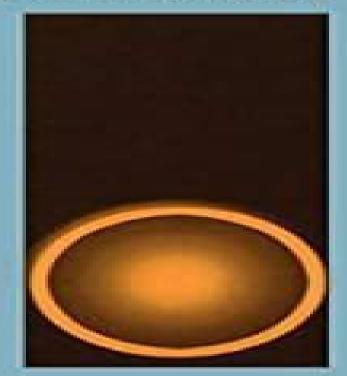
# RELIGION, CIVILIZATION, AND CIVIL WAR

1945 THROUGH THE NEW MILLENNIUM



JONATHAN FOX

# Religion Civilization And Civil War 1945 Through The New Millennium

Scott Straus, Aili Mari Tripp

#### Religion Civilization And Civil War 1945 Through The New Millennium:

**Religion, Civilization, and Civil War** Jonathan Fox,2004-01-01 In Religion Civilization and Civil War author Jonathan Fox carves out a new space of research and interrogation in conflict studies Covering over five decades this study provides the most comprehensive and detailed empirical analysis of the impact of religion and civilization on domestic conflict to date and will become a critical resource for both international relations and political science scholars Religion, Civilization, and Civil War Jonathan Fox, 2004 In Religion Civilization and Civil War author Jonathan Fox carves out a new space of research and interrogation in conflict studies As a preeminent observer of religious trends on domestic conflicts Fox utilizes new statistical analysis in the Minorities at Risk MAR dataset which tracks several hundred politically active ethnic groups across the globe to examine the impact of religion and religious practice on rebellion protest discrimination and international intervention Fox also employs the State Failure SF dataset which tracks internal wars and failed governances Fox expertly uses this information to analyze ethnic wars mass killings and civil wars between 1948 and 2001 Covering over five decades this study provides the most comprehensive and detailed empirical analysis of the impact of religion and civilization on domestic conflict to date and will become a critical resource for both international relations and political science scholars Like his first book Ethnoreligious Conflict in the Late 20th Century A General Theory which was touted as closing gaps in the concept of ethnoreligious conflict Religion Civilization and Civil War provides the data to substantiate expand and transform the way scholars understand global conflict since World War Two **Politics of Religion and Nationalism** Ferran Reguejo, Klaus-Jürgen Nagel, 2014-12-17 There are numerous examples of how religion and nationalism intertwine In some cases a common religion is the fundamental marker of a nation s identity whereas in others secular nationalism tries to hold together people of different religious beliefs This book examines the link between religion and nationalism in contemporary polities By exploring case studies on India Russia Israel Canada Chechnya Bosnia Herzegovina Belgium Northern Ireland Scotland Sri Lanka Catalonia and the Basque Country it seeks to understand the relationship between these two key societal forms of diversity and assess the interaction between religious and nationalist perspectives Expert contributors examine a variety of phenomena including secular nationalism secessionism and polities in which religious pluralism is evolving This book will be of interest to students and scholars of political science religion and politics nationalism federalism secession political philosophy racial and ethnic politics and comparative politics The State, Ethnicity, and Gender in Africa Scott Straus, Aili Mari Tripp, 2024 Postcolonialism the politics of ethnic and religious identity and the role of women in African society and politics have become important and often connected foci in African studies Here fifteen chapters explore these themes in tandem With essays that span the continent this volume showcases the political histories challenges and promise of contemporary Africa Written in honor of Crawford Young a foundational figure in the study of African politics the essays reflect the breadth and intellectual legacy of this towering scholar and illustrate the vast impact Young had and continues to

