DOCUMENTARY
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EDWIN'S. GAUSTAD

# **Religion In America To 1865**

**Edwin Scott Gaustad** 

#### **Religion In America To 1865:**

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A Documentary History of Religion in America Edwin Scott Gaustad, 1983 **Religion in the Lands That Became America** Thomas A. Tweed, 2025-05-13 A sweeping retelling of American religious history showing how religion has enhanced and hindered human flourishing from the Ice Age to the Information Age Until now the standard narrative of American religious history has begun with English settlers in Jamestown or Plymouth and remained predominantly Protestant and Atlantic Driven by his strong sense of the historical and moral shortcomings of the usual story Thomas A Tweed offers a very different narrative in this ambitious new history. He begins the story much earlier 11 000 years ago at a rock shelter in present day Texas and follows Indigenous Peoples African Americans transnational migrants and people of many faiths as they transform the landscape and confront the big lifeway transitions from foraging to farming and from factories to fiber optics Setting aside the familiar narrative themes he highlights sustainability showing how religion both promoted and inhibited individual communal and environmental flourishing during three sustainability crises the medieval Cornfield Crisis which destabilized Indigenous ceremonial centers the Colonial Crisis which began with the displacement of Indigenous Peoples and the enslavement of Africans and the Industrial Crisis which brought social inequity and environmental degradation The unresolved Colonial and Industrial Crises continue to haunt the nation Tweed suggests but he recovers historical sources of hope as he retells the rich story of America's religious past **Ordeal of Faith** Francis Phelps

Weisenburger, 1959 Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998 The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found in the armies and the hospitals on the plantations and in the households among all conditions of men and women white and black Cover America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated Apocalypse and the Millennium in the American Civil War Era Ben Wright.Zacharv W. Dresser, 2013-11-04 In the Civil War era Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end The concept of God's Providence and of millennialism Christian anticipations of the end of the world dominated religious thought in the nineteenth century During the tumultuous years immediately prior to during and after the war these ideas took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period Scholars of religion literary critics and especially historians have acknowledged the presence of apocalyptic thought in the era but until now few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction By doing so the essays in Apocalypse and the Millennium in the American Civil War Era highlight the diverse ways in which beliefs about the end times influenced nineteenth century American lives including reform culture the search for meaning amid the trials of war and the social transformation wrought by emancipation Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat and Americans black and white experienced the shock waves of emancipation as either a long prophesied jubilee or a vengeful punishment Religion fostered division as well as union the essays suggest but while the nation tore itself apart and tentatively stitched itself back together Americans continued looking to divine intervention to make meaning of the national apocalypse Contributors Edward J BlumRyan CordellZachary W DresserJennifer GraberMatthew HarperCharles F IronsJoseph MooreRobert K NelsonScott Nesbit Jason PhillipsNina Reid MaroneyBen Wright

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