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Migrant Nation Paul Longley Arthur, 2017-12-15 Focusing on particular historical blind spots by telling stories of individuals and groups that did not fit the favoured identity mould the essays in *Migrant Nation* work within the gap between Australian image and experience and offer fresh insights into the other side of identity construction The volume casts light on the hidden face of Australian identity and remembers the experiences of a wide variety of people who have generally been excluded neglected or simply forgotten in the long running quest to tell a unified story of Australian culture and identity Drawing upon memories letters interviews and documentary fragments as well as rich archives the authors have in common a commitment to give life to neglected histories and thus to include in an expanding and open ended national narrative people who were cast as strangers in the place that was their home

Aboriginal Black Power and the Rise of the Australian Black Panther Party, 1967-1972 Alyssa L. Trometter, 2022-01-01 Examining transnational ties between the USA and Australia this book explores the rise of the Aboriginal Black Power Movement in the 1960s and early 1970s Aboriginal adaptation of the American Black Power movement paved the way for future forms of radical Aboriginal resistance including the eventual emergence of the Australian Black Panther Party Through analysis of archival material including untouched government records previously unexamined newspapers and interviews conducted with both Australian and American activists this book investigates the complex and varied process of developing the Black Power movement in a uniquely Australian context Providing a social and political account of Australian activism across Victoria New South Wales and Queensland the author illustrates the fragmentation of Aboriginal Black Power marked by its different leaders protests and propaganda

Archives and Societal Provenance Michael Piggott, 2012-10-22 Records and archival arrangements in Australia are globally relevant because Australia's indigenous people represent the oldest living culture in the world and because modern Australia is an ex colonial society now heavily multicultural in outlook *Archives and Societal Provenance* explores this distinctiveness using the theoretical concept of societal provenance as propounded by Canadian archival scholars led by Dr Tom Nesmith The book's seventeen essays blend new writing and re workings of earlier work comprising the first text to apply a societal provenance perspective to a national setting After a prologue by Professor Michael Moss entitled A prologue to the afterlife this title consists of four sections The first considers historical themes in Australian recordkeeping The second covers some of the institutions which make the Australian archival story distinctive such as the Australian War Memorial and prime ministerial libraries The third discusses the formation of archives The fourth and final part explores debates surrounding archives in Australia The book concludes by considering the notion of an archival afterlife Presents material from a life's career working and thinking about archives and records and their multiple relationships with history biography culture and society The first book to focus specifically on the Australian archival scene Covers a wide variety of themes including the theoretical concept of the records continuum census records destruction Prime Ministerial Libraries and the

documentation of war Child, nation, race and empire Margot Hillel, Shurlee Swain, 2017-03-01 Child nation race and empire is an innovative inter disciplinary cross cultural study that contributes to understandings of both contemporary child welfare practices and the complex dynamics of empire It analyses the construction and transmission of nineteenth century British child rescue ideology Locating the origins of contemporary practice in the publications of the prominent English Child rescuers Dr Barnardo Thomas Bowman Stephenson Benjamin Waugh Edward de Montjoie Rudolf and their colonial disciples and literature written for children it shows how the vulnerable body of the child at risk came to be reconstituted as central to the survival of nation race and empire Yet as the shocking testimony before the many official enquiries into the past treatment of children in out of home care held in Britain Ireland Australia and Canada make clear there was no guarantee that the rescued child would be protected from further harm **Remembered by Heart** Sally Morgan, 2014-06-01 A

collection of powerful true stories of Aboriginal life this anthology brings together 15 memoirs of growing up Aboriginal in Australia It includes works from Kim Scott Australia s first indigenous Miles Franklin winner bestselling author Sally Morgan and the critically acclaimed artist author and activist Bronwyn Bancroft These true stories of adolescence are as diverse as they are moving and offer readers insight into the pain humor grief hope and pride that makes up Indigenous experiences

Talk, Text and Technology Inge Kral, 2012-07-26 Talk Text and Technology is an ethnography of language learning and literacy in remote Indigenous Australia This study traces one Indigenous group from the introduction of alphabetic literacy in the 1930s to the recent arrival of digital literacies and new media This innovative work examines changing social cultural and linguistic practices across the generations and addresses the implications for language and literacy socialisation

Spinning the Dream Anna Haebich, 2008-03-01 In *Spinning the Dream* multi award winning historian Anna Haebich re evaluates the experience of Assimilation in Australia providing a meticulously researched and masterfully written assessment of its implications for Australia s Indigenous and ethnic minorities and for immigration and refugee policy *Archives and Manuscripts* , 2006 **Our Greatest Challenge** Hannah McGlade, 2012 Hannah McGlade s book bravely addresses the

complex and fraught issue of Aboriginal child abuse She argues that Aboriginal child sexual assault has been formed within the entrenched societal forces of racism colonisation and patriarchy yet cast in the Australian public domain as an Aboriginal problem with controversial government responses critiqued as racist and paternalistic McGlade highlights that non Aboriginal society has yet to acknowledge the traumatic impacts of the sexual assault on Aboriginal children which was part and parcel of the European project of civilisation She provides detailed analysis of the legal systems response While child sexual assault is a criminal offence the Aboriginal experience of the law is tainted Despite reforms to the law the courtroom experience is based on re victimisation and trauma which prevents the fundamental principle of equality before the law McGlade believes that we should be guided by Indigenous human rights concepts and international Indigenous responses in addressing the problem In doing so she believes that we can help to stem the harm to future generations *Aboriginal*

History ,2006

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