have on the field The book s themes build from his seminal publications and the essays were written by leading scholars who **Weapon of Peace** Nilay Saiya, 2018-08-01 Religious terrorism poses a significant challenge for were trained by Young many countries around the world Extremists who justify violence in God's name can be found in every religious tradition and attacks perpetrated by faith based militants have increased dramatically over the past three decades Given the reality of religious terrorism today it would seem counterintuitive that the best weapon against violent religious extremism would be for countries and societies to allow for the free practice of religion yet this is precisely what this book argues Weapon of Peace investigates the link between terrorism and the repression of religion both from a historical perspective and against contemporary developments in the Middle East and elsewhere Drawing upon a range of different case studies and quantitative data Saiya makes the case that the suppression and not the expression of religion leads to violence and extremism and that safeguarding religious freedom is both a moral and strategic imperative *After Secularism* E. Wilson, 2011-11-22 Having destabilized dominant assumptions about the nature of religion there is now a need to develop new ways of thinking about this ever present phenomenon in global politics. This book outlines a new approach to understanding religion and its relationship with politics in the West and globally for International Relations **People Discriminate against Jews?** Jonathan Fox, Lev Topor, 2021-06-17 Jonathan Fox and Lev Topor provide a new and innovative approach to answering the age old guestion of why people discriminate against Jews They examine anti Jewish discrimination using a two pronged approach First they combine and integrate ideas and theories from classic studies of anti Semitism with social science theories on the causes of discrimination Second they use previously unavailable data on discrimination against Jews in 76 countries with significant Jewish minority populations to analyse the patterns and causes of discrimination They focus on three potential causes Religious causes anti Zionism and belief in conspiracy theories about Iewish power and world domination Hate Spin Cherian George, 2016-09-30 How right wing political entrepreneurs around the world use religious offense both given and taken to mobilize supporters and marginalize opponents In the United States elements of the religious right fuel fears of an existential Islamic threat spreading anti Muslim rhetoric into mainstream politics In Indonesia Muslim absolutists urge suppression of churches and minority sects fostering a climate of rising intolerance In India Narendra Modi s radical supporters instigate communal riots and academic censorship in pursuit of their Hindu nationalist vision Outbreaks of religious intolerance are usually assumed to be visceral and spontaneous But in Hate Spin Cherian George shows that they often involve sophisticated campaigns manufactured by political opportunists to mobilize supporters and marginalize opponents Right wing networks orchestrate the giving of offense and the taking of offense as instruments of identity politics exploiting democratic space to promote agendas that undermine democratic values George calls this strategy hate spin a double sided technique that combines hate speech incitement through vilification with manufactured offense taking the performing of righteous indignation It is deployed in societies as diverse as Buddhist

Myanmar and Orthodox Christian Russia George looks at the world's three largest democracies where intolerant groups within India's Hindu right America's Christian right and Indonesia's Muslim right are all accomplished users of hate spin He also shows how the Internet and Google have opened up new opportunities for cross border hate spin George argues that governments must protect vulnerable communities by prohibiting calls to action that lead directly to discrimination and violence But laws that try to protect believers feelings against all provocative expression invariably backfire They arm hate spin agents offense taking campaigns with legal ammunition Anti discrimination laws and a commitment to religious equality will protect communities more meaningfully than misquided attempts to insulate them from insult Conflict and Complexity Philip Vos Fellman, Yaneer Bar-Yam, Ali A. Minai, 2014-12-09 This book follows the methodologies of complex adaptive systems research in their application to addressing the problems of terrorism specifically terrorist networks their structure and various methods of mapping and interdicting them as well as exploring the complex landscape of network centric and irregular warfare A variety of new models and approaches are presented here including Dynamic Network Analysis DIME PMESII models percolation models and emergent models of insurgency In addition the analysis is informed by practical experience with analytical and policy guidance from authors who have served within the U S Department of Defense the British Ministry of Defence as well as those who have served in a civilian capacity as advisors on terrorism and counter Exploring Religious Diversity and Covenantal Pluralism in Asia Dennis R. Hoover, 2022-12-26 This book terrorism examines the growing diversity of religions and worldviews across South Central Asia and the factors affecting prospects for covenantal pluralism in these regions Going beyond banal appeals for mere tolerance the theory of covenantal pluralism calls for a constitutional order of religious freedom and equal treatment combined with a culture of practical religious literacy and everyday virtues of engagement across lines of religious difference According to the Pew Religious Diversity Index half of the world's most religiously diverse countries are in Asia The presence of deep religious worldview difference is often seen as a potential threat to socio political cohesion or even as a source of violent conflict Yet in Asia as elsewhere the degree of this diversity is not consistently associated with socio political problems Indeed while religious difference is implicated in some social challenges there are also many instances of respectful multi faith engagement practical collaboration and peaceful debate Volume II offers a pioneering exploration of the prospects for this robust and non relativistic type of pluralism in South Central Asia Volume I examined East Southeast Asia The chapters in these volumes originally appeared as research articles in a series on covenantal pluralism published by The Review of Faith International Affairs

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