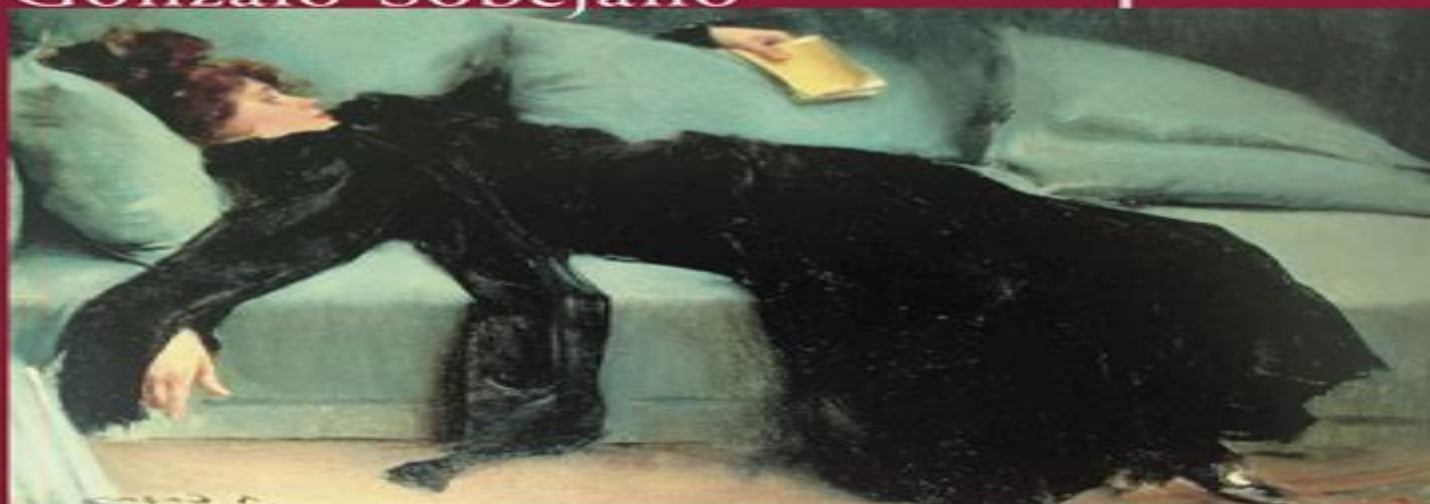


Leopoldo Alas «Clarín» La Regenta

Edición de
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Regenta I La

Leigh Mercer



Regenta I La:

Reading La Regenta Stephanie A. Sieburth, 1990-01-01 Criticism of La Regenta has until recently focused on the text's plot as an extraordinarily coherent and convincing fictional world Stephanie A Sieburth demonstrates that the devices which produce order in the text are counterbalanced by an equally strong tendency toward entropy of meaning The narrator is shown to be duplicitous and unreliable in his judgments on characters and events Without an omniscient narrator readers must interpret for themselves the complex intertextual structure of the novel Saints lives honor plays and serial novels each provide partial reflections of Ana Ozores story The text becomes a collage of mutually reflecting segments which like Ana in her moments of self doubt and madness ultimately question the function of language and of any overriding interpretation or meaning

Urbanism and Urbanity Leigh Mercer, 2013 Through the study of more than twenty novels produced in Spain from the 1840s to the 1920s this book explores the literary means by which the social options available to modern Spanish bourgeois citizens were discursively constructed occasionally before and often concomitantly to their production in reality As a result this study is concerned with the interplay of realism and reality in modern Spain From the earliest folletines of the 1840s to the Modernist novels of the 1920s the majority of novels written in this eighty year period are what one might term *novelas de costumbres contemporaneas* or novels of contemporary customs and therefore primarily concerned with faithfully copying and moreover influencing real social norms in the public sphere In these pages I argue that the spatial and behavioral discourses in the novels of contemporary customs offer a telling history of the evolving formulation of the Spanish bourgeoisie The linking of novels and urbanism is hardly arbitrary in the context of nineteenth century Spain Urbanism particularly in the nineteenth century was as much a verbal construction as the novel as proven by the lengthy treatises of such prominent Spanish bureaucrats engineers architects and urban planners as Ram n de Mesonero Romanos Ildefons Cerd and Carlos Mar a de Castro For Spanish intellectuals of this era city planning and the novel functioned as parallel enmeshed discourses in which to work out what it meant to be middle class and the roles this class ought to play in contemporary society In this way they can be considered associated fields of discourse in the sense described by Michel Foucault in *The Archaeology of Knowledge* Foucault's treatise was a call for scholars to reexamine historical fields and question the historical grouping of knowledge's into certain discursive unities and consider whether these might be broken up and new ones conceived In this vein this book undertakes a broader and more integrative view of the Spanish nineteenth century calling into question the boundaries of fields such as etiquette and urban planning or literature and touristic discourse

Modern Spanish Women as Agents of Change Jennifer Smith, 2019 This volume brings together cutting edge research on modern Spanish women as writers activists and embodiments of cultural change and honors Maryellen Bieder's invaluable scholarly contributions The critical analyses are situated within their specific socio historical context and shed new light on nineteenth and early twentieth century Spanish literature history and culture

Don Juan and the Point of Honor James

Mandrell,2010-11-01 In *Don Juan and the Point of Honor* James Mandrell undertakes a systematic examination of the many questions surrounding the legendary character What emerges is a view of Don Juan as a positive social force in patriarchal society and culture Mandrell shows that Don Juan should not be treated as an innocent or outmoded cultural artifact

