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RELIGION, LAW AND POWER

THE MAKING OF PROTESTANT
IRELAND 1660–1760

S. J. Connolly

Religion Law And Power

David George Boyce, Alan O'Day



Religion Law And Power:

Religion, Law, and Power Sean J. Connolly, 1992 This is a study of religion politics and society in a period of great significance in modern Irish history The late seventeenth and early eighteenth centuries saw the consolidation of the power of the Protestant landed class the enactment of penal laws against Catholics and constitutional conflicts that forced Irish Protestants to redefine their ideas of national identity Sean Connolly's lucid and penetrating analysis illuminates these developments and sets them in their historical context Back cover *Religion, Law and Tradition* Andrew Huxley, 2012-10-12 This book brings together two scholarly traditions experts in Roman Jewish and Islamic law an area where scholars tend to be familiar with work in each area and experts in the legal traditions of South and East Asia which have tended to be less interdisciplinary The resulting mix produces new ways of looking at comparative law and legal history from a global perspective and these essays contribute both to our understanding of comparative religion as well as comparative law

Religion, Law, and Power : The Making of Protestant Ireland 1660-1760 S. J. Connolly, 1992-07-02 This is a study of religion politics and society in a period of great significance in modern Irish history The late seventeenth and early eighteenth centuries saw the consolidation of the power of the Protestant landed class the enactment of penal laws against Catholics and constitutional conflicts that forced Irish Protestants to redefine their ideas of national identity S J Connolly's scholarly and wide ranging study examines these developments and sets them in their historical context The Ireland that emerges from his lucid and penetrating analysis was essentially a part of ancien r eacute gime Europe a pre industrialized society in which social order depended less on a ramshackle apparatus of coercion than on complex structures of deference and mutual accommodation along with the absence of credible challengers to the dominance of a landed eacute lite in which the ties of patronage and clientship were often more important than horizontal bonds of shared economic or social position and in which religion remained a central part of personal and political motivation

Abbreviations Introduction I A NEW IRELAND 1 December 1659 A Nation Born in a Day 2 Settlement and Explanation 3 A Foreign Jurisdiction 4 Papists and Fanatics 5 Counter Revolution Defeated II AN ELITE AND ITS WORLD 6 Uneven Development 7 Gentlement and Others 8 Manners III THE STRUCTURE OF POLITICS 9 A Company of Madmen The Politics of Party 1691 1714 10 Little Employments Smiles Good Dinners 11 Politics and the People IV RELATIONSHIPS 12 Kingdoms 13 Nations 14 Communities 15 Orders V THE INVENTIONS OF MEN IN THE WORSHIP OF GOD RELIGION AND THE CHURCHES 16 Numbers 17 Catholics 18 Dissenters 19 Churchmen 20 Christians VI LAW AND THE MAINTENANCE OF ORDER 21 Resources 22 The Limits of Order 23 The Rule of Law 24 Views from Below Disaffection and the Threat of Rebellion 25 Views from Above Perceptions of the Catholic Threat VII REASONABLE INCONVENIENCES THE THEORY AND PRACTICE OF THE PENAL LAWS 26 Raw Head and Bloody Bones Parliamentary Management and Penal Legislation 27 Debate 28 The Conversion of the Natives 29 Protestant Ascendancy The Consequences of the Penal Laws Epilogue

Bibliography Index **Religion, Law and Intolerance in Indonesia** Tim Lindsey, Helen Pausacker, 2016-05-20 Despite its overwhelmingly Muslim majority Indonesia has always been seen as exceptional for its diversity and pluralism In recent years however there has been a rise in majoritarianism with resurgent Islamist groups pushing hard to impose conservative values on public life in many cases with considerable success This has sparked growing fears for the future of basic human rights and in particular the rights of women and sexual and ethnic minority groups There have in fact been more prosecutions of unorthodox religious groups since the fall of Soeharto in 1998 than there were under the three decades of his authoritarian rule Some Indonesians even feel that the pluralism they thought was constitutionally guaranteed by the national ideology the Pancasila is now under threat This book contains essays exploring these issues by prominent scholars lawyers and activists from within Indonesia and beyond offering detailed accounts of the political and legal implications of rising resurgent Islamism in Indonesia Examining particular cases of intolerance and violence against minorities it also provides an account of the responses offered by a weak state that now seems too often unwilling to intervene to protect vulnerable minorities against rising religious intolerance **The Juridification of Religion?** Helge Årsheim, Pamela Slotte, 2017-10-23 In

