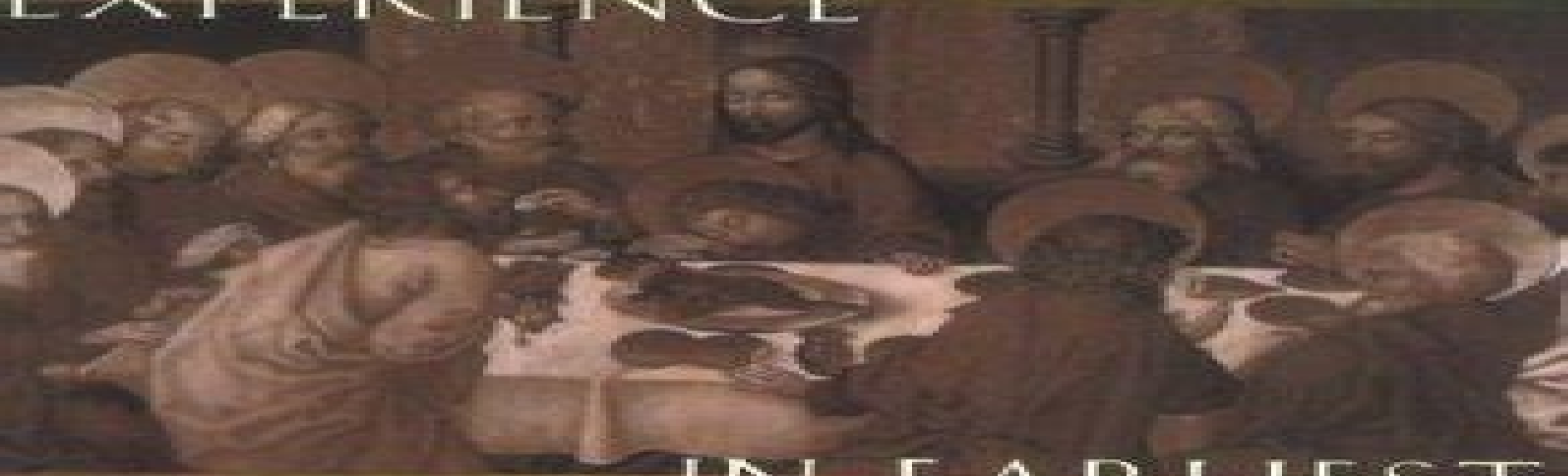


RELIGIOUS EXPERIENCE



IN EARLIEST CHRISTIANITY

Luke Timothy Johnson

Religious Experience In Earliest Christianity

Mark Wreford



Religious Experience In Earliest Christianity:

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Religious Experience of the Pneuma Clint Tibbs, 2012-04-26 This book explores the Christian religious experience of the pneuma given in 1 Corinthians 12 and 14 The experience Paul mentions in these texts as well as the mention of spirits in three different places suggest that Paul was actually writing about communicating with the spirit world

Religious Experience and the Creation of Scripture Mark Wreford, 2021-01-28 This volume examines the reasons that prompted the New Testament writers to create the texts which would become the formation of the Christian religion exploring the possibility that certain religious experiences were understood as revelatory and consequently inspired the writing of texts which were seen as special from their inception Mark Wreford uses Luke Acts and Galatians as test cases within the New Testament reflecting both on the stated importance of religious experiences whether the author's own or others to the development of these texts and the status the texts claim for themselves Wreford suggests that Luke Acts offers a helpful example of the relationship between religious experience and the creation of Scripture as an extensive narrative which reflects on early Christian claims to Spirit inspired witness and which begins with an explicit authorial statement of purpose Similarly in Galatians Paul's autobiographical account of God's revelation of Christ to him is the foundation of a letter that is intended to play an authoritative role in shaping its addressees own faith and practice Wreford argues that religious experiences are presented as the driving force behind the creation of the texts examining how such religious experience links with notions of scripture and canonicity He then asserts that both Luke and Paul understood themselves to be creating new scriptural writings on the basis of their relationship to new religious experiences citing the experience and speech at Pentecost the inclusion of gentiles in the experience and Paul's own conversion experience as key elements behind the self understanding of these New Testament authors

The Oxford Handbook of Early Christian Ritual Risto Uro, Juliette Day, Rikard Roitto, Richard E. DeMaris, 2019 The Handbook provides an indispensable account of the ritual world of early Christianity from the beginning of the movement up to the end of the sixth century

Holy Spirit and Religious Experience in Christian Literature ca. AD 90-200 John Eifion

