RELIGION, REASON AND NATURE IN EARLY MODERN EUROPE

Religion Reason And Nature In Early Modern Europe

R. Crocker

Religion Reason And Nature In Early Modern Europe:

Religion, Reason and Nature in Early Modern Europe Robert Crocker, 2001-10-31 From a variety of perspectives the essays presented here explore the profound interdependence of natural philosophy and rational religion in the long seventeenth century that begins with the burning of Bruno in 1600 and ends with the Enlightenment in the early Eighteenth century From the writings of Grotius on natural law and natural religion and the speculative libertin novels of Cyrano de Bergerac to the better known works of Descartes Malebranche Cudworth Leibniz Boyle Spinoza Newton and Locke an increasing emphasis was placed on the rational relationship between religious doctrine natural law and a personal divine providence While evidence for this intrinsic relationship was to be located in different places in the ideas already present in the mind in the observations and experiments of the natural philosophers and even in the history present experience and prophesied future of mankind the result enabled and shaped the broader intellectual and scientific discourses of the Enlightenment Religion, Reason and Nature in Early Modern Europe R. Crocker, 2014-01-15 and Nature in Early Modern Europe R. Crocker, 2013-03-14 From a variety of perspectives the essays presented here explore the profound interdependence of natural philosophy and rational religion in the long seventeenth century that begins with the burning of Bruno in 1600 and ends with the Enlightenment in the early Eighteenth century From the writings of Grotius on natural law and natural religion and the speculative libertin novels of Cyrano de Bergerac to the better known works of Descartes Malebranche Cudworth Leibniz Boyle Spinoza Newton and Locke an increasing emphasis was placed on the rational relationship between religious doctrine natural law and a personal divine providence While evidence for this intrinsic relationship was to be located in different places in the ideas already present in the mind in the observations and experiments of the natural philosophers and even in the history present experience and prophesied future of mankind the result enabled and shaped the broader intellectual and scientific discourses of the Enlightenment Henry More, 1614-1687 R. Crocker, 2013-03-09 Henry More 1614 1687 the Cambridge Platonist is often presented as an elusive and contradictory figure An early apologist for the new natural philosophy and its rational support for Christian doctrine More also defended the existence of witchcraft and wrote extensively on the nature of the soul and the world of spirits A vigorous and prolific controversialist against many varieties of contemporary atheism and enthusiasm More was himself a spiritual perfectionist and illuminist believing that the goal of the religious life was a conscious union with God Until now most biographies of More have ignored these his own preoccupations and have made of him a rather eccentric but important illustrative figure in one of several larger narratives dominated by canonical figures like Descartes Boyle Spinoza or Newton This is the first modern biography to place his own religious and philosophical preoccupations centre stage and to provide a coherent interpretation of his work from a consideration of his own writings their contexts and aims It is also the first study of More to exploit the full range of his prolific writings and a number of unknown manuscripts relating to his life In addition

it contains an annotated handlist of his extant correspondence Women, Feminism and Religion in Early **Enlightenment England** Sarah Louise Trethewey Apetrei, 2010-04-22 A pioneering study of the origins of feminist thought in late seventeenth century England The Science of Nature in the Seventeenth Century John A. Schuster, Peter R. Anstey, 2005-12-23 The seventeenth century marked a critical phase in the emergence of modern science But we misunderstand this process if we assume that seventeenth century modes of natural inquiry were identical to the highly specialised professionalised and ever proliferating family of modern sciences practised today In early modern Europe the central category for the study of nature was natural philosophy or as Robert Hooke called it in his Micrographia the Science of Nature In this discipline general theories of matter cause cosmology and method were devised debated and positioned in relation to superior disciplines such as theology cognate disciplines such as mathematics and ethics and subordinate disciplines such as the mixed mathematical sciences of astronomy optics and mechanics Thus the Scientific Revolution of the Seventeenth Century did not witness the sudden birth of modern science but rather conflict and change in the field of natural philosophy Aristotelian natural philosophy was challenged and displaced as thinkers competed to redefine natural philosophy and its relations to the superior cognate and subordinate disciplines From this process the more modern looking disciplines of natural science emerged and the idea of a general Science of Nature suffered a slow demise The papers in this collection focus on patterns of change in natural philosophy in the seventeenth century aiming to encourage the use and articulation of this category in the historiography of science The volume is intended for scholars and advanced students of early modern history of science history of philosophy and intellectual history Philosophers of science and sociologists of scientific knowledge concerned with historical issues will also find the volume of relevance Above all the volume is addressed to anyone interested in current debates about the origin and nature of modern science John Dee: Interdisciplinary Studies in English Renaissance Thought Stephen Clucas, 2006-06-18 Intellectual History and the Identity of John Dee In April 1995 at Birkbeck College University of London an interdisciplinary colloquium was held so that scholars from diverse fields and areas of expertise could 1 exchange views on the life and work of John Dee Working in a variety of fields intellectual history history of navigation history of medicine history of science history of mathematics bibliography and manuscript studies we had all been drawn to Dee by particular aspects of his work and participating in the colloquium was to c front other narratives about Dee s career an experience which was both bewildering and instructive Perhaps more than any other intellectual figure of the English Renaissance Dee has been fragmented and dispersed across numerous disciplines and the various attempts to re integrate his multiplied image by reference to a particular world view or philosophical outlook have failed to bring him into focus This volume records the diversity of scholarly approaches to John Dee which have emerged since the synthetic accounts of I R F Calder Frances Yates and Peter French If these approaches have not succeeded in resolving the problematic multiplicity of Dee s activities they will at least deepen our understanding of specific and local areas of his

intellectual life and render them more historiographically legible A Rosicrucian Utopia in Eighteenth-Century Russia Raffaella Faggionato, 2005-09-29 The author undertakes an investigation into the history of Russian Freemasonry that has not been attempted previously Her premise is that the Russian Enlightenment shows peculiar features which prevent the application of the interpretative framework commonly used for the history of western thought The author deals with the development of early Russian masonry the formation of the Novikov circle in Moscow the programme of Rosicrucianism and the character of its Russian variant and finally the clash between the Rosicrucians and the State The author concludes that the defenders of the Ancien R gime were not wrong In fact the democratic behaviour the critical attitude the practice of participation the freedom of thought the tolerance for the diversity the search for a direct communication with the divinity in short all the attitudes and behaviours first practiced inside the eighteenth century Rosicrucian lodges constituted a cultural experience which spread throughout the entire society Novikov's imprisonment in 1792 and the war against the Rosicrucian literature were attempts to thwart a culture based on the independence of thought that was taking root inside the very establishment representing a menace to its stability **Naturalism in the Christian Imagination** Peter N. Jordan, 2022-07-14 A compelling contribution to science and religion debates showing how early modern thinkers reconciled naturalism with a providential world view Modernity and the Final Aim of History F. Tomasoni, 2013-03-09 This book is intended for scholars and students in humanities history Jewish studies philosophy Christian theology and for those concerned with the roots of anti Semitism and with the need for toleration and intercultural pluralism The book combines the development of German philosophy from the Enlightenment to Idealism and from Idealism to the revolutionary turning point of the mid nineteenth century with the Jewish question

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