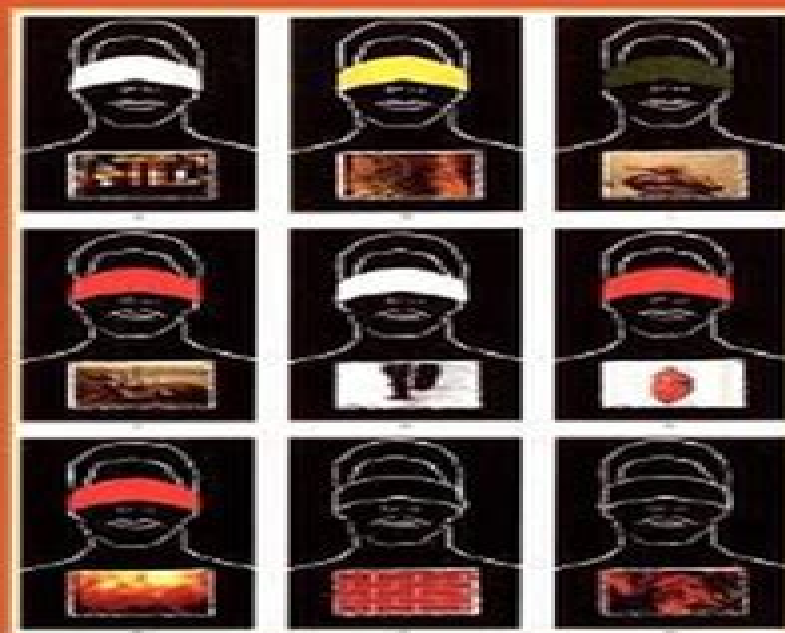


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# RELOCATING POSTCOLONIALISM



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# Relocating Postcolonialism A Critical Reader

**Reiland Rabaka**



## **Relocating Postcolonialism A Critical Reader:**

*W. E. B. Du Bois and the Problems of the Twenty-First Century* Reiland Rabaka, 2008-04-29 *W E B Du Bois and the Problems of the Twenty First Century* utilizes Du Bois s thought and texts to develop an informed critical theory of contemporary society This book broadens the base of critical theory making it more multicultural transethnic transgender and non Western European philosophy focused by placing it in dialogue with theory and phenomena that had been heretofore woefully neglected Taking the preeminent black intellectual of the twentieth century as his primary point of departure Reiland Rabaka identifies and analyzes several key contributions that Du Bois and the black racial tradition offer to those interested in redeveloping and racially revising contemporary critical social theory With chapters on critical race theory postcolonial theory feminism and Marxism this volume builds bridges from Africana Studies to disparate discursive communities accessibly demonstrating Du Bois s and the black radical tradition s contributions to and the potential impact on a wide range of new social scientific research and radical political struggles

**W.E.B. Du Bois and the Problems of the Twenty-First Century** , *Africana Critical Theory* Reiland Rabaka, 2009-01-01 *Africana Critical Theory* innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory through the works of W E B Du Bois C L R James Aime Cesaire Leopold Senghor Frantz Fanon and Amilcar Cabral

**Forms of Fanonism** Reiland Rabaka, 2010-03-08 When Frantz Fanon s critiques of racism sexism colonialism capitalism and humanism are brought into the ever widening orbit of Africana critical theory something unprecedented in the annals of Africana intellectual history happens five distinct forms of Fanonism emerge *Forms of Fanonism* Frantz Fanon s Critical Theory and the Dialectics of Decolonization is discursively distinguished from other engagements of Fanon s thought and texts insofar as it is the first study to consciously examine his contributions to Africana Studies and critical theory or rather the Africana tradition of critical theory *Forms of Fanonism* identifies and intensely analyzes Fanon s contributions to the deconstruction and reconstruction of Africana Studies radical politics and critical social theory In highlighting his unique solutions to the problems of racism sexism colonialism capitalism and humanism five distinct forms of Fanonism materialize These five forms of Fanonism allow contemporary critical theorists to innovatively explore the ways in which his thought and texts can be dialectically put to use in relieving the wretched experience of this generation s wretched of the earth Critics can also apply these forms to deconstruct and reconstruct Africana Studies radical politics and critical social theory using their anti imperialist interests Throughout *Forms of Fanonism* Reiland Rabaka critically dialogues with Fanon incessantly asking his corpus critical questions and seeking from it crucial answers This book in short solemnly keeps with Fanon s own predilection for connecting critical theory to revolutionary praxis by utilizing his thought and texts as paradigms and points of departure to deepen and develop the Africana tradition of critical theory

