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Religious beliefs and practices of the Sikhs in rural Punjab

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Religious Beliefs And Practices Of The Sikhs In Rural Punjab

S. K. Rait



Religious Beliefs And Practices Of The Sikhs In Rural Punjab:

Religious Beliefs and Practices of the Sikhs in Rural Punjab Clarence O. McMullen, 1989 *Religious Beliefs and Practices of the Sikhs in Rural Punjab* Clarence Osmond MacMullen, 1989 *International Bibliography of Sikh Studies* Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader's convenience **The Sikhs** Thursby, 2023-07-10 The Sikhs is a photographic study of the religious practices of contemporary Sikh people in Delhi and the Punjab region of northern India Sixty six photographs comprise the visual text for this contribution to the Iconography of Religions series They depict traditional sites and places of worship major festivals rites of the life cycle symbols of Khalsa membership and artistic representations of great martyrs and the Sikh spiritual masters The photographic subjects are documented in a catalogue of illustrations and information needed to appreciate their historical background and current significance is provided in an introductory essay The aim is to present in terms acceptable to Sikhs and non Sikhs alike characteristic aspects of present day Sikh religious life This phenomenological approach is organized along patterns provided by Sikh concepts and so far as possible it places emphasis on positive points of contact between proponents of Sikh faith and practitioners of modern critical scholarship **Studying the Sikhs** John Stratton Hawley, Gurinder Singh Mann, 1993-07-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community's own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann's review of his course on Sikhism is an effective mini guide to the field as a whole **Rural Nostalgias and Transnational Dreams** Nicola Mooney, 2011-09-17 Renowned as the predominant farmers and landlords of Punjab and long possessed of an

autochthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation and meaning of Jat Sikh identity in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity This unique ethnography incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation

Spaces of Religion in Urban South Asia István Keul, 2021-02-25 This book explores religion in various spatial constellations in South Asian cities including religious centres such as Varanasi Madurai and Nanded and cities not readily associated with religion such as Mumbai and Delhi Contributors from different disciplines discuss a large variety of urban spaces physical and imagined institutional and residential built and landscaped virtual and mediated historical and contemporary In doing so the book addresses a wide range of issues concerning the role of religion in the dynamic interplay of factors which characterise complex urban social spaces Chapters incorporate varying degrees and forms of the religious spiritual ranging from invisible and incorporeal to material and explicit embedded in and expressed as spatial politics works of fiction mission pilgrimage festivals and everyday life Topics examined include conflictual situations involving places of worship in Delhi inclusive religious practices in Kanpur American Protestant mission in Madurai the celebration of the Prophet's birthday in Lahore gardens as imaginative spaces the politics of religion in Varanasi and many others Illustrating and analysing ways and forms in which religion persists in South Asian urban contexts this book will be of interest to researchers and students in the fields of cultural studies the study of religions urban studies and South Asian studies

Sikhism and Indian Civilization Raj Pruthi, 2004 Contents Introduction Sikhism The Development of Sikhism As a Distinct Religion Sikh Tradition Competing Organisations and Ideology The Sikh Gurus The Religion and Social Organisation of the Sikhs Women in Sikhism Gender and the Sikh Panth Sikh Code of Conduct The Concept of Hukam in Sikhism and Religious Experience Sikh Politics in India Unity of God The Sikh Point of View Sikh Saints Sikhism and Other Religions Sikhism in the 21st Century

Sikh Women in England S. K. Rait, 2005 This study by a Sikh woman who came to England after growing up and going to university in the Punjab illustrates the changes in the values of Sikh women in England over the years and between the migrants and British born Sikhs Her research subjects all based in Leeds come from varied backgrounds and together make up a picture of Sikh women that is transferable to England and the UK The book is arranged as follows Chapter 1 The backgrounds of the Sikh women Chapter 2 Religious values Chapter 3 Women in Sikhism and Sikh society Chapter 4 The social life of Sikh women Chapter 5 Cultural values Chapter 6 entitled Listen to Me provides excerpts from the women's stories about their own lives and the conclusion confirms that Sikh women have adapted well to life on a different continent and have a strong sense of

identity Foreword by Professor Kim Knott

Young Sikhs in a Global World Knut A. Jacobsen, Kristina

Myrvold, 2016-03-09 In attempting to carve out a place for themselves in local and global contexts young Sikhs mobilize efforts to construct choose and emphasize different aspects of religious and cultural identification depending on their social setting and context Young Sikhs in a Global World presents current research on young Sikhs with multicultural and transnational life styles and considers how they interpret shape and negotiate religious identities traditions and authority on an individual and collective level With a particular focus on the experiences of second generation Sikhs as they interact with various people in different social fields and cultural contexts the book is constructed around three parts family and home public display and gender and reflexivity and translations New scholarly voices and established academics present qualitative research and ethnographic fieldwork and analyse how young Sikhs try to solve social intellectual and psychological tensions between the family and the expectations of the majority society between Punjabi culture and religious values

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