Morgan-Wynne, 2006-06-01 *Holy Spirit and Religious Experience* seeks to find out how far the centrality of the Holy Spirit in Christian experience during the earliest period of the church was maintained or diminished in the third to the fifth generations ca AD 90-200. Three themes are explored: First, the sense of encounter with the divine presence, the numinous, a sense of being caught up into the divine being or being overwhelmed by the One who is beyond us. Secondly, a sense of being illuminated in respect to the truth, given deeper understanding of God's purpose, whether for the individual or the congregation or guided in decision making. Thirdly, a sense of ethical empowerment, an awareness of being helped by divine power, assisted in a course of action or development of character in grappling with temptation or in the ultimate test of loyalty, martyrdom. This book is arranged geographically from Syria and Asia Minor in the East to Rome and Gaul in the West, including North Africa and Egypt. Christian authors within these areas are examined chronologically from the later New Testament writers through the second century to Clement of Alexandria and Tertullian of Carthage for the evidence they supply. The variegated picture which emerges is contended to reflect second-century Christianity. *The Cambridge Companion to Religious Experience* Paul K. Moser, Chad Meister, 2020-07-16 Offers a state-of-the-art contribution by providing critical analyses of and creative insights to the nature of religious experience. *A Language for the Soul* Stuart C. Devenish, 2024-10-24 This volume offers Christian spiritual instructors a language for the soul uncovered from the storehouses of Christianity's ancient living spiritual tradition. That language describes the deep soul movements that unfold in the interior life of believers in response to the Divine invitation. It presents an accessible language of the soul for use in today's professional, educational, ministerial, and everyday life situations. The end product is an experiential dictionary comprised of sixty word-concepts which name and explore the inward human reactions to the whispering of God's Spirit. Those reactions result from inward desires that lead to the embrace of faith, the quest for consecration, and the journey of discipleship. Nurturing these intra-personal choices and commitments is the central task of Christian ministry, but many faith instructors remain unaware of these critical inner-life processes. More than other resources available today, this experiential dictionary informs, enriches, and intensifies the spiritual journeys of genuine disciples and seekers. The volume is tailored for seminaries, churches, schools, and community settings. It has application to the training of ministry leaders, the instruction of believers, and in supporting the growing number of secular mystics who are open to merging their journeys of self-discovery with the quest for Christ discovery. **Jesus and the Thoughts of Many Hearts** Collin Bullard, 2015-02-26 In the Gospel of Luke, the aged Simeon foresees the future opposition which Jesus will face (2:34-35) and concludes his ominous oracle with a vivid description of the final outcome of Jesus' ministry so that the thoughts of many hearts may be revealed (2:35). Bullard presents an investigation of the narrative and Christological significance of this revelation of thoughts in the ministry of Jesus, especially as this revelation is demonstrated and fulfilled in Jesus' ability to know the thoughts in the hearts of those whom he encounters throughout the Gospel. Bullard first explores a number of potential literary parallels to Jesus' knowledge of

thoughts in Greco Roman and Jewish sources He then undertakes a narrative and redaction critical study which spans the Gospel in order to provide a full description of the revelation of thoughts in Jesus ministry What Jesus knows and how he knows it are fundamental features of his identity governing how he relates to others in the narrative Yet the issue of whether or how Jesus knowledge of thoughts fits into Luke s overall Christological portrait has been given only superficial attention Bullard offers an account of the Christological significance of Jesus knowledge that makes sense of both its internal narrative development and external literary parallels

Psychedelics and Christian Faith Ronald Cole-Turner, 2025-01-22

Psychedelics drugs may be illegal but research shows that they are highly promising treatments for a range of mental health challenges Post traumatic stress disorder PTSD depression substance abuse disorders and many other conditions may soon be treated by adding one or two psychedelics sessions to conventional psychotherapy The new approach is called psychedelic assisted therapy and some believe it will be so transformative that they call this moment the psychedelic renaissance What makes it important for Christians is that these drugs bring about profoundly meaningful spiritual experiences In the very same labs where psychedelics are studied for their mental health benefits researchers are documenting that they bring about intensely meaningful mystical or spiritual experiences In fact the latest research points to a connection between the spiritual experience and the mental health benefit as if the healing comes from the spiritual experience Christians are typically cautious about psychedelics but our moment calls for theological and pastoral boldness It is time to prepare a welcome for those whose spiritual awareness has been awakened by these drugs whether used in therapy or in other settings All spiritual seekers especially today s psychedelic spiritual seekers deserve a home in the community of faith

The book delves into Religious Experience In Earliest Christianity. Religious Experience In Earliest Christianity is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Religious Experience In Earliest Christianity, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of Religious Experience In Earliest Christianity
 - Chapter 3: Religious Experience In Earliest Christianity in Everyday Life
 - Chapter 4: Religious Experience In Earliest Christianity in Specific Contexts
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 6. In chapter 5, the author will draw a conclusion about Religious Experience In Earliest Christianity. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Religious Experience In Earliest Christianity.

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