**The Other of Climate Change** Andrew Baldwin, 2022-08-31 If the predictions are correct climate change will force millions of people from their homes threatening a

future of humanitarian crises political violence and strife In *The Other of Climate Change* Andrew Baldwin intervenes in the international political debate about climate change and human migration to tell a different story He argues that international attempts to govern those who stand to be displaced by climate change are as much or more to do with resuscitating European humanism at a moment in which geophysical phenomena like climate change and the Anthropocene threaten to extinguish the human altogether Through detailed interpretations of the figure of the climate migrant refugee Baldwin traces the contours of an emerging form of planetary racial rule racial futurism unfolding in the context of the climate change crisis He shows how racial futurism takes shape as a political response to the crisis of humanism that is said to lay at the heart of the climate change crisis Along the way he examines numerous themes that are at the forefront of contemporary thinking about climate change and politics including the political humanism sovereignty neoliberalism the international and race Ultimately the book is a plea for scholars activists and policymakers to take seriously the way race and racism are bound up with the political discourse on climate change and migration and to ask what this means for the wider political debate about climate change and the future

*W.E.B. Du Bois* Reiland Rabaka, 2017-05-15 Housed in one handy volume for the first time are several of the seminal essays on W E B Du Bois s contributions to sociology and critical social theory from Du Bois as inventor of sociology of race to Du Bois as the first sociologist of American religion from Du Bois as a pioneer of urban and rural sociology to Du Bois as innovator of sociology of gender and culture and finally from Du Bois as groundbreaking sociologist of education and critical criminologist to Du Bois as dialectical critic of the disciplinary decadence of sociology and the American academy What this volume offers that is wholly innovative and distinctive is that it brings together the watershed work of classical and contemporary male and female black and white national and international sociologists and social theorists with the express intent of creating critical inventories and thoroughly interrogating what has been included and what has been excluded when we come to W E B Du Bois s contributions to the discipline of sociology Unlike any other anthologies on Du Bois this volume offers an excellent overview of the critical commentary on arguably one of the most imaginative and innovative perceptive and prolific founders of the discipline of sociology It will therefore be of interest to scholars and students not just in sociology but also Africana studies American studies cultural studies ethnic studies gender studies and postcolonial studies as well as traditional disciplines such as history philosophy political science economics education and religion

**A Companion to African-American Philosophy** Tommy L. Lott, John P. Pittman, 2008-04-15 This wide ranging multidisciplinary collection of newly commissioned articles brings together distinguished voices in the field of Africana philosophy and African American social and political thought Provides a comprehensive critical survey of African American philosophical thought Collects wide ranging multidisciplinary newly commissioned articles in one authoritative volume Serves as a benchmark work of reference for courses in philosophy social and political thought cultural studies and African American studies

**Postcolonial Whiteness** Alfred J. Lopez, 2012-02-01 Postcolonial Whiteness examines the

interrelations between whiteness and the history of European colonialism as well as the status of whiteness in the contemporary postcolonial world It addresses two fundamental questions What happens to whiteness after empire and to what extent do white cultural norms or imperatives remain embedded in the postcolonial or postindependence state as a part acknowledged or not of the colonial legacy Presenting a wide range of critical and theoretical responses the contributors explore these questions by focusing on such diverse topics as the legacy of Princess Diana queer self expression the changing situation of Gypsy or Romani minorities in Eastern Europe literature including Joseph Conrad s Heart of Darkness Caryl Phillips s Cambridge and Gothic impact on the literature of Australia reconstruction of white South African social identity cross cultural discussions of mental illness Freud s case history of the Wolfman and Australia s national anthems

**Du Bois's Dialectics** Reiland Rabaka,2009-07-15 Du Bois s Dialectics is doubly distinguished from other books on Du Bois because it is the first extended exploration of Du Bois s contributions to new critical theory and the first book length treatment of his contributions to contemporary black radical politics and the developing discipline of Africana Studies With chapters that undertake ideological critiques of education religion the politics of reparations and the problematics of black radical politics in contemporary culture and society Du Bois s Dialectics employs Du Bois as its critical theoretical point of departure and demonstrates his and Africana Studies contributions to as well as contemporary critical theory s connections to critical pedagogy sociology of religion and reparations theory Rabaka offers the first critical theoretical treatment of the W E B Du Bois Booker T Washington debate which lucidly highlights Du Bois s transition from a bourgeois black liberal to a black radical and revolutionary democratic socialist This book is primarily directed at scholars advanced undergraduate and graduate students working in and associated with Africana Studies American Studies Ethnic Studies and Cultural Studies

Citizenship After Orientalism Engin F Isin,2015-10-14 This collection offers a postcolonial critique of the ostensible superiority or originality of Western political theory and one of its fundamental concepts citizenship The chapters analyse the undoing uncovering and reinventing of citizenship as a way of investigating citizenship as political subjectivity If it has now become very difficult to imagine citizenship merely as nationality or membership in the nation state this is at least in part because of the anticolonial struggles and the project of reimagining citizenship after orientalism that they precipitated If it has become difficult to sustain the orientalist assumption the question arises how do we investigate citizenship as political subjectivity after orientalism This book was originally published as a special issue of Citizenship Studies

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