Juridification of Religion Helge Årsheim and Pamela Slotte explore the extent to which developments currently taking place at the interface between law and religion in domestic regional and international law can be conceptualized as instances of larger multidimensional processes of juridification The book relies on an expansive notion of juridification departing from the narrower sense of juridification as the gradually increasing colonization of the lifeworld proposed by Jürgen Habermas in his Theory of Communicative Action 1987 More specifically the book adapts the multidimensional notion of juridification outlined by Anders Molander and Lars Christian Blichner 2008 developing it into a more context specific notion of juridification that is attendant to the specific nature of religion as a subject matter for law **Religion, Law and Society** Russell

Sandberg, 2014-05-08 What can lawyers and sociologists learn from each other about religion in the twenty first century

The Rise and Fall of Christian Ireland Crawford Gribben, 2021-09-09 The Rise and Fall of Christian Ireland describes the emergence long dominance sudden division and recent decline of Ireland's most important religion as a way of telling the history of the island and its peoples Throughout its long history Christianity in Ireland has lurched from crisis to crisis Surviving the hostility of earlier religious cultures and the depredations of Vikings evolving in the face of Gregorian reformation in the eleventh and twelfth centuries and more radical protestant renewal from the sixteenth century Christianity has shaped in foundational ways how the Irish have understood themselves and their place in the world And the Irish have shaped Christianity too Their churches have staffed some of the religion's most important institutions and developed some of its most popular ideas But the Irish church like the island is divided After 1922 a border marked out two jurisdictions with competing religious politics The southern state turned to the Catholic church to shape its social mores until it emerged from an experience of sudden onset secularization to become one of the most progressive nations in Europe The

northern state moved more slowly beyond the protestant culture of its principal institutions but in a similar direction of travel In 2021 1 500 years on from the birth of Saint Columba Christian Ireland appears to be vanishing But its critics need not relax any more than believers ought to despair After the failure of several varieties of religious nationalism what looks like irredeemable failure might actually be a second chance In the ruins of the church new Patricks and Columbas shape the rise of another Christian Ireland The Making of Modern Irish History David George Boyce, Alan O'Day, 1996 This volume brings together some of the most distinguished historians from Ireland to offer their own interpretations of key issues and events in Irish history **Religion, Law and Security in Africa** M Christian Green, T Jeremy Gunn, Mark Hill, 2018-05-16 Security is a key topic of our time But how do we understand it Do law and religion take different views of it In this fifth volume in the Law and Religion in Africa series radicalisation terrorism blasphemy hate speech religious freedom and just war theories rub shoulders with issues of witchcraft female genital mutilation circumcision child marriage displaced communities and additional issues besides This unique collection of topics is both challenging and inspiring providing illumination in troubled times and forming a sound foundation for future scholarship **Religion, Law and the Constitution** Javier García Oliva, Helen Hall, 2017-08-10 This book examines the existing constitutional and legal system in England Wales and Scotland through the prism of its treatment of religion and belief The study encompasses questions of Church state relations but pushes far beyond these It asks whether the approach to religion which has spread out from establishment to permeate the whole legal framework is a cause of concern or celebration in relation to individual and collective freedoms The primary focus of the work is the synergy between the religious dimension of the juridical system and the fundamental pillars of the Constitution parliamentary sovereignty the rule of law separation of powers and human rights Javier García Oliva and Helen Hall challenge the view that separation between public and religious authorities is the most conducive means of nurturing a free and democratic society in modern Britain The authors explore whether counter intuitively for some the religious dynamic to the legal system actually operates to safeguard liberties and has a role in generating an inclusive and adaptable backdrop for our collective life They suggest that the present paradigm brings benefits for citizens of all shades of religious belief and opinion including Atheist and Humanist perspectives as well as secondary advantages for those with profound beliefs on non religious matters such as pacifism and veganism In support of their contentions García Oliva and Hall examine how the religious dimension of the legal framework operates to further essential constitutional principles in diverse settings ranging from criminal to family law In a groundbreaking move the authors also set the legal discussion alongside its social and cultural context They consider how the theological perspectives of the larger faith traditions might influence members ideas around the key constitutional precepts and they include extracts from interviews which give the personal perspective of more than 100 individuals on contemporary issues of law and religious freedom These voices are drawn from a range of fields and positions on faith While the authors are at pains to stress that

these sections do not support or advance their legal or theological conclusions they do provide readers with a human backdrop to the discussion and demonstrate its crucial importance in twenty first century Britain

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