Leopoldo Alas (Clarín) Noël Maureen Valis,2002 Novelist critic Leopoldo Alas s reputation suffered neglect and silent reproval during much of the twentieth century especially under the Franco regime but his reputation has now achieved classic status in Spain Clearly relatedto this is the great increase in the number of translations Julian Barnes called *La Regenta* the foreign classic tardily discovered This bibliography picks up where the first one left off in 1984 It is divided into primary material and secondary material Primary material includes Anthologies and Selections Criticism Novels Short Story Collections Plays Correspondence Prologues Reprints Translations and Miscellaneous with two new categories autograph manuscripts and iconography *The Cambridge Companion to the Spanish Novel* Harriet Turner,Adelaida López de Martínez,2003-09-11 The *Cambridge Companion to the Spanish Novel* presents the development of the modern Spanish novel from 1600 to the present Drawing on the combined legacies of Don Quijote and the traditions of the picaresque novel these essays focus on the question of invention and experiment on what constitutes the singular features of evolving fictional forms It examines how the novel articulates the relationships between history and fiction high and popular culture art and ideology and gender and society Contributors highlight the role played by historical events and cultural contexts in the elaboration of the Spanish novel which often takes a self conscious stance toward literary tradition Topics covered include the regional novel women writers and film and literature This companionable survey which includes a chronology and guide to further reading conveys a vivid sense of the innovative techniques of the Spanish novel and of the debates surrounding it

Negotiating Sainthood Kathy Bacon,2017-12-02 This study demonstrates the previously unrecognised significance of discourses of saintliness for constructions of gender and national identity in late nineteenth and early twentieth century Spanish culture a Kathy Bacons innovative approach to sainthood leads to fresh readings of texts by Spains three principal realist novelists *La familia de Leon Roch* and *Nazarin* Benito Perez Galdos 1878 and 1895 *La Regenta* Leopoldo Alas 1884 85 and *Dulce dueno* Emilia Pardo Bazan 1911 a The author challenges the conventional distinction between anti clerical and spiritual novels by these writers and questions previous feminist assumptions about the negative role of religion for female identity aSainthood emerges as a key theme through which texts grapple with Spains difficult transition to modernity

Masculine Figures Nicholas Wolters,2023-01-25 Based on years of archival research in Madrid and Barcelona this interdisciplinary study offers a fresh approach to understanding how men visualized themselves and their place in a nation that struggled to modernize after nearly a century of civil war colonial entanglement and imperial loss *Masculine Figures* is the first study to provide a comprehensive overview of competing models of masculinity in nineteenth century Spain and it is particularly novel in its treatment of Catalan texts and previously unstudied evidence e g department store catalogs

commercial advertisements fashion plates and men's tailoring journals Fictional masculinity performs a symbolic role in representing and negotiating the contradictions male novelists often encountered in their attempts to professionalize not only as writers but also as businessmen professors lawyers and politicians Through specific and recurring figures like the student the priest the businessman and the heir male novelists portray and represent an increasingly middle class world at odds with the values and virtues it inherited from an imperial Spanish past and those it imported from more industrialized nations like England and France The visual culture of the time and place marks the material turn in middle class masculinity and sets the stage for discussions of race and sexuality

Blood Novels Julia H. Chang, 2022-08-31 In the late nineteenth century Spain's most prominent writers Juan Valera Leopoldo Alas and Benito Pérez Galdós made blood a crucial feature of their fiction *Blood Novels* examines the cultural and literary significance of blood unsettling the dominant assumption of the period that blood no longer played a decisive role in social hierarchies By examining fictional works through the rubric of blood novels Julia H Chang identifies a shared fascination with blood that probes the limits of realism through blood's dual nature of matter and metaphor Situating the literature within broader cultural and theoretical debates *Blood Novels* attends to the aesthetic contours of material blood and in particular how bleeding is inflected by gender caste and race Critically engaging with feminist theory theories of race and whiteness literary criticism and medical literature this innovative study makes a case for treating blood as a critical analytic tool that not only sheds new light on Spanish realism but more broadly challenges our understanding of gendered and racialized embodiment in Spain

Interiors and Narrative Estela Vieira, 2012-12-17 *Interiors and Narrative* shows how crucial interiors are for our understanding of the nature of narrative A growing cultural fascination with interior dwelling so prevalent in the late nineteenth century parallels an intensification of the rhetorical function interior architecture plays in the development of fiction The existential dimension of dwelling becomes so intimately tied to the novelistic project that fiction surfaces as a way of inhabiting the world This study illustrates this through a comparative reading of three realist masterpieces of the Luso Hispanic nineteenth century Machado de Assis's *Quincas Borba* 1891 Eça de Queiroz's *The Maias* 1888 and Leopoldo Alas's *La Regenta* 1884 1885 The first full length study to juxtapose the renowned writers *Interiors and Narrative* analyzes the authors spatial poetics while offering new readings of their work The book explores the important links between interiors and narrative by explaining how rooms furnishings and homes function as metaphors for the writing of the narrative reflecting on the complex relation between private dwellings and human interiority and arguing that the interior design of rooms becomes a language that gives furnishings and decorative objects a narrative life of their own The story of homes and furnishings in these narratives creates a semiotic language that both readers and characters rely on in order to make sense of fiction and reality

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Regenta I La Introduction

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