misconceptions Lori Chambers seeks to redress this oversight By way of analysis and careful critique Chambers shows that the solutions to unwed pregnancy promoted in the reforms of 1921 were themselves based upon misconceptions The book also explores the experiences of unwed mothers who were subjected to the legislation of the time thus shedding an invaluable light on these formerly ignored subjects Ultimately Misconceptions argues that child welfare measures which simultaneously seek to rescue children and punish errant women will not and cannot succeed in alleviating child or maternal poverty

The Conventional Man Robert Alexander Harrison, Osgoode Society for Canadian Legal History, 2003-01-01 Although unusual in his driving ambitions and his consuming need to accumulate a fortune Harrison remained in most respects thoroughly conventional and Victorian and his diary offers unrivalled insights into the voice of the mid nineteenth century Toronto male

The Notorious Georges Jonathan Swainger, 2023-10-15 Boozy and boisterous The Georges the communities of South Fort George and Fort George that ultimately became Prince George acquired a seedy reputation for a century at times branded the dubious title of Canada s most dangerous city Is Prince George really such a bad lad The Notorious Georges explores how the pursuit of respectability collided with caricatures of a riotous settlement frontier in its early years Anxious about being marginalized by the provincial government and venture capitalists municipal leaders blamed Indigenous and mixed heritage people non preferred immigrants and transient labourers for local crime Jonathan Swainger combs through police and legal records government publications and media commentary to demonstrate that the disorder was not so different from the rest of the province and respectable white residents were often to blame This lively account tells us about more than a particular community s identity It also sheds light on small town disaffection in modern Canada

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